FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **L81864**

1. Corporation Name

LIGHTHOUSE POINT ANIMAL HOSPITAL, INC.

FILED Mar 31, 1999 8:00 am Secretary of State

03-31-1999 90030 047 ***150.00



	•				
Principal Place	of Business	Mailing Address			(1991)
3138 N. FEDERAL HIGHWAY 3138 N. FEDERAL HIGHWAY					
LIGHTHOUSE POINT FL 33064 LIGHTHOUSE POINT FL 3306					DO HOT WINTE IN THE CRACE
					DO NOT WRITE IN THIS SPACE
	•				3. Date Incorporated or Qualifed 06/12/1990
2. Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number Applied For
21		26			65-0200787 Not Applicable
Suite, Apt.	#, etc.	⊢ '''	Suite, Apt. #, etc.		5. Certificate of Status Desired \$8.75 Additional Fee Required
22		City 8 State			i.ee required
City & State		City & State			6. Election Campaign Financing ☐ \$5.00 May Be Trust Fund Contribution Added to Fees
23	Country	Zip	Country	_	This corporation owes the current year Intangible
Zip		29 30			Personal Property Tax.
24	[25] 9. Name and Address of Curren			_	10. Name and Address of New Registered Agent
	g, Maine and Address of Curren	t regions ou Agont	81	Name	
JOHNSTON, RICHARD B.					
2732 NE 21ST TERRACE			82	Street	eet Address (P.O. Box Number is Not Acceptable)
LIGH	ITHOUSE POINT, 33064	<i>7</i>	83		
			84	City	FL 85 Zip Code
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.					
SIGNATURE	Signature, typed or printed name of registered ager	t and title if applicable (NOTE: Red	stered Area	nt eignature t	ture required when reinstating) DATE
12.		D DIRECTORS	13.	, oig. cia. c	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	P	☐ DELETE	1.1 TITLE	_	Change Addition
NAME	JOHNTSON, RICHARD B		1.2 NAME		
STREET ADDRESS	2732 NE 21ST TERRACE	1	1.3 STREE	T ADDRESS	ESS
CITY-ST-ZIP	LIGHTHOUSE POINT FL		1.4 CITY-S	T-ZIP	
TITLE	10,100,000	☐ DELETE	2.1 TITLE		Change Addition
NAME			2.2 NAME		
STREET ADDRESS			2.3 STREE	T ADDRESS	ESS
CITY-ST-ZIP	• •		2.4 CTY-5	ST-ZIP	
TITLE		☐ DELETE	3.1 TITLE		☐ Change ☐ Addition
NAME			3.2 NAME		
STREET ADDRESS			3.3 STREE	T ADDRESS	ESS
CITY-ST-ZIP			3.4. CITY-5	st-zip	
TITLE		☐ DELETE	4.1 TITLE		☐ Change ☐ Addition
NAME			4. 2 NAME		
STREET ADORESS			4.3 STREE	T ADDRESS	ESS
CITY-ST-ZIP			4.4 CITY-S	T-ZIP	
TITLE		☐ DELETE	5.1 TITLE		☐ Change ☐ Addition
NAME			5.2 NAME		Appendix of the control of the contr
STREET ADDRESS				T ADDRESS	ESS
CITY-ST-ZIP			5.4 CITY-S	T-ZIP	
TITLE		☐ DELETE	6.1 TITLE		Change Addition
NAME ·		,	6.2 NAME	_	
STREET ADORESS				T ADDRESS	ESS
CITY-ST-ZIP			6.4 CITY-S	T-ZIP	

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or appliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or this tee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed for on an attachment with an others, with all other like empowered to the corporation of the corporation

SIGNATURE:

WWW.EGUIRED NAME OF SIGNING OFFICER OR DIRECTOR

561995-1070