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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # L88928

(1)

GOURMET DELI PIZZA COMPANY

FILED Feb 28 1997 8:00am Secretary of State

| - 1 KAN IKNII 1801 JULII 1817E ROMA IINNI ENII 1815 JA NINZ USUJI NINJ 1811 ILINI 1811 I | | | | | | |
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|--|--|--|--|--|--|--|

| Principal Place | e of Business | Mailing Address | | | | W/#// U/#// U/#// U/# | |
|---|---|---------------------------------------|--------------------------------------|------------------------------|--|-------------------------------------|--|
| 13205 US HWY 1 217 2ND CT SUITE 114 PALM BCH GARDENS | | FI 92417LK102 | 2412.5102 | | | | |
| JUNO BEACH FL 33408 | | US | PALM BCH GARDENS FL 33410-5102 | | | | |
| US | 1 6 40 100 | • | | | 3. Date Incorporated or Qualified 07/18/1990 | 3a. Date of t | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | 00/01/1 | |
| 21 | and or programmed | 26 | | | 65-0215912 | | Applied For |
| Suite, Apt | # 640 | Suite, Apt. #, etc. | | | 00 02 100 12 | | Not Applicable |
| 22 | | 27 | | | 5. Certificate of Status Desired | | .75 Additional ee Required |
| City & State | 9 | City & State | | | 6. Election Campaign Financing | \$: | 5.00 May Be |
| 23 | 1 | 28 | | | Trust Fund Contribution | | dded to Fees |
| Zip | Country | Zip | Country | | 8. This corporation has liability for i | | nder s. 199.032, |
| 24 | 25 | 29 | 30 | | | Yes No | |
| | 9. Name and Address of Curre | ent Registered Agent | | | 10. Name and Address of New Re | pistered Agent | |
| | OW LEE SETO COHEN | | 81 | Name | | | |
| | 2ND COURT | | 82 | Street Addr | ress (P.O. Box Number is Not Acceptab | le) | |
| PAL | M BEACH GARDENS FL 33410 | | | | | | |
| | | | 83 | | | | |
| | | | 84 | City | | 85 | Zip Code |
| 44 D | to the consistence of Continuo COT OF | 00 007 4500 51 | | | | FL ["] | |
| office or re | to the provisions or Sections 607.05 egistered agent, or both, in the Stat | e of Florida. Such change wa | tutes, the aboye is authorized by | e-named corp the corporat | coration submits this statement for the p tion's board of directors. I hereby accep | urpose of chang It the appointme | ging its registered ent as registered |
| agent La | m familiar with, and accept the obli | gations of, Section 607.0505, | Florida Statutes | s. · | | | |
| SIGNATURE | | | | | | | |
| 12. | Signature, typied or preded name of tripistered a | | | int signature requi | red when reinstating) | DATE | 07000 111 10 |
| TOLE | OFFICENS A | ND DIRECTORS DELETE | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIRE | |
| | COHEN, ROBERT L | value | | | | | nange L Addition |
| NAME | 217 2 CT | | 1.2 NAME | | | | |
| STRUET ADDRESS | PALM BCH GARDENS FL | | 1.3 STREET | 1 | | | |
| CHY-ST-ZIP | ST ST | T OF LETT | 1.4 CITY - S | T- ZIP | | | |
| TOLE | COHEN, CHOW LEE SETO | ☐ DELETE | 2.1 TITLE | | · | Ļ Cr | nange L Addition |
| NAME | 217 2 CT | | 2.2 NAME | i | | | |
| STREET ADDRESS | PALM BCH GARDEN FL | | 2.3 STREET | ADDRESS | | | 1 |
| CITY SI - 71P | PALM BOTT GARDEN FL | T DELETE | 2. 4 CHY-5 | T-ZIP | | | |
| TITLE | | DELETE | 31 TITLE | | | 1 Ch | nange 🔲 Addition |
| NAME | | | 3.2 NAME | | | | |
| STHEET ADDRESS | | | 3.3 STREET | ADDRESS | | | |
| Cilly - ST - 7iP | | · · · · · · · · · · · · · · · · · · · | 3 4. CHTY-5 | 915-18 | | | |
| TITLE | | DELETE | 4.1 TITLE | | | ☐ Ch | ange |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADORESS | | | 4.3 STHEET | ADDRESS | | | |
| C(TY+S1+Z(P | | | 4.4 CITY-S | T-ZiP | | | |
| TITLE | | DELETE | 5.1 TITLE | | | CH | ange Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | |
| CHTY+ST-ZIP | | | 5.4 CITY - S | T-ZIP | | | |
| TilleF | | DELETE | 6.1 TITLE | | | ☐ Ch | ange Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | |
| City - St - 7/P | | | 6.4 CITY - S | i | | | |
| 3111 311 111 | | | 0.4 011113 | 1 4.0 | | | |

SIGNATURE:

SIGNING OFFICER OR DIRECTOR