CR2E034 (5/98)

|   | ITICE: CORPORATION WILL BE D<br>IE ON OR BEFORE 09/30/98: \$550 (IF DISS               |                                |                                       | •  |                                    |
|---|--|--------------------------------|---------------------------------------|--|------------------------------------|
|   | PROFIT   | FLORIDA DEPAR                  | TMENT OF STATE                        |  |                                    |
|   | RPORATION (1)  | Sandra B.                      | Mortham                               |  |                                    |
|   | JAL REPORT   | Secretar                       | y of State                            |  |                                    |
| ļ'  | 1998   | DIVISION OF C                  | CORPORATIONS                          |  |                                    |
| DOCU<br>1. Corporatio                         | MENT # L84015  | (1)                            | ·····                                 |  |                                    |
| RESPIFL                                       | .OW, INC.  | · •                            |                                       |  |                                    |
|   |  |                                |                                       | 1 (60) (60) (60) (40) (40) (60) (60) (60)                            |                                    |
| Principal Plac                                | o of Pusiones  | Mailing Address                |                                       |  |                                    |
| 8400 BAYMEADOWS WAY #3 8400 BAYMEADOWS WAY #3 |  |                                | 13                                    |  |                                    |
| JACKSONVILLE FL 32257 JACKSONVILLE FL 32257   |  |                                |                                       | DO NOT MIDIT   | E INITING BOAGE                    |
|   |  |                                |                                       | 3. Date Incorporated or Qualified                                    | E IN THIS SPACE                    |
|   |  |                                |                                       | 06/28/1990   |                                    |
| <b>—</b> '                                    | lace of Business   | 2a. Mailing Address            |                                       | 4. FEI Number  | Applied For                        |
| Suite, Apt                                    | #. etc.  | Suite, Apt. #, etc.            |                                       | 59-3014809   | Not Applicable  \$8.75 Additional  |
| 22  | _  | 27                             |                                       | 5. Certificate of Status Desired                                     | Fee Required                       |
| City & Stat                                   | e  | City & State                   |                                       | 6. Election Campaign Financing                                       | \$5.00 May Be                      |
| Zip   | Country  | <b>28</b>                      | Country                               | Trust Fund Contribution  | Added to Fees                      |
| 24  | 25   | - <b>)</b> 1                   | 30                                    | 8. This corporation owes or has pa<br>Personal Property Tax due June |                                    |
| 1/24  | 9. Name and Address of Current   | Registered Agent               | 043                                   | 10. Name and Address of New Re                                       | gistered Agent                     |
|   | emer, walter<br>Dibowden road  |                                | 81 Name                               |  |                                    |
|   | E 110  |                                | 82 Street Addre                       | ess (P.O. Box Number is Not Acceptab                                 | le)                                |
| JACI  | KSONVILLE FL 32216   |                                | 83                                    |  |                                    |
|   |  |                                | 84 City                               |  | 85 Zip Code                        |
| 11. Pursuant                                  | to the provisions of sections 607,0502   | and 607 1508. Florida Statutos | the above named corner                | ation cultimite this statement for the num                           | FL Door of changing its registered |
| office or                                     | registered agent, or both, in the State of<br>am familiar with, and accept the obligat | of Florida, Such change was au | thorized by the corogratio            | n's board of directors. I hereby accept                              | the appointment as registered      |
| SIGNATURE                                     |  |                                |                                       |  |                                    |
| 12.   | Signalura, typod or printed name of registered agent OFFICERS AND                      |                                | F Registered Agent signature requi-   | red when reinstaling) ADDITIONS/CHANGES TO OFFI                      | DATE                               |
| TITLE   | DPS  | DELETE                         | 1.1 TITLE PR                          | 63)DONT  | Change Addition                    |
| NAME  | KRAEMER, WALTER  |                                | 12 NAME LJ A                          | herow K. TROWBILIDGE   | ; — , —                            |
| STREET ADDRESS                                | 368 SOUTH NINE DOVE<br>PONTE VEDRA BEACH FL 3208                                       | 2                              |                                       | 10 SKINNER LAKE  |                                    |
| CITY-ST-ZIP<br>TITLE                          | DI   | THDELETE                       |                                       | CKSOUVILLE, FL 322<br>LASURGE  | <b>77</b> . <b>7</b>               |
| NAME  | MA\$HEK, EDWARD R.   | [   DEECTE                     |                                       | opal A Bolgs   | Change Addition                    |
| \$TREET ADDRESS                               | 8018 PEBBLE CREEK LANE E.  |                                | 2.3 STREET ADDRESS 50                 | 5 WILLOW OAK LAND  | 6                                  |
| CITY-ST-ZIP                                   | PONTE VEDRA BEACH FL 3208  |                                |                                       | rcicsonville, Fz 3   | . [_3                              |
| TITLE<br>NAME                                 |  | DELETE                         | 3 1 TITLE<br>3 2 NAME                 |  | Change Addition                    |
| STREET ADDRESS                                |  |                                | 3.3 STREET ADDRESS                    |  |                                    |
| CITY-ST-ZIP                                   |  | <u></u>                        | 3.4 CITY-ST-ZIP                       |  |                                    |
| TITLE   |  | DELETE                         | 4.1 TITLE                             |  | Change Addition                    |
| NAME<br>STREET ADDRESS                        |  |                                | 4.2 NAME<br>4.3 STREET ADDRESS        |  |                                    |
| CITY-ST-ZIP                                   |  |                                | 4.4 City-St-ZiP                       |  |                                    |
| TITLE   |  | DELETE                         | 5.1 TITLE                             | To the same were   | Change Addition                    |
| NAME  |  |                                | 5.2 NAVE                              |  |                                    |
| STREET ADDRESS<br>CITY-ST-ZIP                 |  |                                | 5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP |  |                                    |
| TITLE   |  | DELETE                         | 6 1 TITLE                             |  | Change Addition                    |
| NAME  |  | — J                            | 6.2 NAME                              |  | Change [] Floation                 |
| STREET ADDRESS                                |  |                                | 6.3 STREET ADDRESS                    |  |                                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. 7/30/98

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