**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90055 015 \*\*\*150.00

DOCUMENT#	: 1 82791
1. Corporation Name	

1. Corporatio	n Name					
HARBOL	JR GREEN, INC.					
"""					I (BRANIAN) BAY YENG (181) (BRIO (BIBL 1987 BYRN) BIBLY BYRN) BIBLY BYRN BIBLY BYRN BIBLY BYRN BIBLY	
Principal Plac	e of Business	Mailing Address			T LOOK TOLL ON THE LIBERT LEAVE LET OLD THE CONTRACT OF THE STORY OF T	
7439 E HILLSB	OROUGH AVE	7439 E HILLSBOROUGH AVE	:			
STE 110		STE 110	•			
TAMPA FL 336	10	TAMPA FL 33610			DO NOT WRITE IN THIS SPACE	1
) บร		US			3. Date Incorporated or Qualifed	1
					06/25/1990	-
⊢-, ` .	lace of Business	2a. Mailing Address			4. FEI Number Applied For	-
21		26			59-3018338   Not Applicable	-
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	1
22		City & State				┨
City & Stat	Burgaran and the second of the	28			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees	Ĺ
Zip	Country	Zip	Country	,		1
	25	<b>├</b> ¬ ` ┌~	io]		8. This corporation owes the current year Intangible Personal Property Tax.   Yes   No	ļ
24	9. Name and Address of Current	_ <del></del>			10. Name and Address of New Registered Agent	1
	0, 110,100,000,000,000,000,000,000,000,0		81	Name		1
COF	FILL, JOHN			·		1
3336	FOXRIDGE CIR		82	Street	et Address (P.O. Box Number is Not Acceptable)	
TAM	PA FL 33618		83	<del>                                     </del>		1
			84	City	FL 85 Zip Code	ļ
11 Pursuant	to the provisions of Sections 607 0502	and 607 1508. Florida Statutes	the above	e-named	d corporation submits this statement for the purpose of changing its registered	┨
office or r	egistered agent, or both, in the State of	f Florida. Such change was aut	horized by	the corpo	rporation's board of directors. I hereby accept the appointment as registered	1
agent. i a	m familiar with, and accept the obligation	ons of, Section 607.0505, Floric	ia Statutes	-		
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable (NOTE: R	egistered Ager	nt signature r	e required when reinstating) DATE	ļ
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	1 :
TITLE	PD	☐ DELETE	1,1 TITLE		☐ Change ☐ Addition	] :
NAME	otte, marsha s.		1.2 NAME			
STREET ADDRESS	945 SEDDON COVE WAY		1.3 STREET ADDRESS		s	H
CITY-ST-ZIP	TAMPA FL		1.4 CITY-ST-ZIP		<u></u>	
TITLE	VPS	☐ DELETE	2.1 TITLE		☐ Change ☐ Addition	[ '
NAME	COFFILL, JOHN		2.2 NAME			1
STREET ADDRESS	7439 E HILLSBOROUGH AVE		2.3 STREET	ADDRESS	s	ì
CITY-ST-ZIP	TAMPA FL		2.4 CITY-5	T-ZIP		1
TITLE	T	☐ DELETE	3.1 TITLE		☐ Change ☐ Addition	1
NAME	OTTE, CLAYTON		3.2 NAME			1
STREET ADDRESS			3.3 STREET	ADDRESS	s -	
CITY-ST-ZIP	TAMPA FL		3.4. CITY- S	T-ZIP		
TITLE		☐ DELETE	4.1 TITLE		UICE PRESIDENT: Change Change Jagdition JOYCE DINSON 7439 E. H. 11500 ROUGH AVE TAMPA, FL 33610	
NAME			4.2 NAME		DOVCE JOHNSON , 1 /	\
STREET ADDRESS			4.3 STREET	ADDRESS	57439 E. Hillsborough HUR	1
CITY-ST-ZIP	·		4.4 CITY-S	T-ZIP	TAMPA, FL 33610	
TITLE		☐ DELETE	5.1 TITLE		☐ Change ☐ Addition	
NAME			5.2 NAME			
STREET ADDRESS			5.3 STREET	ADDRESS	s	
CITY-ST-ZIP			5.4 CITY-S	T-ZIP	<u> </u>	
TITLE		☐ DELETE	6.1 TITLE		☐ Change ☐ Addition	
NAME I		•	6.2 NAME			1

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

813 621-0019