## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # L84885

(7)

DOWNTOWN CELLULAR, CORP.

|     | 1    | ILEL    | )       |
|-----|------|---------|---------|
| Mar | 11   | 1997    | 8:00am  |
| Sec | cret | tary of | f State |

| Procinal Place o            | Place of Business Mailing Address           |                                   |   | 1 160/1611 dat latis biddt folgt foldt ditt kibit bidit bigit bibit bibit bibit bibit |                     |   |                |                      |                     |
|-----------------------------|---|-----------------------------------|---|---|---------------------|---|----------------|----------------------|---------------------|
| Principal Place of Business |   | •                                 | 2742 BISCAYNE BLVD                      |   |                     |   |                |                      |                     |
| 168 SE 1ST ST<br>OTH FLOOR  |   | MIAMI FL 331                      |   |   |                     |   |                |                      |                     |
| MIAMI FL 33131              |   | US                                |   |   |                     |   |                |                      |                     |
| US                          |   |                                   |   |   |                     | <ol> <li>Date Incorporated or Qualified<br/>06/29/1990</li> </ol> |                | of Last Re<br>9/1996 | aport               |
| 2, Principal Plac           | e of Business                               | 2a. Mailing A                     | ddress                                  |   |                     | 4. FEI Number   | · <del>L</del> | Ap                   | plied For           |
| 21                          |   | 26                                |   |   |                     | 65-0201603  |                | No                   | t Applicable        |
| Suite, Apt #,               | etc   | Suite, Ap                         | l. #, etc.                              |   |                     | - Outton of Order Desired   |                | \$8.75               | Additional          |
| 22                          |   | 27                                |   |   |                     | 5. Certificate of Status Desired                                  | لسا            | Fee Re               | quired              |
| City & State                |   | City & Sta                        | ate                                     | -   |                     | 6. Election Campaign Financing                                    |                | \$5.00               | May Be              |
| 23                          |   | 28                                |   |   |                     | Trust Fund Contribution   |                | Added t              |                     |
| Zip                         | Country                                     | Zip                               |   | Country   | /                   | 8. This corporation has liability for it                          | tangible ta    | ax under s.          | 199.032,            |
| 24                          | 25  | 29                                | 30                                      | i] .  |                     |   | Yes 🗌          |                      |                     |
|                             | e, Name and Address of Cur                  | rent Registered Age               | nt                                      |   |                     | 10. Name and Address of New Re                                    | latered A      | gent                 |                     |
| SCHA                        | MY, LEONARD                                 |                                   |   | 81  | Name                | •   |                |                      |                     |
|                             | .E. 211 ST.                                 |                                   |   | 82  | Stroot Ad           | Idress (P.O. Box Number is Not Acceptab                           | (م             |                      |                     |
|                             | MI BEACH FL 33179                           |                                   |   | 02  | Silegi Ad           | idiess (1.0. box Hambel is Not Accopian                           | ,              |                      |                     |
| ,,,,,,,,                    |   |                                   |   | 83  |                     |   |                |                      | A                   |
|                             |   |                                   |   | _   |                     |   |                | T. T.                |                     |
|                             |   |                                   |   | 84  | City                |   | FL             | <b> 85  </b> Zip (   | Code                |
| ■■ Pureusal to              | the provisions of Sections 607              | 0502 and 607 1508 F               | Iorida Statutes                         | the abov  | e-named co          | propration submits this statement for the p                       | urpose of c    | hanoino it           | s registered        |
| office or reg               | istered agent, or both, in the St           | tate of Florida. Such c           | hange was auth                          | orized b  | y the corpor        | ration's board of directors. I hereby accep                       | t the appo     | intment as           | registered          |
| agent Lam                   | familiar with, and accept the of            | oligations of, Section (          | 507.0505, Florid                        | ia Statute  | <b>S</b> .          |   |                |                      |                     |
| SIGNATURE                   | granus, typeo or protect name of registeric | A and a hard blood of a saleship. | (NOTE: D                                | and A   | ent elanak wa sar   | quired when reinslating)  | DATE           |                      |                     |
| 12.                         |   | AND DIRECTORS                     | (NOTE: FA                               | 13.   | err. algirazora tec | ADDITIONS/CHANGES TO OFFIC  |                | DIRECTOR             | S IN 12             |
|                             | DP  |                                   | DELETE                                  | 1.1 TITLE   |                     | 10011011010111100110011001110                                     |                | Change               | Addition            |
|                             | SCHAMY, LEONARDO A.                         | <del></del>                       | -                                       | 1.2 NAME  |                     |   |                |                      |                     |
|                             | 291 N.E. 211 ST.                            |                                   |   |   | T ADDRESS           |   |                |                      |                     |
| 477112                      | N. MIAMI BEACH FL 33179                     | 1                                 |   | 1.4 CITY-   |                     |   |                |                      |                     |
| CITY-ST-7IP                 | ,,, ,,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |                                   | DELETE                                  | 2.1 TITLE   | 51-21r              |   | Т              | Change               | Addition            |
| ·                           |   | <b></b>                           | , | 2.2 NAME  | ļ                   |   | •              |                      |                     |
| NAME                        |   |                                   |   |   | T ADDRESS           |   |                |                      |                     |
| STREET ADDRESS              |   |                                   |   |   |                     |   |                |                      |                     |
| CHY-S1-ZIF                  |   |                                   | DELETE                                  | 2.4 CITY<br>3.1 TITLE   | 31-21               |   |                | Change               | Addition            |
| TITLE                       |   | L                                 | ) Occert                                |   | İ                   |   | '              | ) Onlingo            |                     |
| NAME                        |   |                                   |   | 3.2 NAME  |                     |   |                |                      |                     |
| STREET ADDRESS              |   |                                   |   |   | T ADDRESS           |   |                |                      |                     |
| C(1Y+S1+Z)P                 |   |                                   | DELETE                                  | 3.4. CITY-  | SI-ZIP              |   | ····           | Change               | Addition            |
| TITLE                       |   | L.                                | י מנרנוג                                | 4.1 TITLE   | .                   |   |                | TO MENTER            | L Abdition          |
| NAME                        |   |                                   |   | 4. 2 NAMI   |                     |   |                |                      |                     |
| \$19EET ADDRESS             |   |                                   |   |   | T ADDRESS           |   |                |                      |                     |
| CITY-ST-ZIP                 |   | ····                              | 1 becere                                | 4 4 CITY-   |                     |   |                | " Ch                 | 1 1 1 1 1 1 1 1 1 1 |
| TITLE                       |   | L                                 | ] DELETE                                | 51 TITLE  |                     |   |                | Change               | Addition Addition   |
| NAME                        |   |                                   |   | 52 NAME   |                     |   |                |                      |                     |
| STREET ADDRESS              |   |                                   |   | 5.3 STREE   | T ADDRESS           |   |                |                      |                     |
| CITY-ST-ZIP                 |   |                                   |   | 5.4 CITY-   | ST-ZIP              |   |                |                      |                     |
| TOLE                        |   |                                   | DELETE                                  | 6.1 TITLE   |                     |   | l              | Change               | Addition            |
| NAME                        |   |                                   | •                                       | 6.2 NAME  | 1                   |   |                |                      |                     |
| STREET ADDRESS              |   |                                   |   | 6.3 STREE   | T ADORESS           |   |                |                      |                     |
| CITY - S1 - ZIP             |   |                                   |   | 6.4 CITY-   | ST-ZIP              |   |                |                      |                     |
|                             | cerbly that the information sup             | olled with this bling d           | oes not qualify t                       |   |                     | ted in Section 119.07(3)(i), Florida Statute                      | s. I further   | certify that         | the                 |

I do mereby certify that the minimators supplied with this ming does not quality for the exemption stated in section 1.19.0/(5)(i), revious statutes. Further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-19-97 (305) 539-9039 Daytime Phone #

CR2E034 (9/96)