

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



**FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS**

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

**95 FEB 28 PM 4: 02**

**DOCUMENT # L84057 (3)**

**1. Corporation Name  
SURGICORP. INC..**

**Principal Place of Business  
40347 US HIGHWAY 19 NORTH  
SUITE 129  
TARPON SPRINGS FL 34689  
US**

**Mailing Address  
40347 U.S. HWY 19  
SUITE 129  
TARPON SPRINGS FL 34689  
US**

DO NOT WRITE IN THIS SPACE.

|                                                                                                                                                     |                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 3. Date incorporated or Qualified<br><b>06/28/1990</b>                                                                                              | 3a. Date of Last Report<br><b>08/02/1994</b>                                       |
| 4. FEI Number<br><b>59-3024599</b>                                                                                                                  | Applied For<br><input type="checkbox"/> Not Applicable<br><input type="checkbox"/> |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                        | <b>\$8.75 Additional<br/>Fee Required</b>                                          |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                               | <b>\$5.00 May Be<br/>Added to Fees</b>                                             |
| 8. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                    |

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| 2. Principal Place of Business<br><b>21</b> | 2a. Mailing Address<br><b>26</b> |
| Suite, Apt. #, etc.<br><b>22</b>            | Suite, Apt. #, etc.<br><b>27</b> |
| City & State<br><b>23</b>                   | City & State<br><b>28</b>        |
| Zip<br><b>24</b>                            | Country<br><b>25</b>             |
| Zip<br><b>29</b>                            | Country<br><b>30</b>             |

**9. Name and Address of Current Registered Agent**

**10. Name and Address of New Registered Agent**

**SCREETON, MICHAEL J.  
40347 U.S. HWY 19 N.  
SUITE 129  
TARPON SPRINGS FL 34689**

|                                                       |
|-------------------------------------------------------|
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City                                               |
| 85 Zip Code                                           |

11. Pursuant to the provisions of Sections 607.054 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.056, Florida Statutes.

SIGNATURE

**Michael J. Screeton President**

(Signature, typed or printed name of registered agent and date if applicable)

(NOTE: Registered Agent signature required when reappointing)

DATE

| 12. OFFICERS AND DIRECTORS |                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|----------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | PM                   | 1.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | SCREETON, MICHAEL J. | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 3818 NICHOLAS COURT  | 1.3 STREET ADDRESS                                    | 3818 Nicholas Ct.                                                            |
| CITY - ST - ZIP            | TARPON SPGS FL       | 1.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      | SDC                  | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | SCREETON, HELEN      | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 3818 NICHOLAS CT     | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | TARPON SPGS FL       | 2.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      |                      | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                      | 3.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                      | 3.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            |                      | 3.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      |                      | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                      | 4.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                      | 4.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            |                      | 4.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      |                      | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                      | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                      | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            |                      | 5.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      |                      | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                      | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                      | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            |                      | 6.4 CITY - ST - ZIP                                   |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation; the recorder or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE:

**Michael J. Screeton**

**(813) 934-5000**

(Signature and typed or printed name of signing officer or director)

Date

Corporate Franchise #