2001 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # L88975 1. Entity Name OCALA TRACTOR AND EQUIPMENT, INC. Principal Place of Business Mailing Address 5841 N HWY 441 P. O. BOX 2738 OCALA FL 34475 US OCALA FL 34478-2738 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE City & State City & State 4. FEI Number 59-3023956

FILED Mar 09, 2001 8:00 am Secretary of State

03-09-2001 90470 017 ***150.00

928834

Applied For



				_					_	Not Applicable
Zip		Country	Zip	Count	гу	5. (Certificate of Status Desired [88.75 A ee Requi	
	6. Name	and Address of Current R	egistered Agent	7. Name and Address of New Registered Agent						
			Name							
MCPHERSON, HUGH 8290 N.W. 60TH AVENUE OCALA FL 32675					Street Address (P.O. Box Number is Not Acceptable)					
					Cit				T 75- C.	<u></u>
					City			FL	Zip Co	ode
8. The above							ent, or both, in the State of Florida	DATE		
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE										
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)			FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.0 Make Check Payable to Department of S				10. Election Campaign Financi Trust Fund Contribution.	ing 🗆		.00 May Be ed to Fees
11.		OFFICERS AND D	IRECTORS	12.		AD	DITIONS/CHANGES TO OFFICER	S AND	DIRECTO	RS IN 11
TITLE NAME STREET ADDRESS CITY-ST-ZIP		SON, HUGH M. 60 AVENUE	☐ Delete		T ADDRESS ST-ZIP	_			Change	Addition
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of the corp	poration or th	e information supplied with that or supplemental report is to the receiver or trustee empowers achment with an address, wi	ered to execute this report	as requir	nption stated in ure shall have ed by Chapter	n Section 1 the same l 607, Florid	19.07(3)(i), Florida Statutes. I furt egal effect as if made under oath; da Statutes; and that my name ap	ner certif that I an pears in	y that the n an offic- Block 11	e information er or director or Block 12 if

Hugh M. McPherson, Pres. TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-7-01

352-732-8585

Daytime Phone #