## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1999

FAIRWAY ONE REALTY, INC.

**DOCUMENT #** 



L87667

FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED Aug 16, 1999 8:00 am Secretary of State

08-16-1999 90002 033 \*\*\*550.00



| Principal Place of Business Mailing Address |  |   |                  |        |                 |  | 1881 <b>3</b> (81) 61611 818            | 11 GIBII BIBII                | 81911 1361   |       |
|---|--|---|------------------|--------|-----------------|--|---|-------------------------------|--------------|-------|
| 6212 29TH ST. E<br>BRADENTON FL 34203<br>US |  | 6212 29TH ST. E<br>Bradenton FL 34203<br>US                       |                  |        |                 | DO NOT WRITE II  | N THIS SPAC                             | E                             |              |       |
| 00  |  | 00  |                  |        |                 | 3. Date Incorporated or Qualified 07/18/1990   |   |                               |              |       |
| 2 Princinal Pi                              | lace of Business   | 2a. Mailing Address   | -                |        |                 | 4. FEI Number  |   | Applied                       | f For        | ĺ     |
| 21  |  | 26  |                  |        |                 | 65-0224901   | _                                       | Not Ap                        | plicable     | l     |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #, etc.   |                  |        | -               |  |   | <b>75</b> Addit<br>ee Require |              |       |
| City & State                                | е  | City & State  |                  |        |                 | Election Campaign Financing Trust Fund Contribution  |   | .00 May                       |              |       |
| Zip   | Country  | Zip   | Cou              | ntry   |                 | 8. This corporation owes the current   | year                                    |                               |              |       |
| 4 25  |  | 29  | 30               |        |                 | Intangible Personal Property.  |   |                               | )            | ļ     |
|   | 9. Name and Address of Curre   | nt Registered Agent   |                  | [      |                 | 10. Name and Address of New Regi   | stered Agent                            |                               |              | ł     |
| 1474  | TERO MONTY   |   |                  | 81     | Name            |  |   |                               |              | İ     |
| 621   | LTERS, MONTY<br>12 29TH ST. E  |   |                  | 82     | Street Addres   | iress (P.O. Box Number is Not Acceptable)  |   |                               |              |       |
| BRA   | ADENTON FL 34203   |   |                  | 83     |                 |  | <del></del> -                           |                               |              |       |
|   |  |   |                  | 84     | City            |  | FL 85                                   | Zip Code                      | •            | ļ     |
| A6600 00                                    | to the provisions of sections 607.050 registered agent, or both, in the State am familiar with, and accept the oblig | e of Florida, Such change was a pations of, section 607.0505, Flo | orida Stat       | utes.  | tne corporation | ation submits this statement for the purpon's board of directors. I hereby accept the  | se of changing<br>e appointment<br>DATE | its registe<br>as registe     | ered<br>ered | 1     |
| 12.   |  | ND DIRECTORS  | 13.              |        |                 | ADDITIONS/CHANGES TO OFFICE  | ERS AND DIR                             | ECTORS                        | IN 12        | کِ اِ |
| TITLE                                       | PST  | DELETE  | 1.1 T(7          | ΠE     |                 | ***************************************  | Ch                                      | ange 🔲                        | Addition     | 4     |
| NAME ]                                      | WALTERS, MONTY   |   | 1.2 NAME         |        |                 |  |   |                               |              | 5     |
| STREET ADDRESS 6212 29TH ST. E              |  | 1.3 ST  |                  | REET   | ET ADDRESS      |  |   |                               |              | Į,    |
| CITY-ST-ZIP                                 | BRADENTON FL   |   | 1.4 CT           | TY-ST- | -ZìP            |  |   |                               |              | Ş     |
| TITLE                                       | V  | DELETE  | 2.1 TIT          | ΓLE    |                 |  | Ch                                      | ange 🔲                        | Addition     | ľ     |
| NAME  | WALTERS, JOHN  |   | 2.2 NA           | WE     |                 |  |   |                               |              | İ     |
| -STREET ADDRESS                             | 6212 29TH ST. E  |   | - 2.3 ST         | REET   | ADDRESS-        | The second section of the second section of the second section |   |                               |              |       |
| CITY-ST-ZIP                                 | BRADENTON FL   |   | 2.4 CF           | TY-ST- | ZIP             |  |   |                               |              | ļ     |
| TITLE                                       |  | DELETE  | 3.1 TIT          | r.e    |                 |  | ∐ Ch                                    | ange 🔲                        | Addition     |       |
| NAME  |  |   | 3.2 NA           | ME     |                 |  |   |                               |              | 1     |
| STREET ADDRESS                              | •  |   | 3.3 ST           | REET.  | ADDRESS         |  |   |                               |              |       |
| CITY-ST-ZIP                                 |  |   | 3.4 CI           |        | -ZIP            |  |   |                               |              | ┨     |
| TITLE                                       | • •  | DELETE  | 4.1 TIT          |        | Ì               | •  | L Ch                                    | ange 🔛                        | Addition     |       |
| NAME  |  |   | 4.2 NA           |        |                 | •  |   |                               |              |       |
| STREET ADDRESS                              |  |   |                  |        | ADDRESS         |  |   |                               |              |       |
| CITY-ST-ZIP                                 |  |   | 4.4 CT           |        | -ZIP            |  |   |                               | A -2-3141    | 1     |
| TITLE                                       |  | L DELETE  | 5.1 TIT          |        |                 |  | ∟ Ch                                    | ange                          | Addition     |       |
| NAME  |  |   | 5.2 NA           |        | ADDRESS         |  |   |                               |              |       |
| STREET ADDRESS                              |  |   | 4                |        | ADDRESS         |  |   |                               |              |       |
| CITY-ST-ZIP                                 |  | Delete  | 5.4 CF<br>6.1 TF |        | -               |  |   | ange                          | Addition     | 1     |
| TITLE                                       |  | L DELETE  | 6.2 NA           |        |                 |  |   | ייישפייג                      | naariioti    |       |
| NAME<br>STREET ADDRESS                      |  |   | 1                |        | ADDRESS         |  |   |                               |              | 1     |
| STREET ADDRESS                              | [  |   | 0.3 31           | NLEI.  | ALDINEGO        |  |   |                               |              |       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: