

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morsham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PM 11:20

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **L80235** (9)
1. Corporation Name
THE GARLIC CRAB CORPORATION

Principal Place of Business: **2006 BRUNTON BLVD ORLANDO FL 32805**
Mailing Address: **2037 EASTBROOKBLVD WINTER PARK FL 32792 US**

DO NOT WRITE IN THIS SPACE.

3. Date incorporated or Qualified: **06/11/1990**
3a. Date of Last Report: **04/28/1994**

4. FEI Number: **59-3024218**
Applied For: Not Applicable

5. Certificate of Status Desired: **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution: **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes: Yes No

2. Principal Place of Business: 21
2a. Mailing Address: 26
22. Suite, Apt. #, etc.: 27
23. City & State: 28
24. Zip: 25 Country: 29 30

9. Name and Address of Current Registered Agent
**PASSAS, MICHAEL C.
2037 EASTBROOK BLVD
WINTER PARK FL 32792**

10. Name and Address of New Registered Agent
81. Name
82. Street Address (P.O. Box Number is Not Acceptable)
83.
84. City: **FL** 85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: _____ (NOTE: Registered Agent signature required when appointing) DATE: _____

12. OFFICERS AND DIRECTORS
TITLE: **D**
NAME: **PASSAS, MICHAEL C.**
STREET ADDRESS: **2037 EASTBROOK BLVD**
CITY - ST - ZIP: **WINTER PARK FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
1.1 TITLE: **VP** Change Addition
1.2 NAME: **PASSAS, MARY J.**
1.3 STREET ADDRESS: **2037 EASTBROOK BLVD.**
1.4 CITY - ST - ZIP: **WINTER PARK, FL 32792**
2.1 TITLE: **VP** Change Addition
2.2 NAME: **FLEMING, GEORGIA P.**
2.3 STREET ADDRESS: **332 BRIGLE PATH**
2.4 CITY - ST - ZIP: **CASSELBERRY, FL 32707**
3.1 TITLE: **VP** Change Addition
3.2 NAME: **FLEMING, DONALD**
3.3 STREET ADDRESS: **332 BRIGLE PATH**
3.4 CITY - ST - ZIP: **CASSELBERRY, FL 32707**
4.1 TITLE: Change Addition
4.2 NAME:
4.3 STREET ADDRESS:
4.4 CITY - ST - ZIP:
5.1 TITLE: Change Addition
5.2 NAME:
5.3 STREET ADDRESS:
5.4 CITY - ST - ZIP:
6.1 TITLE: Change Addition
6.2 NAME:
6.3 STREET ADDRESS:
6.4 CITY - ST - ZIP:

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(d), Florida Statutes. I further certify that the information provided on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or an attachment with an address.

SIGNATURE: **Michael C. Passas** 4-26-95
Date: _____ (Type in Please)