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| | IPORATION JAL REPORT | | | B. Mortha ary of State | n | _ | | | |
| 1998 | | THEFT | DIVISION OF CORPORATIONS | | | Secretary of State | | | |
| Corporation | MENT # L7935 | 0 | (9) | | | | | | |
| DAVE'S | AUTO AND TRUCK REP | AIR, INC. | | | | | | u CiCci BiCk Cha | 101011.JOCI |
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| Vincipal Place of Business Mailing Address 6320 N. ARMENIA AVENUE 6326 N. ARMENIA AVENUE | | | | | a incentain ath tablib sanan dhan anns adin biblin biblin bibli bibli bibli bibli bibli bibli bibli bibli bibli | | | | |
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| | | 00 | | | | 3. Date Incorporated or Qualit | lied | | |
| Principal Pi | ace of Business | 2a. Mailini | g Address | <u> </u> | | 4, FEI Number | | A | pplied For |
| Suite, Apt. | i er: | 26 Suite | Apt. #, etc. | | ······ | 59-3016495 | | | ot Applicable Additional |
| | · | 27 | | | | 5. Certificate of Status Desired | | | equired |
| City & State | 9 | City & | State | | | Election Campaign Financia Trust Fund Contribution | ng 🖸 | | May Be to Fees |
| Zip | Country | Zip | | Count | ry | 8. This corporation owes or ha | | | tangible No |
| | 25 g, Name and Address of Curri | 29 ent Registered A | gent | 30 | | Personal Property Tax due 10. Name and Address of Net | | | |
| | INSON, TOM J., JR | | | 8 | | | | | |
| | 1 CYPRESS STREET | | | 8 | 2 Street Add | ress (P.O. Box Number is Not Acci | eptable) | | |
| TAN | IPA FL 33607-2005 | | | | | | | | |
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| | | 502 and 607 1508 | 3, Florida Stat | 8 | 4 City | poration submits this statement for | FI the purpose | | Code ts registered |
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