FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State **DIVISION OF CORPORATIONS**

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| DOCUMEN | Т | # |

L82585

(5)

1. Corporation Name

CASCAIS FISHING, INC.

| Principal P | lace of Bu | isiness |
|-------------|------------|---------|

Mailing Address

1151 BOULEVARD DE PALMAS

PO BOX 500097



| MARATHON FL 33050 | | MARATHON | MARATHON FL 33050-0097 | | | } | | | | |
|---------------------------------------|---|---|----------------------------|--|-------------------|---|--|---------------|-------------------|-------------------------------------|
| | | | | | | 3. | Date Incorporated or Qualified 06/22/1990 | 3a. Date | of Last 14/13/ | |
| 2. Principal Place | ce of Business | 2a. Mailing Addr | ess | | | 4. | FEI Number 65-0200091 | | | Applied For Not Applicable |
| Suite, Apt. # | , etc. | Suite, Apt. # | . etc. | | | 5. | Certificate of Status Desired | | | 5 Additional Required |
| City & State City & State 6. Election | | | | Election Campaign Financing Trust Fund Contribution | | | 00 May Be led to Fees | | | |
| Zip 24 | Country 25 | Ζφ 29 | 30 | Country | | 8. | This corporation has liability for Florida Statutes Yes | intangible ta | under | s 199.032, |
| | 9. Name and Address of C | Current Registered Agent | | | | 10. | Name and Address of New F | legistered A | gent | |
| | | | | 81 | Name | | | | | |
| | OR, SHEILA TH STREET OCEAN | | | 82 | Street A | Address (P | .O. Box Nuniber is Not Acceptat | ole) | | |
| | HON FL 33050 | | | 83 | | | | | | |
| | • | | | 84 | City | | | FL | 85 | Zip Code |
| or registere familiar with | d agent, or both, in the State of and accept the obligations of | of Florida, Such change was f, Section 607,0505, Florida | autnorized by Statutes. | ; the corp | oration's | beard of d | submits this statement for the pur frectors. Thereby accept the app | ointment as r | egistere | registered office id agent. I am |
| 12. | grature hyped or ponted name of registers | etage tallette tappication RSIAND D:RECTORS | (NOTE RE | | 1 Sept of and re- | equired when re | | (ATI | | 050 11 10 |
| THTLE | P | DELI | È I E | 13. | | | ADDITIONS/CHANGES TO OFF | | Change | |
| NAME | BELCHIOR, SHEILA | | C. 112 | 1.2 NAME | | | | _ | j Griange | Accinion |
| STREET ADDRESS | 1151 BOULEVARD DE | PALMAS | | 13 STREET | 4000000 | | | | | |
| CITY-ST-ZIP | MARATHON FL 33050 | | | | | | | | | |
| TITLE | | DELI | FTF | 1.4 CiTY+S 2.1 TITLE | 1 · 211 | | | г |] Change | Addition |
| NAME | BELCHIOR, JOSE | ω | | 2 2 NAME | | | | _ | j o lange | L Hadiron |
| STREET ADDRESS | 1151 BOULEVARD DE | PALMAS | I | 23STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | MARATHON FL 33050 | | | 24 CiTY+S | | | | | | |
| TITLE | | D DEL | ETE | 3 1 TITLE | | | | ···· | 1 Change | Add tion |
| NAME | | | | 3.2 NAME | | | | | , - | <u>.</u> |
| STREET ADDRESS | | | | 3.3 STREET | ADDRESS | | | | | İ |
| CITY-ST-ZIP | | | | 3.4 CI*Y - S | | | | | | ļ |
| TITLE | | ☐ DEU | ETÉ | 4 TITLE | | | *************************************** | | Change | Addition |
| NAME | | | ľ | 4.2 NAME | | | | | | _ |
| STREET ADDRESS | | | | 43 STREET | ADDRESS | | | | | |
| CHTY+ST-ZIP | | | I | 4.4 CITY - S | ! - ZiP | | | | | |
| TI*LE | | DEL | ETÉ | 5 1 TITLE | | *************************************** | | | Change | Addit-on |
| NAME | | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | | 5 3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 54 C-1Y-S | T ZiP | | · | | | ļ |
| TITLE | | DELI | ETE | 6 1 T:TLE | | | | |] Change | Addition |
| NAME | | | | 6.2 NAM; | | | | | | |
| STREET ADORESS | | | | 6.3 \$19681 | ADDRESS | | | | | , |
| CITY-ST-ZIP | | | | 6.4 CITY - S | T - ZIP | | | | | , |
| 14 Ldo hereby | nertify that the information sur- | alsal with this films is valent | willy furnished | | | life for the | ospantica statut in Costion 110 | 07/08/A Class | # . Ch-1 | A 1 445 |

I do hereby certly that the information supplied with this fling is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(i), Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

STONATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR SHEILA BELCHIOR

03/15/96 305/289-0311 Out Phone #