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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

SIGNATURE:

L85593

(6)

GARY SMITH GOLF SERVICES, INC.

| GART S | MITH GOLF SERVICES, IN | IU. | | | | | | | |
|--|---|---|----------------------------|-------------------|---|---|---|-----------------------------------|--|
| Principal Plac | e of Business | Mailing Address | | | | -{ | i Birdii Berri Cittii Okeli B | (BK) | |
| % Gary J. Smith 1614 Roundlay Ln Winterpark FL 32789 | | % Gary J. Smith 1614 Roundlay Ln Winterpark Fl 32789-4042 | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 07/02/1990 | 3a. Date of Last 01/22/1990 | , i | |
| 2. Principal P | lace of Business | 2a. Mailing Address | 2a. Mailing Address | | | 4. FEI Number | Applied For | | |
| 21 | | 26 | 26 | | | 59-3015823 | <u> </u> | | |
| Suite, Apt. #, etc. | | Surte, Apt. #, etc. | Surte, Apt. #, etc. | | | 5. Certificate of Status Desired | | 5 Additional | |
| 22 | | 27 | | | | Use Certificate of Status Desired | Fee | Required | |
| City & Stato | | City & State | | | | Election Campaign Financing | | May Be | |
| Zip | Country | 7 p | Cor | intry | | Trust Fund Contribution | | ed to Fees | |
| 24 | 25 | 29 | 30 | , | | 8. This corporation has liability for i | intangible tax undel]] Yes — []] No | rs. 199.032, | |
| | 9. Name and Address of Curre | | 1001 | T | *************************************** | 10. Name and Address of New Re | | | |
| SMI | TH, GARY J. | | | 81 | Name | | , | | |
| 1614 ROUNDLAY LN | | | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptab | ole) | | |
| WIN | ITERPARK FL 32789 | | | | | | | | |
| | | | | 83 | | | | | |
| | | | | 84 | City | | FL 85 Z | p Code | |
| SIGNATURE | | | | | | oration submits this statement for the p on's board of directors. I hereby accep | purpose of changing of the appointment |) its registered as registered | |
| 12. | Signature, typed or product name of regulation diag | gent and fille if applicable (NO: NO DIRECTORS | E Registere | d Ager | nt signature require | ed when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE | ODC IVI 40 | |
| TITLE | D OFFICERS AL | DELETE | 1.1 1 | TIE | | ADDITIONS/CHANGES TO OFFIC | Chang | | |
| NAME | ALMERIC CARRY I | | 1.2 N | | | | Onling | s Addition | |
| STREET ADDRESS | 1614 ROUNDLAY LANE | | 1 | | ADDRESS | | | | |
| CITY-ST-ZIP | WINTER PARK FL | | | TY-ST | | | | | |
| TITLE | DT | | | TLE | | | Chang | e Addition | |
| NAME | SMITH, SUSAN M. | TH, SUSAN M. 22 | | AME | | | | | |
| STREET ADDRESS | 1614 ROUNDLAY LANE | | 2.3 \$ | TREET A | ADDRESS | | | | |
| CHY+S1-ZIP | WINTER PARK FL | | 2.40 | ITY-SI | T-ZIP | | | | |
| TITLE | DELETE 3 | | 3.1 Ti | TLE | | | ☐ Chang | e 🔲 Addition | |
| NAME | | | 3.2 N | AME | | | | | |
| STREET ADDRESS | | | 3.3 S | TREET / | ADDRESS | | | | |
| CITY - ST - 7IP | | DEL CEC | 3.4 C | ITY-SI | T-ZIP | | —————————————————————————————————————— | | |
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| NAME | | | 4.2 N | | 100000 | | | | |
| STREET ADDRESS | | | - H | | ADDRESS | | | | |
| CITY - ST - 7IP TITLE | | DELETE | 4.4 C | TLE | - ZIP | | ☐ Chang | e | |
| NAME | | LLS OLCCIT | 5.2 N | | | | C pixtib | LI MODIDON | |
| STREET ADDRESS | | | I | | ADDRESS | | | | |
| CITY-ST-ZIP | | | 1 | incei i ITY-ST | | | | | |
| TITLE | *************************************** | ☐ DELETE | 6.1 Ti | | -711. | | Chang | e | |
| NAME | | | 6.2 N | | | | 2.74119 | | |
| STREET ADDRESS | | | I | | ADDRESS | | | | |

City-S1-ZIP 6.4 City-S1-ZIP 6.4 City-S1-ZIP 6.4 City-S1-ZIP 14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

FILED Jan 17 1997 8:00am Secretary of State