## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION **ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L82791

(9)

HARBOUR GREEN, INC.

Principal Place of Business

Mailing Address

## **FILED** May 12 1997 8:00am Secretary of State

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			US	US						3	3. Date Incorporated or Qualified 3a. Date 06/25/1990 05/01						e of Last Report				
2. Principal Pl	ace of Busin	noss		2a. I	Mailing Add	'ess					4	. FELN					1		plied For	-1	
21 7439 E. Hillsborough Ave.		26 7439 E. Hillsborough Ave.						59-3018338						Not Applicable							
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	FOXRIDGE							82	82 Street Addr		dress (	dress (P.O. Box Number is Not Acceptable)									
TAMI	PA FL 3361	18						-												4	
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11. Pursuant i office or re agent. I as	egistered ag	ent, or both.	in the State of ot the obligation	Florida	<ol> <li>Such char</li> </ol>	ide was a	uthor	ized by	v the	nea co corpor	ation's	board c	ilis inis s I directo	rs. I here	tor the	ept the a	oi chan ppointm	iging it ent as	s registered registered		
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CRY-S1-ZIP  14. I do hereby certify that the information supplied w					6.4 CHY - S1 - ZIP							10.07/6:					· · · · · · · · · · · · · · · · · · ·		_		
14. I do hereb	by certify that	t the informat	ion supplied v Francel or sur	vith this	s tiling does	not qualif	y for f	ine exc	empti	on state	ed in S	ection 1	19.07(3)	(I), Florid	ia Statu	tes. I furti	ner certi	ly that	(IIIC	[	

minimation indicated on this amount report or suppremental annual report is five and accurate and that my signature shall have the same legal effect as if made under or tamen efficient of the corporation or the ceiver of trustee empkered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or or an attachment with a address.