## 179597

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(Ad	dress)	
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(Cit	y/State/Zip/Phon	e #)
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SECKHASSEE. FLORIDATALLAHASSEE. FLORIDATALLAHASSEE.

C. GOLDEN

JUL - 6 2017

## **COVER LETTER**

TO: Amendment Section Division of Corporations

NAME OF CORPORATION:	ROADM	ASTER DRIVERS SCHO	POL, INC.		
DOCUMENT NUMBER:	UMBER: L79597				
The enclosed Articles of Amenda	nent and fee are su	bmitted for filing.			
Please return all correspondence	concerning this ma	tter to the following:			
	DONALD E. HUDSON, II				
	Name of Contact Person				
_	Firm/ Company				
	11300 4TH STREET NORTH, SUITE 200				
	Address				
	ST PETERSBURG. FL 33716				
		City/ State and Zip Code	ŧ		
		RPATHTRAINING.CO			
E-mai	il address: (to be us	sed for future annual report	notification)		
For fluther information concerning	g this matter, pleas	se call:			
DONALD E. HUDSON, II			342-6420 EXT. 1237		
Name of Contact Person		Area Co	de & Daytime Telephone Number		
Enclosed is a check for the follow	ving amount made	payable to the Florida Depa	urtment of State:		
	.75 Filing Fee & tificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)		
Mailing Addre Amendment Se Division of Con P.O. Box 6327 Tallahassee, FL	ction porations	Amend Divisio Clifton 2661 E	Address ment Section on of Corporations Building xecutive Center Circle assee, FL 32301		

## Articles of Amendment to Articles of Incorporation of

FILED

2017 JUN 28 PM 3: 06

ROADMASTER DRIV	/ERS SCHOOL, INC.
(Name of Corporation as current	TALLAHASSEE, FLOR
L79597	IALL ANAGOLET
(Document Number of	of Corporation (if known)
Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation:	Florida Profit Corporation adopts the following amendment(s) to
A. If amending name, enter the new name of the corporation:	
NOT APPLICABLE  name must be distinguishable and contain the word "corporation"  "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or word "chartered," "professional association," or the abbreviation	"Co". A professional corporation name must contain the
B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u> )	NOT APPLICABLE
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	NOT APPLICABLE
D. If amending the registered agent and/or registered office add new registered agent and/or the new registered office address	iress in Florida, enter the name of the
Name of New Registered Agent DONALD E. HUDSO	ON, II
	NORTH, SUITE 200 reet address)
New Registered Office Address: ST PETERSBURG	, Florida33716
New Registered Agent's Signature, if changing Registered Agen I hereby accept the appointment as registered agent. I am familiar	t <u>:</u> with and accept the obligations of the position.
	TIONE
Signature of New .	Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Frampla

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

X Change	<u>PT</u>	John Doe	
X Remove	$\underline{\mathbf{v}}$	Mike Jones	
X Add	<u>sv</u>	Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) X Change	D	JOHN E. KEARNEY	11300 4TH STREET NORTH
Add			SUITE 200
Remove			ST PETERSBURG, FL 33716
2) <u>X</u> Change	P, D, Asst. T	Asst. S BRADLEY BALL	11300 4TH STREET NORTH
Add			SUITE 200
Remove			ST PETERSBURG, FL 33716
3) Change	D	DONALD E. HUDSON. II	11300 4TH STREET NORTH
X Add			SUITE 200
Remove			ST PETERSBURG, FL 33716
4) Change			
Add			
Remove			
5) Change	<u> </u>		
Add			
Remove			
6) Change			
Add			
Remove			

E. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific)
NOT APPLICABLE
F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares,
provisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A)
NOT APPLICABLE

The date of each amendment(s) adoption:date this document was signed.	JUNE 27, 2017	, if other than the
Effective date if applicable: JULY 1, 2017		
(n	o more than 90 days after amendment file date)	)
Note: If the date inserted in this block does not a document's effective date on the Department of State		s, this date will not be listed as th
Adoption of Amendment(s) (CHEC	K ONE)	
The amendment(s) was/were adopted by the share by the shareholders was/were sufficient for appr		endment(s)
☐ The amendment(s) was/were approved by the shi must be separately provided for each voting gro		
"The number of votes cast for the amendm	ent(s) was/were sufficient for approval	
by	"	
(voting	group)	
☐ The amendment(s) was/were adopted by the boar action was not required.	rd of directors without shareholder action and sl	hareholder .
☐ The amendment(s) was/were adopted by the incoaction was not required.	orporators without shareholder action and shareh	oolder
Dated06/27/2017		
Signature Z.	, AS SI or other officer – if directors or officers have i	ECRETARY_
selected, by an incorpo appointed fiduciary by	rator – if in the hands of a receiver, trustee, or o	not been other court
JOHN E. H (Ty <sub>i</sub>	KEARNEY, JR. ped or printed name of person signing)	
SECRETA		
	(Title of person signing)	_