


**2004 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Apr 30, 2004 08:00 AM**  
**Secretary of State**

**DOCUMENT # L86297**  
 1. Entity Name  
**FINE FRAMING, INC.**



Principal Place of Business      Mailing Address  
 2561 COUNTRYSIDE BLVD      2561 COUNTRYSIDE BLVD  
 SUITE 5      SUITE 5  
 CLEARWATER, FL 33761 US      CLEARWATER, FL 33761 US



03272004    No Chg-P    CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**59-3021028**      Applied For  
 Not Applicable

5. Certificate of Status Desired        **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

HARRIS, SUSAN  
 747 RUSTIC OAKS DR  
 PALM HARBOR, FL 34684

**DO NOT WRITE IN THIS SPACE**

**8.** The above named entity submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature of the individual or legal entity named in the name of the registered agent or the registered agent

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2004 Fee will be \$550.00**

**9.** Election Campaign Financing Trust Fund Contribution:        **\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY ST ZIP	PVT HARRIS, SUSAN 747 RUSTIC OAKS DR PALM HARBOR, FL 34684
TITLE NAME STREET ADDRESS CITY ST ZIP	SD HARRIS, SUSAN 747 RUSTIC OAKS DR PALM HARBOR, FL 34684
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 04/30/04-80038-007 150.00

**DO NOT WRITE IN THIS SPACE**

**12.** I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information included on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed or on an attachment with an address with all other like empowered.

SIGNATURE: *Susan J. Harris, President*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      4/27/04      727-791-0704