

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 01, 2002 8:00 am**  
**Secretary of State**

05-01-2002 91517 022 \*\*\*158.75

DOCUMENT # L81282

1. Entity Name

**Q-MED CORPORATION**

**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business  
**3801 SW 30TH AVE**

3. Mailing Address  
**3801 SW 30TH AVE**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State  
**FORT LAUDERDALE, FLORIDA**

City & State  
**FORT LAUDERDALE, FLORIDA**

4. FEI Number  
**65-0205843**

Applied For

Not Applicable

Zip  
**33312**

Country  
**U.S.A.**

Zip  
**33312**

Country  
**U.S.A.**

5. Certificate of Status Desired ☒

**\$8.75** Additional  
Fee Required

**DO NOT WRITE  
IN THIS SPACE**

**7. Name and Address of Current Registered Agent**

Name  
**ANGELO, BARRY & BOLDT, P.A.**

Street Address (P.O. Box Number is Not Acceptable)  
**SUNTRUST CENTER**

**515 EAST LAS OLAS BOULEVARD, SUITE 850**

City  
**FORT LAUDERDALE,**

**FL**

Zip Code  
**33301**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

**CEO**

Signature, typed or printed name of registered agent and title (if applicable).

(NOTE: Registered Agent signature required when reinstating)

**4/9/02**

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**January 1 - May 1 Fee is \$150.00**  
**After May 1, Fee is \$550.00**  
**Amended UBR is \$61.25**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**11. OFFICERS AND DIRECTORS**

|                                                    |                                                                                             |                                                    |                                       |
|----------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>C-P<br/>RODRIGUEZ, J. CARLOS<br/>3801 SW 30TH AVE<br/>Fort Lauderdale, Florida 33312</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>C-P<br/>AGUERO, MANUEL E.<br/>3801 SW 30TH AVE<br/>Fort Lauderdale, Florida 33312</b>    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>VP<br/>MARTIN, MICHAEL R.<br/>3801 SW 30TH AVE<br/>Fort Lauderdale, Florida 33312</b>    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>DO NOT WRITE<br/>IN THIS SPACE</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>T/S<br/>BELLON, ANTONIO<br/>3801 SW 30TH AVE<br/>Fort Lauderdale, Florida 33312</b>      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>DO NOT WRITE<br/>IN THIS SPACE</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                       |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

**MANUEL E. AGUERO,**  
**CO-PRESIDENT**

**4/18/02**

**(954) 316-1212**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

DAYTIME PHONE #

CR2E034B (12/01)