| | MENT # L89126 | INESS REPORT (UBR) | | | FILED SECRETARY OF STATE DIVISION OF CORPORATIONS | | | |
|---|--|---|--|-------------------|--|----------------------|----------------------------|--|
| : =::esy (************************************ | | | | | | | | |
| HomeSa | ver International, Inc | | | | 01 JUL 25 AM 6: 16 | | | |
| Principal Place of Business 2536 Countryside Blvd | | Mailing Address 2536 Countryside Blvd | | | , | | | |
| Sixth Floor | | Sixth Floor | | | • | | | |
| Clearwater FL 33763 | | Clearwater FL 33763 | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | · | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | e | City & State | | | 4. FEI Number 65-0210366 | | Applied For Not Applicable | |
| Zip | Country | . Zip | Country . | | | \$8.75 | dditional | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and Address of New Regis | Fee Requitered Agent | ired | |
| | hornton, R. Maury | · | Name | Sh | atanoff, Robert Harry | | | |
| | 536 Countryside Blvd | | Street | Address (F 253 | (P.O. Box Number is Not Acceptable) 336 Countryside Blvd, | | | |
| | ixth Floor | | | | ixth Floor | | | |
| C | Clearwater FL 33763 | | City | Cle | arwater | FL Zip C | ode 33763 | |
| 8. The above | named entity submits this statement for | or the purpose of changing it | s regis tered office | or registere | ed agent, or both, in the State of Florida. | | | |
| SIGNATURE . | PYPLIF HOTO Signature: typed or printed name of registered agent | ROBER (NO | TE. Registered Agent sign | | GTANOFF. when reinstating) | 6-25-0 | | |
| Tax filing re | oration is eligible to satisfy its Intangible equirement and elects to do so. | | III FEE IS \$150 001 Fee will be ble to Departme | 550.00 | 10. Election Campaign Financi Trust Fund Contribution. | | .00 May Be led to Fees | |
| 11. | OFFICERS AND | DIRECTORS | 12. | · | ADDITIONS/CHANGES TO OFFICER | RS AND DIRECTO | PS IN 11 | |
| TITLE NAME STREET ADORESS CITY-ST-ZIP | P/S/T/AS Cooper-Smith, Margaret 2536 Countryside Blvd 6th l Clearwater FL 33763 | □ Delete Floor | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Coop 2536 | S/T/AS Der-Smith, Margaret A Der-Countryside Blvd 6th Floor Trwater FL 33763 | Chang | e Addition | |
| TITLE | Olda Water 1 L 33703 | ☐ Delete | TITLE | | | - Chang | e 🔲 Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | • | | NAME STREET ADDRESS CITY-ST-ZIP | | 3000045: -08/16/0 *****97 | 101078- | -002 | |
| TITLE | | ☐ Delete | TITLE | | *************************************** | Chang | | |
| NAME T STREET ADORESS CITY-ST-ZIP | | | NAME STREET ADDRESS CITY-ST-ZIP | ; | | | | |
| TITLE NAME | | ☐ Delete | TITLE NAME | | | Chang | e 🗌 Addition | |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS CITY-ST-ZIP | | | | | |
| TITLE NAME | | ☐ Delete | TITLE NAME | | | ☐ Chang | e 🗍 Addition | |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS CITY-ST-ZIP | , | | | • | |
| TITLE | | ☐ Delete | TITLE | | <u> </u> | ☐ Chang | e Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | NAME STREET ADDRESS CITY-ST-ZIP | | | | AD | |
| 13. I hereby of indicated of the cor | on this report or supplemental report i poration or the receiver or trustee emp | s true and accurate and that powered to execute this repor | or the exemption s my signature shal rt as required by C | have the s | ction 119.07(3)(i), Florida Statutes. I furn same legal effect as if made under oath , Florida Statutes; and that my name ap | : that I am an offic | ter or director - I | |
| changed. | or on an attachment with an appress | with all other like empowere | a. | | June 25, 2001 | (727) 72 | 26-0726 | |
| | | PRINTED NAME OF SIGNING OFFICE | R OR DIRECTOR | | Date | Daytime Phone | * | |

| • | | | | |
|--|--------------|-----------------------------------|-------------------------|------------|
| Requester's Name | | 1 | | |
| | | | | |
| Address | | • | | |
| City/State/Zip Phone # | | | | |
| | | | | |
| | | | | • <u>,</u> |
| 1 | | | Office Use Only | · |
| CORPORATION NAME(S) & DOCUM | MENT NUM | IBER(S), (if k | known): | |
| 1 | | | • | |
| 1(Corporation Name) | (1 | Document #) | | |
| 2. | | | • | |
| (Corporation Name) | (1 | Document #) | • | |
| 3. | | | • | |
| (Corporation Name) | 1) | Document #) . | · | • |
| 1 | | | · | |
| (Corporation Name) | (I | Document #) | | |
| ☐ Walk in ☐ Pick up time | | | Certified Copy | |
| ☐ Mail out ☐ Will wait | ☐ Photoc | - copy | Certificate of Statu | is |
| + | | | | |
| NEW FILINGS | <u>AMEND</u> | MENTS | 400004538 | 8143 |
| Profit | | ndment | -08/16/010 ****97.50 | *****36.25 |
| ☐ Not for Profit☐ Limited Liability | | gnation of R.A ge of Register | , Officer/Director | |
| Domestication | | lge of Register olution/Withdr | | |
| Other, | ☐ Merg | ger | | |
| OTHER FILINGS | REGIST | RATION/QU | ALIFICATION | |
| Annual Report | ☐ Forei | gn | | |
| Fictitious Name | | ted Partnership | p | |
| | | statement emark | | |
| • | Other | • | | |
| į. | | | E | |
| | | | Examiner's Initials | |

CR2E031(7/97)