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**PROFIT** CORPORATION



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Jan 16 1998 8:00am

| ANN                                       | ANNUAL REPORT 1998                    |   | Secretary of State DIVISION OF CORPORATIONS                                     |                                |                         | Secretary of State                                 |   |                 |  |
|---|---------------------------------------|---|---|--------------------------------|-------------------------|--|---|-----------------|--|
| 1. Corporation                            | MENT #                                | _ <b>82671</b><br>Es sun coast,                   | (3)   |                                |                         |  |   |                 |  |
| Principal Plac                            | ce of Business                        |   | Mailing Address   |                                |                         |  |   |                 |  |
| 1116 SUN CENTURY ROAD                     |                                       |   | 1116 SUN CENTURY ROAD   |                                |                         |  |   |                 |  |
| SUITE B<br>NORTH NAPLES FL 34110          |                                       |   | SUITE B<br>NORTH NAPLES FL 33963  |                                |                         | DO NOT WRIT  | E IN THIS SPACE   |                 |  |
| 2   |                                       |   | US  |                                | 1                       | 3. Date Incorporated or Qualified                  |   |                 |  |
|   | · · · · · · · · · · · · · · · · · · · |   |   |                                |                         | i/1990   |   |                 |  |
| 2. Principal Place of Business            |                                       |   | i. Mailing Address  | 4. FEI Nun                     | nber<br>3 <b>025146</b> | <del></del>  | Applied For<br>Not Applicable   |                 |  |
| Suite, Apt. #, etc.                       |                                       |   | Suite, Apt. #, etc.   |                                |                         |  | CO 75   | Additional      |  |
| 22  |                                       |   |   | <b>5.</b> Certifica            | ate of Status Desired   |  | Periupe   |                 |  |
| City & State                              |                                       |   | City & State  | 1                              | Campaign Financing      |  | May Be  |                 |  |
| Zip                                       | Cou                                   | 28  | 7:0 4 1 1 5   | Country                        |                         | and Contribution                                   |   | to Fees         |  |
| 24 ZIP                                    | 25                                    | 29  | 254110  | 30                             |                         | rporation owes or has p<br>al Property Tax due Jun | — / ·   | ntangible  <br> |  |
| [24]                                      |                                       | Iress of Current Regi                             | stered Agent  | 1301                           |                         | and Address of New R                               |   |                 |  |
| SCHMITT, ELIZABETH A. BI Name             |                                       |   |   |                                |                         |  |   |                 |  |
| 131 FEATHER EDGE LOOP 82 Street Address ( |                                       |   |   |                                |                         | Number is Not Accepta                              | ible)   |                 |  |
| LAKE MARY FL 32746                        |                                       |   |   |                                |                         | ng Cree  | R Day   | <u></u>         |  |
|   |                                       |   |   | 83                             | 1                       | 1  |   |                 |  |
|   |                                       |   |   | 84 <b>D</b> iy                 | 2 24:0                  | n - 00 S   | FL 85 3   | CPP2            |  |
| 11. Pursuani                              | to the provisions of Sr               | octions 607 0502 and (                            | 607 1508 Florida Statuti  | es the above-named             | corporation submit      | this statemen for the                              |   | its registered  |  |
| office or                                 | registered agent, or be               | oth, in the State of Flor                         | 607.1508, Florida Statut<br>ida. Such change was a<br>of, Section 607.0505, Flo | authorized by the corp         | poration's board of     | directors. I hereby acci                           | ept the appointment a   | s registered    |  |
|   |                                       |   | or section 607.000s, Fit  | mua statutes.                  |                         |  | 01/08/9   | <b>%</b>        |  |
| SIGNATURE                                 | Strature typed or printed n           | one of registered agent and till                  |   | F Registered Agent signature   |                         |  | - 1 - V - 1 - 1   | ····•           |  |
| 12.                                       | 1 <b>D</b>                            | OFFICERS AND DIRE                                 | CTORS DELETE  | 13.                            | ADDITIO                 | NS/CHANGES TO OFF                                  | ICERS AND DIRECTO   |                 |  |
| TITLE<br>NAME                             | SCHMITT, ELIZA                        | ARFTH. A  | □ vecent  | 1.1 TIPLE<br>1.2 NAME          |                         |  | стапуе  | J Addition      |  |
| STREET ADDRESS                            | 131 FEATHER B                         |   |   | 1.3 STREET ADDRESS             |                         |  |   |                 |  |
| CITY-ST-ZIP                               | LAKE MARY FL                          |   |   | 1.4 CITY-ST-ZIP                |                         |  | _   |                 |  |
| TOLE                                      | V                                     |   | DELETE  | 2.1 TiTLE                      | Directi<br>Zip-         | 0  | L Change  | ☐ Addition      |  |
| NAME                                      | HIERS, JAMES                          |   |   | 2.2 NAME                       | ļ                       |  |   |                 |  |
| STREET ADDRESS                            | 4730 SPRING C                         |   |   | 2.3 STREET ADDRESS             | 2:0-                    | 34134  |   |                 |  |
| CITY-ST-ZIP                               | BONITA SPRING                         | 35 FL   | Detete  | 2 4 CITY+ST-7IP                | D) 000                  |  | Blebono   | Addition        |  |
| TITLE<br>NAME                             | HIERS, EMMA A                         | <b>\</b>  | L] DELETE   | 3.1 TITLE<br>3.2 NAME          | Diver                   | 101-   | Change  | ☐ Addition      |  |
| STREET ADDRESS                            | 4730 SPRING C                         |   |   | 3.3 STREET ADDRESS             | Direct                  |  |   |                 |  |
| CITY-ST-ZIP                               | BONITA SPRING                         |   |   | 3.4. CITY - ST - ZIP           | Tip-                    | 34134  |   |                 |  |
| TITLE                                     | ]                                     |   | DELETE  | 4.1 T(TLE                      |                         |  | Change  | Addition        |  |
| NAME                                      | 1                                     |   |   | 4. 2 NAME                      |                         |  |   |                 |  |
| STREET ADDRESS                            |                                       |   |   | 4.3 STREET ADDRESS             |                         |  |   |                 |  |
| CITY-ST-ZIP                               |                                       |   | T bearse  | 4.4 CITY - ST - ZIP            |                         |  |   | 4.188           |  |
| TITLE                                     |                                       |   | DETETE  | 5.1 TITLE                      |                         |  | ☐ Change  | ☐ Addition      |  |
| NAME<br>STREET ADDRESS                    | )                                     |   |   | 5.2 NAME<br>5.3 STREET ADDRESS |                         |  |   |                 |  |
| CITY-ST-ZIP                               |                                       |   |   | 5.4 CITY-ST- ZIP               |                         |  |   |                 |  |
| TITLE                                     |                                       |   | DELETE  | 61 TITLE                       |                         |  | Change  | Addition        |  |
| NAME                                      |                                       |   |   | 6.2 NAME                       |                         |  |   | Ì               |  |
| STREET ADDRESS                            |                                       |   |   | 6.3 STREET ADDRESS             |                         |  |   | į               |  |
| CITY-ST-ZIP                               |                                       | C   | Film days a second of   | 6.4 CITY - S1 - 7/P            |                         | VAVA CITATO CONTRACTOR                             | La latination of the control of the |                 |  |
| indicated                                 | l on this annual report.              | or supplemental annu:                             | filing does not qualify fo<br>al report is true and acc                         | urate and that my sig-         | nature shall have th    | e same legal effect as                             | if made under oath: th  | nat Lam an      |  |
| officer or<br>Block 12                    | or Block 13 if change                 | auon or the receiver or<br>d, or on an attachment | trustee empowered to e<br>with an address.                                      | execute this report as         | required by Chapte      | er 607, Florida Statutes                           | and that my name ap   | opears in       |  |
|   | <i>()</i>                             |   | 1/4 / July  | 11                             | .h/ -                   | 1 .10~   | last cart   | -(1)            |  |