## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # L83210

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| • | a 5 | Ur | PENSA | NUULA, | INC. |  |  |  |
|---|-----|----|-------|--------|------|--|--|--|
|   |     |    |       |        |      |  |  |  |
|   |     |    |       |        |      |  |  |  |

## **FILED** Feb 18 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address                         |   |                    |                  |                     |           |                 |  |                  | 184  46   40  10                         |                     | IE OFFIEL ELDIL UI |                       | Bil Bibil Idal   |
|---|---|--------------------|------------------|---------------------|-----------|-----------------|--|------------------|--|---------------------|--------------------|-----------------------|------------------|
| 5684 HERMOSA CIR<br>PENSACOLA FL 32526-2016 PENSACOLA FL 32526-2016 |   |                    |                  |                     |           |                 |  |                  |  |                     |                    |                       |                  |
|   |   |                    |                  |                     |           |                 |  |                  | Date Incorpora<br>06/20/1990             | ited or Qualified   |                    | te of Last<br>19/1996 | '                |
| 2. Principal Pl   | lace of Business                              |                    | 2a. Mailir       | ng Address          |           |                 |  |                  | FEI Number                               |                     |                    |                       | Applied For      |
| 21  |   |                    | 26               | 5                   |           |                 |  |                  | 59-301354                                | 6                   |                    |                       | Not Applicable   |
| Suite, Apt.   | #, etc.                                       |                    | $\vdash$         | Suite, Apt. #, etc. |           |                 | 5.   | Certificate of S | tatus Desired                            |                     |                    | 5 Additional          |                  |
| City & State  |   |                    | 27 City 8        | City & State        |           |                 |  |                  | -i Fii                                   |                     |                    | Required              |                  |
| 23  | <i>3</i>                                      |                    | 28               | 1                   |           |                 | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                  |  |                     |                    |                       |                  |
| Zip   | Cou   | <br>untry          | Zip              |                     | Co        | untry           |  |                  |  | n has liability for | rintangible        |                       |                  |
| 24  | 25  |                    | 29               |                     | 30        |                 |  |                  | Florida Statutes                         | · .                 | _ ~ _              | ] No                  |                  |
|   | 9, Name and Ad                                | dress of Curren    | t Registered     | Agent               |           |                 |  | 10.              | Name and Ad                              | dress of New A      | egistered /        | lgent                 |                  |
|   | ens, Bryan                                    |                    |                  |                     |           | 81              | Name   |                  |  |                     |                    |                       | į                |
|   | HERMOSA CIR                                   |                    |                  |                     |           | 82              | Street Ac  | ddress (P.       | ress (P.O. Box Number is Not Acceptable) |                     |                    |                       |                  |
| PEN   | SACOLA FL 3250                                | 6                  |                  |                     |           | 83              |  |                  |  |                     |                    |                       |                  |
|   |   |                    |                  |                     |           | 63              |  |                  |  |                     |                    |                       |                  |
|   |   |                    |                  |                     |           | 84              | City   |                  |  |                     | FL                 | <b>85</b> Zi          | ıp Code          |
| 11 Pursuant t   | to the provisions of S                        | Sections 607 050   | 2 and 607 150    | 8 Florida Statut    | es the    | above           | e-named co   | ornoration       | n submits Ibis s                         | latement for the    | nurnose of         | changing              | a its registered |
| office or re  | egistered agent, or t<br>m familiar with, and | both, in the State | of Florida, Suc  | ch change was a     | authorizi | ed by           | the corpo  | oration's b      | loard of director                        | rs. I hereby acco   | opt the app        | ointment `            | as registered    |
| SIGNATURE   |   |                    |                  |                     |           |                 |  |                  |  |                     | DATE               | <u></u> -             |                  |
| 12.   | Styrngore, typed or printed                   | OFFICERS ANI       |                  |                     | 13.       |                 | nt signature re  |                  |  | ANGES TO OFF        |                    | DIRECT                | ORS IN 12        |
| TITLE   | PD  | 0.1102.107.11      | 3 BITTLE TOTAL   | DELETE              |           | TITLE           |  |                  | 15571161751617                           | <u></u>             |                    | ☐ Chang               |                  |
| NAM <del>E</del>  | OWENS, BRYAN                                  | 1                  |                  |                     | 121       | NAME            | -  |                  |  |                     |                    |                       |                  |
| STREET AODRESS  | 5684 HERMOSA                                  |                    |                  |                     | 13        | STREET          | ADDRESS  |                  |  |                     |                    |                       |                  |
| CITY-ST-ZIP   | PENSACOLA FL                                  |                    |                  |                     | 14        | CITY - S        | r · ZIP  |                  |  |                     |                    |                       |                  |
| THTLE   | STD   |                    |                  | DELETE              | 21        | TOLE            |  |                  |  |                     |                    | ☐ Chang               | e 🔲 Addilion     |
| NAME  | OWENS, TERRI                                  |                    |                  |                     | 22        | NAME            |  |                  |  |                     |                    |                       |                  |
| STREET ADDRESS  | 5684 HERMOSA                                  |                    |                  |                     | 23        | STREET          | ADDRESS  |                  |  |                     |                    |                       |                  |
| CITY-ST-ZIP   | PENSACOLA FL                                  | •                  |                  |                     |           | CITY - S        | 57 - ZIP   |                  |  |                     |                    |                       | <b></b>          |
| TIFLE   |   |                    |                  | ☐ DELETE            |           | TITLE           |  |                  |  |                     |                    | Chang                 | ge [] Addition   |
| NAME  |   |                    |                  |                     |           | NAME<br>Career  | 4000000  |                  |  |                     |                    |                       |                  |
| STREET ADDRESS  |   |                    |                  |                     |           |                 | ADDRESS  |                  |  |                     |                    |                       | ,                |
| 1 Y - N   - /  P  |   |                    |                  | DELETE              | _         | CITY-S<br>TITLE | 01 - ZIP   |                  |  |                     |                    | Chang                 | e Addition       |
| NAME  |   |                    |                  |                     |           | NAME            |  |                  |  |                     |                    |                       |                  |
| STREET ADDRESS  |   |                    |                  |                     | 43        | STREET          | ADDRESS  |                  |  |                     |                    |                       |                  |
| CITY-ST-ZIP   |   |                    |                  |                     |           | CITY - S        |  |                  |  |                     |                    |                       |                  |
| THTLE   |   |                    |                  | DELETE              | 51        | TITLE           |  |                  |  | 1                   |                    | Chang                 | e 🔲 Addition     |
| NAME  |   |                    |                  |                     | 52        | NAME            |  |                  |  |                     |                    |                       | -                |
| STREET ADDRESS  |   |                    |                  |                     | 53        | STREET          | ADDRESS  |                  |  |                     |                    |                       |                  |
| CHTY-ST-ZIP   |   |                    |                  |                     |           | CITY - S        | 7 - 7IP  |                  |  |                     |                    |                       |                  |
| TITLE   |   |                    |                  | DELETE              | 61        | TITLE           |  |                  |  |                     |                    | ☐ Chang               | e L Addition     |
| NAME  |   |                    |                  |                     |           | NAME            |  |                  |  |                     |                    |                       |                  |
| STREET ADDRESS  |   |                    |                  |                     |           |                 | ADDRESS  |                  |  |                     |                    |                       |                  |
| CITY-ST-ZIP   | ny certify that the info                      | ormation supplier  | with this filing | n does not quali    |           | CITY - S        |  | ated in Sec      | ction 119 07/3V                          | (i) Florida Statu   | es Liurther        | Certify 1h            | oat the          |

Table incloses certify that the information supplied with this iming does not quality for the exemption stated in Section 119.07(3)(f), mortal statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if nade under oath; that I am an officer or director of the director of the director of the director of the direction of the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address

Terri Owens .7//3/97 904-477-9528