

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **L87974** (6)

1. Corporation Name

**PROFESSIONAL PEST CONTROL PRODUCTS OF ORLANDO, I
NC.**



Principal Place of Business

**8355 HIGHWAY 17-92
FERN PARK FL 32730
US**

Mailing Address

**P.O. BOX 941310
ATLANTA GA 31141
US**

3. Date Incorporated or Qualified

07/13/1990

3a. Date of Last Report

04/18/1995

4. FEI Number

59-3027768

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**DICK, WILLIAM C.
802 E. COLONIAL DRIVE
ORLANDO FL 32803**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent, and the applicable date.

2001. Registered Agent, do not record when recording.

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

NAME **PD
CLINE, THOMAS W III**
STREET ADDRESS **5865 CHIMNEY SPRING ROAD**
CITY-ST-ZIP **BUFORD GA**

TITLE ☒ DELETE

NAME **VD
CLINE, THOMAS W., III**
STREET ADDRESS **2451 WOOD CREEK COURT**
CITY-ST-ZIP **TUCKER GA**

TITLE ☐ DELETE

NAME **SD
CLINE, CYNTHIA A.**
STREET ADDRESS **3928 WOODBRIDGE WAY**
CITY-ST-ZIP **TUCKER GA**

TITLE ☐ DELETE

NAME **TD
CLINE, THOMAS W., JR.**
STREET ADDRESS **3667 TOXAWAY COURT**
CITY-ST-ZIP **ATLANTA GA**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

1.1 TITLE ☒ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

30518

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

**905 TWINBROOK CT
LAWRENCEVILLE, GA 30243**

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

**2646 RIDGEHURST DR
BUFORD, GA 30518**

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Thomas W. Cline, III* **THOMAS W. CLINE, III PRESIDENT**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-19-96 770-458-5090
Date Time Phone #

CR2E034 (12/95)