FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT # L80348

| 1. Corporatio | MENT # L80348 TH POINT DEVELOPERS, INC | (O) C. | | | | | |
|---|--|--|---|--|--|--|--|
| Principal Plac | e of Business | Mailing Address | | | 1 16814011 001 18414 08180 14111 61601 1 8 11 | INDIA OLDIK DIDAL DIDIL | ALEN BERE NOOL |
| 18401 MURDOCK CIRCLE 1881 PLACIDA RD. STE. 204- PORT CHARLOTTE FL 33498 | | 18401 MURDOCK CIRCLE 1861 Plaoida Rd. 61E: 204 - Port Charlotte Fl 33948-1088 | | | | | |
| US | | us | | 0 | Date Incorporated or Qualified 6/14/1990 | 3a. Date of L 07/08/198 | |
| 2. Principal Place of Business | | 2a. Mailing Address | | | FEI Number 59-3046267 | - | Applied For Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. (| Certificate of Status Desired | 7 | 75 Additional se Required |
| City & State | | City & State | | 6. | Election Campaign Financing | | .00 May Be |
| 23 | | 28 | | | Trust Fund Contribution | | Ided to Fees |
| Zip | Country | Zıp | Country | | This corporation has liability for | - | der s. 199.032, |
| 24 | 25 9. Name and Address of Curren | | 30 | | Florida Statutes Name and Address of New Re | Yes No | |
| MCK | INLEY, MICHAEL R | . Hogiotorou rigoni | 81 Name | | | 9 , | |
| 18401 MURDOCK CIRCLE | | | 82 Stree | Street Address (P.O. Box Number is Not Acceptable) | | | |
| 1861 PLACIDA RD., STE. 204 | | | | | O. Box Hambor to Hot Accopia | | |
| POR | T CHARLOTTE FL 33948 | | 83 | | | | |
| | | | 84 City | | | FL 85 | Zip Code |
| 11. Pursuant office or agent. La | to the provisions of Sections 607.050/cregistered agent, or both, in the State am familiar with, and accept the obligations of the state of the stat | | s, the above-name uthorized by the co ida Statutes. Registered Agent signatu | | | ourpose of chang of the appointment | ing its registered nt as registered |
| 12. | OFFICERS AND | | 13. | | DDITIONS/CHANGES TO OFFIC | | CTORS IN 12 |
| TITLE | OP | ☐ DELETE | 1.1 TITLE | | | ⊡ Cha | · |
| NAME | BATSEL, C. GUY | | 1.2 NAME | 10 /.1 | Placida Rd, | 54204 | <i>[</i> |
| STREET ADDRESS | 104 ENGLEWOOD FL | | 1.3 STREET ADDRESS | 10 41 | Place out 11-17 | | |
| CITY - ST - ZIP | DV | ☐ DELETE | 1.4 CITY-ST-ZIP 2.1 TITLE | | | ☐ Cha | ange Addition |
| NAME | MCKINLEY, MICHAEL R. | _ | 2.2 NAME | | | _ | |
| STREET ADDRESS | 18401 MURDOCK CIRCLE | | 2.3 STREET ADDRESS | | | | |
| CITY - ST - ZIP | PORT CHARLOTTE FL | | 2.4 CITY - ST-ZIP | | | | |
| TITLE | DS | ☐ DELETÉ | 3.1 TITLE | | | Cha | ange 🔲 Addition |
| NAME | ITTERSAGEN, SCOTT D. 104 | | 3.2 NAME | 10101 | Placida Rd. St | 204 | |
| STREET ADDRESS | ENGLEWOOD FL | | | 1841 | 1 14 0.019. | | |
| CITY - ST - ZIP TITLE | ENGLEWOOD I'L | DELETE | 3.4. CITY-ST-ZIP 4.1 TITLE | | · · · · · · · · · · · · · · · · · · · | Cha | ange |
| NAMÉ | | DECETE | 4.1 ITTLE 4. 2 NAME | | | | nige radiiioii |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | | |
| CITY - ST - ZIP | , | | 4.4 CITY - ST- ZIP | | | | |
| TITLE | | DELETE | 5.1 TITLE | | · · · · · · · · · · · · · · · · · · · | Cha | ange Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | | |
| CITY - ST - ZIP | | | 5.4 CITY - ST - ZIP | | | | |
| THILE | | ☐ DELETE | 6.1 TITLE | | • | L Cha | ange 🔲 Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | |
| CITY - ST - ZIP | | | 6.4 CITY - ST - ZIP | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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1000 10 W. Kinder UP 2/5/91 (BU) 1027-1000

CR2E034 (9/96)

FILED

Feb 13 1997 8:00am

Secretary of State