**FILED** 

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90106 031 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **L78271**

1. Corporation Name

DYNAMIC ENERGIES INTERNATIONAL, INC.

| 0 /10   |  |                                   | _                     |           |  |                                  |            |
|---|--|-----------------------------------|-----------------------|-----------|--|----------------------------------|------------|
| Principal Place of Business Mailing Address   |  |                                   |                       |           |  | 4(4() 5)500 5150                 |            |
| 1300 S ANDREV                                 | NS AVE   | 1300 S ANDREWS AVE                |                       |           | i  |                                  |            |
| POMPANO BEACH FL 33069 POMPANO BEACH FL 33069 |  |                                   | 9                     |           | DO NOT WEITE IN THE                                    | O OMACE                          |            |
|   |  |                                   |                       |           | DO NOT WRITE IN THI  3. Date incorporated or Qualifed  | S SPACE                          |            |
|   |  |                                   |                       |           | 1 **   |                                  |            |
|   |  | A Mailine Address                 |                       |           | 06/06/1990<br>4. FEI Number                            | Apr                              | olied For  |
|   | lace of Business   | 2a. Mailing Address               |                       |           | 65-0240276   | 1                                |            |
| 21  |  | 26                                |                       |           | 00-0240270   | Not Applicable \$8.75 Additional |            |
| Suite, Apt.                                   | #, etc.  | Suite, Apt. #, etc.               |                       |           | 5. Certifcate of Status Desired                        | Fee Red                          |            |
| 22  |  | City & State                      |                       |           | - Flating Committee Financing                          |                                  |            |
| City & Stat                                   | е  |                                   |                       |           | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 h<br>Added to             |            |
| 23  | Country  | Zip                               | Country               | ,         | This corporation owes the current year I               |                                  | 71005      |
| Zip   |  | <b>⊢</b>                          | 30                    | <b>,</b>  | Personal Property Tax.                                 |                                  | □No        |
| 24  | 25<br>9. Name and Address of Curre   | pt Pogistered Agent               | 30)                   |           | 18. Name and Address of New Registere                  |                                  |            |
|   | g. Name and Address of Cure  | iit Kadisteren Afferit            | 81                    | Name      | IV. Isamo una sua sua sua sua sua sua sua sua sua su   |                                  |            |
| 7AKI  | RYK, JOHN M  |                                   |                       |           |  |                                  |            |
|   | S W 19TH STREET  |                                   | 82                    | Street Ad | Idress (P.O. Box Number is Not Acceptable)             |                                  |            |
|   | E 707  |                                   | 83                    |           |  |                                  |            |
|   | NTATION FL 33317   |                                   | 0.3                   | '         |  |                                  |            |
| FLA   | TIATION IE 555 II  |                                   | 84                    | City      |  | 85 Zip C                         | ode        |
|   |  |                                   |                       | <u> </u>  | Proporation submits this statement for the purpose     |                                  |            |
| agent. I a<br>SIGNATURE                       | m familiar with, and accept the oblig.  Signature, typed or printed name of registered ag- | ations of, Section 607.0505, Flor | nda Statutes          | 5.        | ation's board of directors. I hereby accept the app    |                                  |            |
| 12.   |  | ND DIRECTORS                      | 13.                   |           | ADDITIONS/CHANGES TO OFFICERS                          | AND DIRECTOR                     | RS IN 12   |
| TITLE   | D  | ☐ DELETE                          | 1.1 TITLE             |           |  | Change                           | ☐ Addition |
| NAME  | ZAKRYK, JOHN   |                                   | 1.2 NAME              |           |  |                                  |            |
| STREET ADDRESS                                | 1300 S ANDREWS AVE   |                                   | 1.3 STREE             | T ADDRESS |  |                                  |            |
|   | POMPANO BEACH FL   |                                   | 1.4 CITY-5            |           | •  |                                  |            |
| CITY-ST-ZIP<br>TITLE                          | TOMITANO BENOTITE  | DELETE 2.1                        |                       |           |  | Change                           | Addition   |
|   |  | <del></del>                       | 2.2 NAME              |           |  | •                                |            |
| NAME  |  |                                   |                       | T ADDRESS |  |                                  |            |
| STREET ADDRESS                                |  |                                   | 2.4 CITY-             | l l       | ,  | - جي ،                           | }          |
| CITY-ST-ZIP<br>TITLE                          |  | []] DELETE                        | 3.1 TITLE             | 31-2F     |  | Change                           | Addition   |
| NAME  |  | <b></b>                           | 3.2 NAME              |           |  | •                                |            |
|   |  |                                   |                       | T ADDRESS |  |                                  |            |
| STREET ADDRESS                                |  |                                   | 3.4. CITY-            |           |  |                                  |            |
| CITY-ST-ZIP<br>TITLE                          |  | □ DELETE                          | 4.1 TITLE             | J,-211    |  | Change                           | Addition   |
|   |  |                                   | 4. 2 NAME             |           |  |                                  | {          |
| NAME  |  |                                   |                       | T ADDRESS |  |                                  | j          |
| STREET ADDRESS                                |  |                                   |                       |           |  |                                  |            |
| CITY-ST-ZIP                                   |  | ☐ DELETE                          | 4.4 CITY-5            | >1-ZIP    |  | ☐ Change                         | ☐ Addition |
| TITLE   |  | _ 555575                          | 5.1 TITLE<br>5.2 NAME |           |  |                                  |            |
| NAME  |  |                                   |                       | T ADDRESS |  |                                  | į          |
| STREET ADDRESS                                |  |                                   | 5.4 CITY-             |           |  |                                  | Ì          |
| CITY-ST-ZIP                                   |  | DELETE                            | 6.1 TITLE             | - 1 - 2.W |  | Change                           | Addition   |
| TITLE   |  | O DELETE                          | 6.2 NAME              |           |  | ·······                          |            |
| NAME  |  |                                   |                       | TADORESS  | *  |                                  | }          |
| STREET ADDRESS                                |  |                                   | 0.3 3 FREE            |           |  |                                  |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP