

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
JENNIFER B. SHAW  
Secretary of State  
TALLAHASSEE, FLORIDA 32304-0001

DOCUMENT # L78633 (9)

95 MAY -1 AM 12:31

JAY WEBB'S MOBILE AUTO REPAIR, INC.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Registration: 6725 EDGEWATER DRIVE  
ORLANDO FL 32810  
Mailing Address: 6725 EDGEWATER DRIVE  
ORLANDO FL 32810

DO NOT WRITE IN THIS SPACE

|                                  |                            |                                                                                        |                                                                     |
|----------------------------------|----------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 2. Date of filing of this report | 2a. Mailing Address        | 3. Date incorporated or (2) added                                                      | 3a. Date of last report                                             |
| 21. State of incorporation       | 26. State of incorporation | 06/07/1990                                                                             | 05/24/1994                                                          |
| 22. City & State                 | 27. City & State           | 4. FEI Number                                                                          | Applied For<br>Not Applicable                                       |
| 23. City & State                 | 28. City & State           | 59-3024803                                                                             |                                                                     |
| 24. City & State                 | 29. City & State           | 5. Certificate of Status Desired                                                       | \$8.75 Additional<br>Fee Required                                   |
|                                  | 30. City & State           | 6. Election Campaign Financing<br>Trust Fund Contribution                              | \$5.00 May Be<br>Added to Fees                                      |
|                                  |                            | 7. This corporation has waived the anti-takeover law under the 1993<br>Florida Statute | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

WEBB, MARGUERITE B.  
6725 EDGEWATER DRIVE  
SUITE 101  
ORLANDO FL 32810

81. Name  
82. Street Address (P.O. Box Number is Not Acceptable)  
83.  
84. City  
FL 85. Zip Code

11. Pursuant to the provisions of Sections 607.02 and 607.03, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent. Such change was authorized by the corporation's Board of Directors. I hereby accept this appointment as registered agent. I am hereby waiving my right to resign as registered agent. Florida Statutes.

SIGNATURE

By the registered agent or the corporation

| 12. OFFICERS AND DIRECTORS |                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS |                                                                              |
|----------------------------|----------------------|-------------------------------------------------|------------------------------------------------------------------------------|
| NAME                       | P                    | 1. NAME                                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | WEBB, JAY C.         | 2. NAME                                         |                                                                              |
| STREET ADDRESS             | 6725 EDGEWATER DRIVE | 3. STREET ADDRESS                               | 4430 W PAULINA                                                               |
| CITY & STATE               | ORLANDO FL           | 4. CITY & STATE                                 | APLAKA, FL 32703                                                             |
| NAME                       | VT                   | 5. NAME                                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | WEBB, MARGUERITE B.  | 6. NAME                                         |                                                                              |
| STREET ADDRESS             | 6725 EDGEWATER DRIVE | 7. STREET ADDRESS                               | 4430 W. PAULINA                                                              |
| CITY & STATE               | ORLANDO FL           | 8. CITY & STATE                                 | APLAKA, FL 32703                                                             |
| NAME                       |                      | 9. NAME                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                      | 10. NAME                                        |                                                                              |
| STREET ADDRESS             |                      | 11. STREET ADDRESS                              |                                                                              |
| CITY & STATE               |                      | 12. CITY & STATE                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                      | 13. NAME                                        |                                                                              |
| NAME                       |                      | 14. NAME                                        |                                                                              |
| STREET ADDRESS             |                      | 15. STREET ADDRESS                              |                                                                              |
| CITY & STATE               |                      | 16. CITY & STATE                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                      | 17. NAME                                        |                                                                              |
| NAME                       |                      | 18. NAME                                        |                                                                              |
| STREET ADDRESS             |                      | 19. STREET ADDRESS                              |                                                                              |
| CITY & STATE               |                      | 20. CITY & STATE                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

14. I, the undersigned, certify that the information required with this filing is voluntarily furnished and that I am qualified for the responsibility stated in Section 607.02, Florida Statutes. I further certify that this information is filed as this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That an officer or director of this corporation or the registered agent or the person who prepared this report is required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report or supplemental report is true and correct.

SIGNATURE:

X   
SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

X 4/27/95 X 248-3240  
DATE