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**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUN<br>1. Corporation   | MENT # L85790<br>A MARLINS, INC.   |  | ORPORATI                                       | ONS                            |   | A KROKIRIA GOL GO   | SECR<br>TALLA                           |                           | OF STATE                   | réa<br>IIII III            |
|---|--|--|--|--------------------------------|---|---|---|---------------------------|----------------------------|----------------------------|
| Principal Place   | e of Business  | Mailing Address  |  |                                |   | 1 (08)(8)( 64) (#)  | AI AININ SAONA NAUN AA                  | il Biril Biril B          | IBN BIBN BIBN              |                            |
| 2267 NW 199TH ST. 2267 NW 199TH ST. MIAMI FL 33056 MIAMI FL 33056 |  |  |  |                                |   |   |   |                           |                            |                            |
|   |  |  |  |                                | -   | 3, Date Incorpore 07/09/1990                                  |   |                           | te of Last R<br>)1/1996    |                            |
|   | ace of Business  | 2a. Mailing Address  |  |                                | 1   | 4. FEI Number 65-021628                                       | 19                                      |                           |                            | plied For<br>Applicable    |
| Suite, Apt  | #, etc.  | Suite, Apt. #, etc.  | <del></del>                                    |                                |   |   |   |                           | \$8.75                     |                            |
| 22  |  | 27   |  |                                |   | 5. Certificate of S   | Status Desired                          |                           | Fee Re                     |                            |
| City & State  | 5  | City & State   |  |                                |   | 6. Election Camp  | aign Financing                          |                           | \$5.00                     |                            |
| 23  | Country  | 28   | Countr   |                                |   | Trust Fund Co   |   |                           | Added                      |                            |
| Zip<br>24   | Country 25   | 29<br>29   | 30   | y                              | 1   | <ol> <li>This corporation</li> <li>Florida Statute</li> </ol> |   | iptangible<br>X Yes [     | tax under s.<br>T No       | 199.032,                   |
| 471   | g. Name and Address of Currer  |  |  |                                |   | 10. Name and Ad   |   |                           | <b>Agent</b>               |                            |
| AME   | RICAN INFORMATION SERVICE  | S, INC   | 81   | Name                           |   |   |   |                           |                            | ļ                          |
| 1 SE 3RD AVENUE   |  |  |  | Street                         | t Address (P.O. Box Number is Not Acceptable) |   |   |                           |                            |                            |
| 27TH FLOOR  |  |  |  |                                |   |   | · · · · · · · · · · · · · · · · · · ·   | ···                       |                            |                            |
| MIAI  | MI FL 33131  |  | 83   | <u> </u>                       |   |   |   |                           |                            |                            |
|   |  |  | 84   | City                           |   |   |   | FL                        | <b>85</b> Zip (            | Code                       |
| 11, Pursuant to office or reagent. Las SIGNATURE                  | to the provisions of Sections 607.050<br>egistered agent, or both, in the Stato<br>m familiar with, and accept the oblig | 02 and 607.1508, Florida Statute<br>of Florida. Such change was a<br>lations of, Section 607.0505, Flo | es, the above<br>authorized b<br>orida Statute | re-named<br>by the corp<br>es. | corpora<br>poration                           | ation submits this a<br>'s board of directo                   | statement for the<br>ors. I hereby acco | purpose of<br>apt the app | changing it<br>ointment as | s registered<br>registered |
| ļ   | Signature, typicd or printed name of registered ago  |  |  | ent signatura                  | e required w                                  | men reinstating)  |   | DATE                      | DIDEATAR                   | 0.01.40                    |
| <b>12.</b><br>Title   | CEO  | DELETE   | 13.  |                                | т   | ADDITIONS/CH  | IANGES TO OFF                           | ICERS AND                 | Change                     | Addition                   |
| NAMÉ  | HUIZENGA, H. WAYNE   |  | 1,2 NAME                                       |                                | }   |   |   |                           |                            |                            |
| STREET ADORESS  | 2267 NW 199TH-ST.  |  |  | T ADDRESS                      | 450   | EAST LA   | S OLAS                                  | BLVD,                     | SU ITE                     | 1500                       |
| CITY - \$1 - ZIF  | MIAMI FL 99956   |  | 1.4 CITY-                                      | ST-ZIP                         |   | LAUDER  |   |                           | 3301                       |                            |
| TITLE   | P  | ☐ DELETE   | 2.1 TITLE                                      |                                |   |   | ,                                       |                           | Change                     | Addition                   |
| NAME  | SMILEY, DONALD A.  |  | 2.2 NAME                                       |                                | ļ   |   |   |                           |                            |                            |
| STREET ADDRESS  | 2267 NW 199TH ST.  |  |  | T ADDRESS                      |   |   |   |                           |                            |                            |
| CITY-ST-7IP   | MIAMI FL 33056   | DELETE   | 2. 4 CITY<br>3.1 TITLE                         |                                | <del> </del>                                  | - AC  | mana 2                                  | 161                       | 008                        | TANK                       |
| TITLE<br>NAME   | DOMBROWSKI, DAVID M.   | CT office  | 3.1 HILE<br>3.2 NAME                           | <b>5</b> (                     | 1   | *****   | 20000<br>-05/01                         | 7970                      | 1001                       | 020                        |
| STREET ADDRESS  | 2267 NW 199TH ST.  |  | 1  | T ADDRESS                      | 1   | h 3   | ***33                                   | 00.00                     | ****                       | 65.00                      |
| CITY-ST-ZIP   | MIAMI FL 33058   |  | 3.4. CITY                                      |                                |   |   |   |                           |                            | į                          |
| TITLE   | VTS  | DELETE   | 4.1 TITLE                                      |                                | 1   | <del></del>   |   |                           | Change                     | Addition                   |
| NAME  | Mariner, Jonathan D.   |  | 4. 2 NAM                                       | E                              | 1   |   |   |                           |                            |                            |
| STREET ADDRESS  | 2267 NW 199TH ST.  |  | 4.3 STREE                                      | T ADDRESS                      |   |   |   |                           |                            |                            |
| CITY-SI-ZIP   | MIAMI FL 33058   | T  | 44 CITY  |                                | <del> </del>                                  |   |   |                           | T970                       | 1 424022                   |
| TIFLE   | DOCUMENT PICHARD C   | ☐ DELETE   | 5.1 THTLE                                      |                                | 1   |   |   |                           | Change                     | Addition                   |
| NAME<br>CAUSES ADDRESSES  | ROCHON, RICHARD C  |  | 5.2 NAME                                       | T ADDRESS                      | 450   | EAST LA   | S OLAS                                  | BLUD                      | SUITE                      | 5 1500                     |
| STREET ADDRESS  | <del>2267 NW 199TH ST.</del><br>MIAMI FL 33056   |  | 5.3 STREI<br>5.4 CITY-                         |                                | 1   | LAUDERI   | 14/2-                                   | c/ 3                      | 230                        | , "                        |
| CHY-ST-ZIP<br>TOLE  | mpan I C OOOO-   | DELETE   | 6.1 TITLE                                      |                                | 1-7:  | PULL NEXT   | 1116                                    |                           | Change                     | Addition                   |
| NAME  |  |  | 6.2 NAME                                       |                                |   |   |   |                           | . سالا                     | V ( _ )                    |
| STREET ADORESS  |  |  | 1  | et address                     | 1   |   |   |                           | vy                         | ?\\ <b>k</b> ?]            |
| CITY-ST-ZIP   |  |  | 6.4 CITY                                       |                                | 1   |   |   |                           |                            | ۱ ۱ <i>۱۱</i> ۲ کابر       |

14. 1do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

KICHNO C ROCHIN

954-627-500

APPROVED AND

1997 APR 30 PH 12: 06

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