Jun 30, 1999 8:00 am Secretary of State

06-30-1999 90001 001 \*\*\*150.00

06-30-1999 90001 002 \*\*\*150.00

06-30-1999 90001 003 \*\*\*258.75

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # L80763**

| 1. Corporatio   |  |                                 |                    |                            |  |  |                 |
|---|--|---------------------------------|--------------------|----------------------------|--|--|-----------------|
| EMD AS  | SOCIATES, INC.                                       |                                 |                    |                            |  |  |                 |
|   |  |                                 |                    |                            |  | #{ <b>*</b> *  <b>                                    </b> |                 |
| <u> </u>  |  |                                 |                    |                            |  | ANGEL BY               | ANDIN BINAN HAR |
| Principal Place of Business Mailing Address               |  |                                 |                    |                            |  |  |                 |
| 200 S. BISCAYNE BLVD. 200 S. BISCAYNE BLVD.               |  |                                 |                    |                            |  |  |                 |
| 20TH FL.   20TH FL  <br>  Miami Fl 33131   Miami Fl 33131 |  |                                 |                    | DO NOT WRITE IN THIS SPACE |  |  |                 |
| US US   |  |                                 |                    |                            | 3. Date Incorporated or Qualifed                           |  | _               |
|   | •  | •                               |                    |                            | 06/14/1990   |  |                 |
| 2. Principal P  | Place of Business                                    | 2a. Mailing Address             |                    |                            | 4. FEI Number  | Ar   | plied For       |
| 21  | <u> </u>   | 26                              |                    |                            | 65-0339059   | No   | ot Applicable   |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.             |                    |                            | 5. Certifcate of Status Desired                            |  | Additional      |
| 22  |  | 27                              |                    | <u>.</u>                   | jo. Salatato di Salata Salata Salata                       | Fee Re   | <u> </u>        |
| City & Stat   | te   | City & State                    |                    |                            | 6. Election Campaign Financing                             | \$5.00   |                 |
| 23  | ^  | 28                              |                    |                            | Trust Fund Contribution                                    |  | to Fees         |
| Zip   | Country  | Zip                             | Countr             | у                          | 8. This corporation owes the current ye                    | ear Intangible<br>☐ Yes                                    | □No             |
| 24  | 9. Name and Address of Current                       |                                 | 30                 |                            | Personal Property Tax.  10. Name and Address of New Regist |  |                 |
|   | 9. Name and Address of Current                       | redisteled Affent               | 8-                 | 1 Name                     | to. Name and Address of New Regist                         | ered regent  |                 |
| LEW   | /IS, EDGAR   |                                 | L                  |                            |  |  |                 |
| 200 S. BISCAYNE BLVD.                                     |  |                                 | 83                 | 2 Street Ad                | dress (P.O. Box Number is Not Acceptable)                  |  |                 |
| 20TH FL.  |  |                                 | 8:                 | 3                          |  |  |                 |
| MIAMI FL 33131  |  |                                 |                    | 1                          |  |  |                 |
|   |  |                                 | 84                 | 4 City                     | •  | FL 85 Zip  | Code            |
| 44 Purcuant   | to the provisions of Sections 607 0502               | and 607 1508 Florida Statute    | s the above        | ve-named co                | prporation submits this statement for the purpo            | <del></del> -  | registered      |
| l office or r   | registered agent, or both, in the State o            | f Florida. Such change was au   | thorized b         | v the corpora              | ation's board of directors. I hereby accept the            | appointment as re  | gistered        |
| agent. I a  | m familiar with, and accept the obligation           | ons of, Section 607.0505, Flori | da Statute         | <b>:</b> \$.               |  |  |                 |
| SIGNATURE   | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: | Registered Age     | ent signature requ         | uired when reinstating) DA                                 | πE   |                 |
| 12.   | OFFICERS AND   |                                 | 13.                |                            | ADDITIONS/CHANGES TO OFFICER                               | RS AND DIRECTO   | ORS IN 12       |
| TITLE   | D DELETE   |                                 | 1.1 TITLE          |                            |  | ☐ Change   | Addition        |
| NAME  | LEWIS, EDGAR   |                                 | 1.2 NAME           |                            |  |  |                 |
| STREET ADDRESS 200 S. BISCAYNE BLVD, 20TH FL.             |  |                                 | 1.3 STRE           | ET ADDRESS                 |  |  |                 |
| CITY-ST-ZiP   | MIAMI FL   |                                 | 1.4 CITY-          | ST-ZIP                     |  |  |                 |
| TITLE -   | D  | ☐ DELETE                        | 2.1 TITLE          |                            |  | ☐ Change   | ☐ Addition      |
| NAME  | -DRINKHOUSE, MICHAEL                                 | •                               | 2.2 NAME           |                            |  |  |                 |
| STREET ADDRESS  | 1255 GE 11TH AVE                                     |                                 | 2.3 STREI          | ET ADDRESS                 |  | ;  |                 |
| -CITY-ST-ZIP  | OCALA FL   | · · · ·                         | 2. 4 CITY-         | -ST-ZIP                    |  |  |                 |
| TITLE   | . DELETE   |                                 | 3.1 TITLE          |                            |  | Change   | Addition        |
| NAME  | ,  |                                 | 3.2 NAME           |                            |  |  |                 |
| STREET ADDRESS  | }  |                                 | 3.3 STREI          | ET ADDRESS                 |  |  |                 |
| CITY-ST-ZIP_  |  |                                 | 3.4. CITY-ST-ZIP   |                            |  |  |                 |
| TITLE   |  | ☐ DELETE                        | 4.1 TITLE          |                            |  | Change   | ☐ Addition      |
| NAME  | ·  |                                 | 4. 2 NAME          | <b></b>                    |  |  |                 |
| STREET ADDRESS  | DRESS  |                                 | 4.3 STREET ADDRESS |                            |  |  |                 |
| CITY-ST-ZIP   |  | <del>-</del>                    | 4.4 CITY-          | ST-ZIP                     |  |  |                 |
| TITLE   | DELETE   |                                 | 5.1 TITLE          |                            | •  | ☐ Change   | ☐ Addition      |
| NAME  | <b>,</b>   |                                 | 5.2 NAME           | · ·                        | -  |  |                 |
| STREET ADDRESS  |  |                                 |                    | ET ADDRESS                 |  |  |                 |
| CITY-ST-ZIP   |  |                                 | 5.4 CITY-          |                            | , m-   |  |                 |
| TITLE   |  | ☐ DELETE                        | 6.1 TITLE          |                            | • •  | ☐ Change   | ☐ Addition      |
| NAME  |  |                                 | 6.2 NAME           | Į.                         |  |  |                 |
| STREET ADDRESS  | 1.2  | •                               | 6.3 STREE          | ET ADORESS                 |  |  |                 |

6.4 CITY-ST-ZIP CITY-ST-ZIP 

SIGNATURE:

ATURE REQUIRED