## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #

(6)

SOUTHERN PARK AND PLAY SYSTEMS, INC.

	4						
Principal Plac	e of Business	Mailing Address				r emmitmie die immit i dittrible indet it.	· ELSCI MINTI FIRIT NINCI (SDL
C/O DALE I 3790 MINTO MELBOURNE		C/O DALE M. HASNER 3780 MINTON ROAD MELBOURNE FL 32904-9556			DO NOT WRITE IN THIS S	SPACE .	
US		US		_		3. Date Incorporated or Qualified	
						06/07/1990	
2. Principal Place of Business		2a. Mailing Address		ř		4. FEI Number	Applied For
21		26		2		59-3013776	Not Applicable
Suite, Apt #, etc.		Suite, Apt. #, etc.		į.		5. Certificate of Status Desired	\$8.75 Additional
22		27 City & Chale				Fee Required	
City & Stat	e	City & State	<b>─</b> ′			Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip	Country	Zip		Country		8. This corporation owes or has paid the cur-	rent year Intangible
24	25	29	30	†		1 Stabilat Haparty Fast and Carte Co.	Yes 🗌 No 📋
9. Name and Address of Current Registered Agent						10. Name and Address of New Registered	1gent
HASNER, DALE M.				81	Name		
3780 MINTON ROAD				82	Street A	ddress (P.O. Box Number is Not Acceptable)	
MELBOURNE FL 32904				-			
				83			
				. 84	City	FL.	85 Zip Code
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.							
	arriama war, and accept the co	ingations of decitor cov.	0000, 1 101100	Î.			•
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE							
12.	OFFICERS :	AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFICERS AND	
TITLE	P	. D€	LETE	1.1 TITLE			☐ Change ☐ Addition
NAME	HASNER, DALE M.			1.2 NAME			
STREET ADDRESS	3780 MINTON ROAD			1.3 STREET	ADDRESS		
CITY-ST-ZIP	MELBOURNE FL			1.4 CITY-S	T-ŽIP		
TITLE	VST	☐ DE	LETE	2.1 TITLE			☐ Change ☐ Addition
NAME	HASNER, SUSAN M.			2.2 NAME			
STREET ADDRESS	3780 MINTON RD			2.3 STREET	ADDRESS		
CITY-ST-ZIP	MELBOURNE FL			2. 4 CITY - S	ST-ZIP		
TITLE		DE	LETE	3.1 TITLE			☐ Change ☐ Addition
NAME				3.2 NAME			
STREET ADORESS				3.3 STREET	ADDRESS		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3.4. CITY-ST-ZIP

4.3 STREET ADDRESS

**5.3 STREET ADDRESS** 

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

4.1 TITLE 4, 2 NAME

5.1 TITLE

52 NAME

6.1 TITLE

5.2 NAME

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

NAME

TITLE

NAME

TITLE

NAME STREET ADDRESS

DELETE

DELETE

DELETE

(407)729-9700

Change

Change

Change

Addition

Addition

Addition

**FILED** 

Jan 20 1998 8:00am

Secretary of State