## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Moriham
Secretary of State
DIVISION OF CORPORATIONS

|      |   |       | • | • | • | v |  |
|------|---|-------|---|---|---|---|--|
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|      |   |       |   |   |   |   |  |
| _    | _ |       |   |   |   |   |  |

L82885

(9)

DOCUMENT # 1. Corporation Name

| MAILI   | ing machine service, in  |  |                                     |                 |                                |   |                           |                                   |                              |                 |
|---|--|--|-------------------------------------|-----------------|--------------------------------|---|---------------------------|-----------------------------------|------------------------------|-----------------|
| Principal Place<br>MAILING M<br>1400-49TH<br>ST. PETE I<br>US | IACHINE SERVICE<br>AVE NE  | Mailing Address  MAILING MACHINE SERVICE INC. 1400-49TH AVE NE ST PETE FL 33703 US   |                                     |                 |                                | 3. Date Incorporated or Qualified 3a. Date of Last Report 10/25/1995                |                           |                                   |                              |                 |
|   |  |  |                                     |                 |                                | 1   |                           | 10/25/19                          | 380                          |                 |
|   | ace of Business  | 2a. Mailing Address  |                                     |                 | 4. FEI Number 59-3018600       |   | <b>├</b> ─-+-             | Applied For                       | _                            |                 |
| 21  |  | 26   |                                     |                 |                                |   |                           | Not Applicable                    |                              |                 |
| Suite, Apt. #   | F, etc.  | 27 Suite, Api. #, etc.   | Suite, Apt. #, etc.                 |                 |                                | 5. Certificate of Status Desired  |                           | \$8.75 Additional<br>Fee Required |                              | İ               |
| City & State  |  | City & State   |                                     |                 |                                | 6. Election Campaign Financing  |                           |                                   | May Be                       | $\dashv$        |
| 23  |  | 28   |                                     |                 | Trust Fund Contribution        |   | Added to Fees             |                                   |                              |                 |
| Zıp   | Country  | Zip  | Cou                                 | intry           |                                | 8. This corporation has liability for it  |                           | ix under s                        | 199.032                      | _[              |
| 24  | 25   | 29   | 30                                  |                 |                                | Florida Statutes  | No                        |                                   |                              |                 |
|   | 9. Name and Address of Curren  | t Registered Agent   |                                     | 041             |                                | 10. Name and Address of New R   | gistered                  | Agent                             |                              |                 |
| WEDAI   | ER, TODD C   |  |                                     | 81              | Name                           |   |                           |                                   |                              |                 |
|   | 19TH AVE NE  |  |                                     | 82              | Street Addre                   | ess (P.O. Box Number is Not Acceptabl   | e)                        |                                   |                              | _1              |
|   | TERSBURG FL 33703  |  |                                     | 83              |                                |   |                           |                                   |                              | $\dashv$        |
| 0, . 2  |  |  |                                     |                 |                                |   |                           | <u>.</u>                          |                              | _               |
|   |  |  |                                     | 84              | City                           |   | FI                        | 85 Zir                            | Code                         |                 |
| 11. Pursuant t<br>or register<br>familiar wit                 | o the provisions of Sections 607.0502<br>ed agent, or both, in the State of Floric<br>th, and accept the obligations of, Secti | and 607.1508, Florida Statu<br>da. Such change was authori<br>on 607.0505, Florida Statute   | ites, the abo<br>ized by the<br>es. | ove-na<br>corpc | amed corpora<br>ration's board | ation submits this statement for the purp<br>of directors. I hereby accept the appo | ose of cha<br>introent as | anging its re<br>registered       | egistered offic<br>agent Tam | ē               |
| SIGNATURE _   | Signature, typed or printed name of registered agent   | The first translation of the state of the st | ioni e i sili.                      |                 | signature regared              | A second trace  | DAN                       |                                   |                              |                 |
| 12.   | OFFICERS AND   |  | 13.                                 | 1 Agran         | signature required             | ADDITIONS/CHANGES TO OFFI   |                           | DIRECTO                           | RS IN 12                     | CR2E034 (12/95) |
| THILE   | D  | DELETE   | 1.11                                | TITLE           |                                |   | ]                         | Change                            | ☐ Addition                   | -12             |
| NAME  | WERNER, TODD C.  |  | 12N                                 | 1.2 NAME        |                                |   |                           |                                   |                              | 8               |
| STREET ADDRESS  | 1400 49TH AVE NE   |  | 1.3 S                               | IREE LA         | ADDRESS                        |   |                           |                                   |                              | <br>[일          |
| CHY-ST-ZIP  | ST PETERSBURG FL   |  | 1.4 0                               | IIY-SI          | - ZIP                          |   | <u>.</u>                  |                                   |                              | %               |
| TEILE   |  | DELETE   | 2 1 1                               |                 |                                |   | [                         | Change                            | Addition Addition            |                 |
| NAME  |  |  | 2.2 N                               |                 |                                |   |                           |                                   |                              |                 |
| STREET ADDRESS  |  |  | 1                                   |                 | ADDRESS                        |   |                           |                                   |                              |                 |
| CITY-ST-ZIP<br>TITLE  |  | □ DELETE   | 3 1 1                               | ITY-51          | - ZIP                          |   | ····· ř                   | Change                            | Addition                     | {               |
| NAME  |  |  | 3.2 N                               |                 |                                |   | ·                         |                                   | [ ]                          |                 |
| STREET ADDRESS  |  |  |                                     |                 | ADDRESS                        |   |                           |                                   |                              |                 |
| City-St-ZiP   |  |  | I I                                 | HY-81           |                                |   |                           |                                   |                              |                 |
| THILF   |  | DELETE   | 4.11                                |                 |                                |   | ]                         | Change                            | Addition                     | _[              |
| NAME  |  |  | 42 N                                | IAME            |                                |   |                           |                                   |                              |                 |
| STREET ADDRESS  |  |  | 4.3 S                               | TREET           | ADDRESS                        |   |                           |                                   | ·                            |                 |
| CITY - ST - ZIP   |  |  | 4.4 C                               | ITY-SI          | · ZIP                          |   |                           |                                   |                              |                 |
| THILF   |  | ☐ DELETE   | 5 1 1                               | TITLE           |                                |   | [                         | Change                            | ☐ Addition                   |                 |
| NAME  |  |  | 5.2 N                               |                 |                                |   |                           |                                   |                              |                 |
| STREET ADDRESS  |  |  | 538                                 | TREET           | ADDRESS                        |   |                           |                                   |                              |                 |
| CITY-ST-ZIP   |  | F1 DELETE  |                                     | 11Y-S1          | - ZIF                          |   |                           | T Change                          | [ ] Addition                 |                 |
| THLE  |  | DELETE   | 6 1 7                               |                 |                                |   | L                         | Change                            | ■ Addition                   |                 |
| NAME  |  |  | 62 N                                |                 | *******                        |   |                           |                                   |                              |                 |
| STREET ADDRESS  |  |  |                                     |                 | ADDRESS                        |   |                           |                                   |                              |                 |
| CITY-ST-ZIP   | v certify that the information supplied v  | with this filing is voluntarily fur  |                                     | does            |                                | or the exemption stated in Section 119.   | 07(3)(k), Fid             | rida Statuti                      | es. I further                | $\dashv$        |

octify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florido Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

GRATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/13/94 (813)573-7709