FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

STREET ADDRESS

Block 12 or Block 13 if

FILED May 11 1998 8:00am **PROFIT** FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham Secretary of State **ANNUAL REPORT** Secretary of State DIVISION OF CORPORATIONS **19**98 DOCUMENT # (5) MARTIN G. JOHNSON, M.D., P.A. Principal Place of Business Mailing Address SUNTREE CLINIC SUNTREE CLINIC 6300 NORTH WICKHAM RD. 6300 NORTH WICKHAM ROAD DO NOT WRITE IN THIS SPACE MELBOURNE FL 32940 MELBOURNE FL 32940 3. Date Incorporated or Qualified 06/22/1990 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 21 26 59-3019355 Not Applicable Suite, Apt. #, etc. Suite, Apt. #. etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 City & State City & State \$5.00 May Be 6. Election Campaign Financing 23 28 Trust Fund Contribution Added to Fees Country Zip Country $Z\phi$ 8. This corporation owes or has paid the current year Intangible X Yes □ No Personal Property Tax due June 30. 25 29 30 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 JOHNSON, MARTIN G. Name **6300 NORTH WICKHAM ROAD** 82 Street Address (P.O. Box Number is Not Acceptable) SUNTREE CLINIC 83 MELBOURNE FL 32940 84 City Zip Code 85 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Stonature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) E034 (10/97 OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. PSTD DELETE Addition Change TITLE 1.1 TITLE JOHNSON, MARTIN G. 1.2 NAME 6300 NORTH WICKHAM RD STREET ADDRESS 1.3 STREET ADDRESS MELBOURNE FL 1.4 City - ST - ZIP CITY-ST-ZIP DELETE ___ Change Addition 2.1 TITLE JOHNSON, MARTIN G. NAME 2.2 NAME 780 S. APOLLO BLVD. STREET ADDRESS 2.3 STREET ADDRESS MELBOURNE FL CITY-ST-ZIP 2. 4 CiTY-ST-ZIP DELETE Change ... Addition TITLE 3.1 TDLE NAME 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP ■ DELETE Change TITLE 4.1 TITLE Addition NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE ___ Addition TITLE 5.1 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS 5.4 CITY - ST-ZIP CITY-ST-ZIP ☐ Change DELETE Addition 6.1 TITLE TITLE NAME 6.2 NAME

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in