

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra H. Nurmi  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
(12)

95 MAY -1 11:05

SECRET  
TALLAHASSEE, FLORIDA

DOCUMENT # **L88514 (9)**  
T. Corporation Name  
**GARDINER GROUP, INC.**

Principal Place of Business: **3032 SR 674 RUSKIN FL 33570 US**  
Mailing Address: **3032 SR 674 RUSKIN FL 33570 US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: **08/15/1990**      3a. Date of Last Report: **06/08/1994**  
4. FEI Number: **59-3020523**      Applied For:  Not Applicable:   
5. Certificate of Status Desired:  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution:  **\$5.00 May Be Added to Fees**  
7. This corporation has liability for franchise tax under § 109.020, Florida Statutes:  Yes  No

2. Principal Place of Business: **21**      2a. Mailing Address: **26**  
Suite Apt. #, etc.:      Suite Apt. #, etc.:  
City & State:      City & State:  
Co.:      Co.:      24      25      29      30

9. Name and Address of Current Registered Agent  
**GARDINER, ROBERT B.  
102 E. NORTH BRANCH ROAD  
RUSKIN FL 33570**

10. Name and Address of New Registered Agent  
81. Name:  
82. Street Address (P.O. Box Number is Not Acceptable):  
83. City:  
84. City: **FL**      85. Zip Code:

11. Pursuant to the provisions of Sections 607.0602 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept this appointment as registered agent. I am familiar with and accept the obligations of Section 607.1508, Florida Statutes.

SIGNATURE: \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12'	
TITLE: <b>P</b>	<b>GARDINER, ROBERT B. 102 E. NORTH BRANCH ROAD RUSKIN FL</b>	1.1 TITLE: <input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE: <b>VPS</b>	<b>PREVOST, LORRAINE T 102 E. NORTH BRANCH ROD RUSKIN FL</b>	2.1 TITLE: <input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE:		3.1 TITLE: <input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE:		4.1 TITLE: <input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE:		5.1 TITLE: <input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE:		6.1 TITLE: <input type="checkbox"/> Change <input type="checkbox"/> Addition	

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Robert B. Gardiner* Pres.      4-14-95      813-641-2432  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      (Date)      (Telephone Number)