

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

DOCUMENT # **L84603**

(4)

55 MAY -1 AM 3:31

1. CORPORATION NAME

**JACKSON INVESTMENTS, INC.**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business  
**7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES FL 33016**

Principal Place of Business  
**7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES FL 33016**

DEFECT WRITE IN THIS SPACE

3. Date Reincorporated or Quasiest **06/29/1990** 3a. Date of Last Report **03/30/1994**

2. Principal Place of Incorporation 2a. Mailing Address 4. FEI Number **65-0205269** Applied For ☐ Not Applicable ☐

21. State, Apt. #, City 26. State, Apt. #, City 5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

22. City & State 27. City & State 6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

23. City & State 28. City & State 8. This corporation has liability for intangible tax under § 199.032 Florida Statutes. ☒ **FEIN #22-1639750 Under**

24. City & State 25. City & State 29. City & State 30. City & State

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BRAFMAN, HOWARD J.  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES FL 33016**

81. Name  
82. Street Address (P.O. Box Number is Not Acceptable)  
83.  
84. City  
85. State **FL** Zip Code

11. I, the agent for the preparation of this report, certify that the above information is true and correct to the best of my knowledge and belief, and that I am duly qualified to prepare and file this report. I am duly qualified to prepare and file this report.

SIGNATURE OF OFFICER, DIRECTOR, OR REGISTERED AGENT

12. OFFICER, DIRECTOR, OR REGISTERED AGENT 13. ADDITIONS, CHANGES, TO OFFICERS, AND DIRECTORS IN 1995

|                |                                    |                    |              |        |          |
|----------------|------------------------------------|--------------------|--------------|--------|----------|
| FILE           | <b>DVS</b>                         | FILE               |              | Change | Addition |
| NAME           | <b>BRAFMAN, HOWARD J.</b>          | 1. NAME            |              |        |          |
| STREET ADDRESS | <b>7900 MIAMI LKS DR W</b>         | 1.1 STREET ADDRESS |              |        |          |
| CITY & STATE   | <b>MIAMI LAKES FL</b>              | 1.2 CITY & STATE   |              |        |          |
| FILE           | <b>CD</b>                          | FILE               | <b>C/D/P</b> | Change | Addition |
| NAME           | <b>KISLAK, JAY A</b>               | 2. NAME            |              |        |          |
| STREET ADDRESS | <b>7900 MIAMI LAKES DRIVE WEST</b> | 2.1 STREET ADDRESS |              |        |          |
| CITY & STATE   | <b>MIAMI LAKES FL</b>              | 2.2 CITY & STATE   |              |        |          |
| FILE           | <b>VCFO</b>                        | FILE               |              | Change | Addition |
| NAME           | <b>GROSS, JAMES P.</b>             | 3. NAME            |              |        |          |
| STREET ADDRESS | <b>7900 MAIMI LAKES DR., W</b>     | 3.1 STREET ADDRESS |              |        |          |
| CITY & STATE   | <b>MAIMI LAKES FL</b>              | 3.2 CITY & STATE   |              |        |          |
| FILE           | <b>V</b>                           | FILE               |              | Change | Addition |
| NAME           | <b>SCHWARZ, EDWARD K.</b>          | 4. NAME            |              |        |          |
| STREET ADDRESS | <b>1000 ROUTE 9</b>                | 4.1 STREET ADDRESS |              |        |          |
| CITY & STATE   | <b>WOODBIDGE NJ</b>                | 4.2 CITY & STATE   |              |        |          |
| FILE           | <b>AS</b>                          | FILE               | <b>VP/AS</b> | Change | Addition |
| NAME           | <b>FENELLO, CAROL A.</b>           | 5. NAME            |              |        |          |
| STREET ADDRESS | <b>7900 MAIMI LAKES DR, W</b>      | 5.1 STREET ADDRESS |              |        |          |
| CITY & STATE   | <b>MAIMI LAKES FL</b>              | 5.2 CITY & STATE   |              |        |          |
| FILE           | <b>T</b>                           | FILE               |              | Change | Addition |
| NAME           | <b>FLEISCHMAN, DAVID H</b>         | 6. NAME            |              |        |          |
| STREET ADDRESS | <b>7900 MIAMI LAKES DRIVE WEST</b> | 6.1 STREET ADDRESS |              |        |          |
| CITY & STATE   | <b>MIAMI LAKES FL</b>              | 6.2 CITY & STATE   |              |        |          |

14. I, the officer, director, or registered agent, certify that the information supplied with this filing is voluntarily furnished and is true and correct to the best of my knowledge and belief, and that I am duly qualified to prepare and file this report. I am duly qualified to prepare and file this report.

SIGNATURE: **HOWARD J. BRAFMAN, VICE PRESIDENT**

April 21, 1995 (305) 364-4213