FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996 DOCUMENT #

SIGNATURE:

L84393

(2)

Corporation Name
COSNER MFG., CO.

Principal Place of Business	Mailing Address
511 N. SCENIC HWY. LAKE WALES FL 33853	P.O. BOX 152 LAKE WALES FL 33859-0152

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941-676-2579

3. Date Incorporated or Qualified 3a. Date of Last Report

						00/28/1890	04/28	(8/1995			
2. 21	Principal Pla		ess	26	2a. Mailing Address 26			4. FEI Number 65-0201432		Applied For Not Applicable	
22	Suite, Apt.			27	Suite, Apt. #, etc. 27			5. Certificate of Status Desired	7	75 Additional ee Required	
23	City & State			City & State	F-7 '			Election Campaign Financing Trust Fund Contribution	1 1	\$5.00 May Be Added to Fees	
24	Zip		Country 25	Zip 29	Zip Cou			8. This corporation has liability for intangible tax under s 199.032, Florida Statutes Yes No			
		9. Name	and Address of Curre	nt Registered Agent				10. Name and Address of New Re	gistered Agent		
NELMS, FLORENCE 836 SOUTH LAKE STAR BOULEVARD LAKE WALES FL 33853					81 82 83	Name Street Addre	iss (P.O. Box Number is Not Acceptable	e)			
					84	City		F1 85	Zıp Code		
11	or registere	ad agent, or	DOTH, I'll the State of Flori	2 and 607.1508, Florida S ida. Such change was aut tion 607.0505, Florida Sta	nonzea by the a	oorpc	amed corpora pration's board	tion submits this statement for the purp d of directors. I hereby accept the appoi	ose of changing it intment as register	s registered office ed agent. I am	
SK	GNATURE _	Signature, typed	or printed name of registered agen	t and title if applicable	(NOTE: Registered	Agent	signature required	when reinstating)	DATE		
12				D DIRECTORS	13.			ADDITIONS/CHANGES TO OFFIC		ORS IN 12	
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	L do hereby	certify that	the information supplied	with this filing is voluntarily	furnished and	ty-St-	not qualify for	the exemption stated in Section 119.0	7/2V/d Florida Ct-	liton I finding	
	oath; that I	am an offici	ion indicated on this annuer or director of the corpo	Jai report or suppliemental	i annual report it rustee embower	s frue	and accurate	and that my signature shall have the si report as required by Chapter 607, Flor	ama kaasi affaat se	if made under	