## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Jan 19, 2007 8:00 am Secretary of State

| DOCUMENT # L80988  1. Entity Name A BETTER BLIND, INC.  |   |                                      |                         |   |  |  |  | 01-19-2007 90                             | 0024 039 :                         | ***150.0                        | 00                       |
|---|---|--------------------------------------|-------------------------|---|--|--|--|---|------------------------------------|---------------------------------|--------------------------|
| Principal Place of Business<br>5350 NW 165TH ST<br>HIALEAH, FL 33014 US   |   |                                      |                         | lailing Address<br>5350 NW 165TH ST<br>HALEAH, FL 33014 |  | I JERUAN RAI                                     |  | 50000                                     |                                    | 1 <b>178</b> 1 (1 1 <b>78</b> ) |                          |
| 2. Principal Place of Business - No P.O. Box #  |   |                                      | 3.                      | 3. Mailing Address                                      |  |  |  |   |                                    |                                 |                          |
| Suite, Apt. #, etc.   |   |                                      |                         | Suite, Apt. #, etc.                                     |  |  | 01102007                               | Chg-P                                     | CR2E03                             | 4 (12/06)                       |                          |
| City & State  |   |                                      |                         | City & State  |  | 4. FEI Number 65-0198                            |  |   | <u> </u>                           | plied For<br>t Applicable       |                          |
| Zìp   | Zip Country                             |                                      |                         | Zip Country   |  |  | 5. Certificate o                       | f Status Desired                          |                                    | 8.75 Add<br>se Require          |                          |
| 6. Name and Address of Current Registered Agent   |   |                                      |                         |   |  | 7. Name and Address of New Registered Agent Name |  |   |                                    |                                 |                          |
| GLASER, ALLAN M.<br>11900 BISCAYNE BLVD.  |   |                                      |                         |   | Street Address (P.O. Box Number is Not Acceptable) |  |  |   |                                    |                                 |                          |
| BISCAYNE CENTER, STE. 807<br>MIAMI, FL 33181  |   |                                      |                         |   |  |  |  |   |                                    |                                 |                          |
|   |   |                                      |                         |   |  | City   |  |   | FL                                 | Zip Code                        | e                        |
| 8. The above the obligat  | named entity<br>ions of registe         | submits this statemen<br>ered agent. | t for the               | purpose of changing its                                 | register   | ed office or registe                             | ered agent, or both                    | , in the State of Flo                     | rida. I am fa                      | miliar with,                    | and accept               |
| SIGNATURE Signalvife, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |   |                                      |                         |   |  |  |  |   |                                    |                                 |                          |
| FIL<br>After Ma   | E NOW!!!<br>by 1, 2007                  | FEE IS \$150.00<br>Fee will be \$55  | 0.00                    | 9. Election Campai<br>Trust Fund Cont                   | -  |  | 5.00 May Be<br>ded to Fees             |   |                                    |                                 |                          |
| 10.   | OFFICERS AND                            |                                      |                         |   | · ·  | ADDITIONS/C                                      | HANGES TO OFFI                         | CERS AND D                                | RECTOR                             | S IN 11                         |                          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PTD<br>GEBARA,<br>16201 NV<br>MIAMI, FL | 49TH AVENUE                          |                         | ☐ Delete  |  | l  |  |   | (                                  | _ Change                        | Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | SD<br>GEBARA,<br>16201 N.V<br>MIAMI, FL | V. 49TH AVENUE                       |                         | □ Delete  |  |  |  |   | [                                  | Change                          | ☐ Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                                      |                         | ☐ Delete  |  |  | ,                                      |   | <b>.</b>                           | Change                          | Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                                      |                         | ☐ Delete  |  | l  |  |   | C                                  | Change                          | Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                                      |                         | ☐ Delete  |  |  |  |   | [                                  | Change                          | Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                                      |                         | ☐ Delete  | - 4  | l  |  |   | [                                  | Change                          | Addition                 |
| 12. I hereby of indicated   | certify that the                        | information supplied to supplied to  | vith this<br>It is true | filing does not qualify fo<br>and accurate and that n   | r the exe  | emptions containe<br>ture shall have the         | d in Chapter 119,<br>same legal effect | Florida Statutes. I<br>as if made under o | further certify<br>eath; that I am | that the in                     | formation<br>or director |