

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Jul 03 1996 8:00 am
Secretary of State

DOCUMENT # L89720 (1)
1. Corporation Name
CONTINUE WOOD, INC.



Principal Place of Business Mailing Address
2720 CORAL WAY 2720 CORAL WAY
MIAMI FL 33145-0271 MIAMI FL 33145-0271

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified		3a. Date of Last Report	
21 Suite, Apt. #, etc		26 Suite, Apt. #, etc		07/27/1990		05/01/1995	
22 City & State		27 City & State		4. FEI Number		Applied For	
23 Zip		28 Zip		65-0222267		Not Applicable	
24 Country		29 Country		5. Certificate of Status Desired		8.75 Additional Fee Required	
				6. Election Campaign Financing Trust Fund Contribution		5.00 May Be Added to Fees	
				8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes		Yes ☐ No ☒	

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
SCHLOSBERG, DAVID I., ESQ. 2720 CORAL WAY 3RD FLOOR MIAMI FL 33145-0271				81 Name			
				82 Street Address (P.O. Box Number is Not Acceptable)			
				83			
				84 City			
				FL 85 Zip Code			

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of the person who is the registered agent and the applicable

(NOTE: Registered Agent's signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS				13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	D	☐ DELETE		1.1 TITLE	CD	☒ Change	☐ Addition
NAME	FELDMAN, MYER			1.2 NAME			
STREET ADDRESS	10006 STAPLEFORD HALL DR			1.3 STREET ADDRESS	2720 CORAL WAY		
CITY-STATE-ZIP	POTOMAC MD			1.4 CITY-STATE-ZIP	MIAMI, FLORIDA 33145		
TITLE	PD	☐ DELETE		2.1 TITLE		☒ Change	☐ Addition
NAME	HEFFERNAN, WILLIAM, J			2.2 NAME			
STREET ADDRESS	951 NE 105TH ST			2.3 STREET ADDRESS	2720 CORAL WAY		
CITY-STATE-ZIP	MIAMI SHORES FL			2.4 CITY-STATE-ZIP	MIAMI, FLORIDA		
TITLE	T	☐ DELETE		3.1 TITLE	S	☐ Change	☒ Addition
NAME	VIDAL, HECTOR O			3.2 NAME	ANGELA R. CRUANYAS		
STREET ADDRESS	2720 CORAL WAY			3.3 STREET ADDRESS	2720 CORAL WAY		
CITY-STATE-ZIP	MIAMI FL			3.4 CITY-STATE-ZIP	MIAMI, FLORIDA 33145		
TITLE	EVD	☐ DELETE		4.1 TITLE	D/AS	☐ Change	☒ Addition
NAME	DE ARMAS, JORGE, B			4.2 NAME	DAVID I. SCHLOSBERG		
STREET ADDRESS	8529 133RD PLACE			4.3 STREET ADDRESS	2720 CORAL WAY		
CITY-STATE-ZIP	MIAMI FL			4.4 CITY-STATE-ZIP	MIAMI, FLORIDA 33145		
TITLE	SVD	☐ DELETE		5.1 TITLE		☐ Change	☒ Addition
NAME	CARVALLO, JORGE, N			5.2 NAME			
STREET ADDRESS	9756 SW 1ST TERR			5.3 STREET ADDRESS			
CITY-STATE-ZIP	MIAMI FL			5.4 CITY-STATE-ZIP			
TITLE	CD	☐ DELETE		6.1 TITLE		☐ Change	☐ Addition
NAME	ARSHT FELDMAN, ADRIENNE			6.2 NAME			
STREET ADDRESS	10006 STAPLEFORD HALL DR			6.3 STREET ADDRESS	2720 CORAL WAY		
CITY-STATE-ZIP	POTOMAC MD			6.4 CITY-STATE-ZIP	MIAMI, FLORIDA 33145		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
WILLIAM J. HEFFERNAN, PRESIDENT

6/19/96 (305)448-6500
Date of Filing #

CR2E034 (3/96)