

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1998**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Aug 21 1998 8:00am  
Secretary of State

DOCUMENT # **L77852** (6)  
1. Corporation Name  
**WEST FLORIDA LAUNDRY, INC.**



Principal Place of Business  
**4713 HESPERIDES ST.  
TAMPA FL 33614  
US**

Mailing Address  
**4713 HESPERIDES ST.  
TAMPA FL 33614  
US**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

29 Zip

30 Country

3. Date Incorporated or Qualified

**06/05/1990**

4. FEI Number

**59-3011774**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**MANLEY, JAMES F.  
4713 HESPERIDES ST.  
TAMPA FL 33614**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE  
NAME **MANLEY, JAMES F.**  
STREET ADDRESS **1915 W. WATERS AVE.**  
CITY-ST-ZIP **TAMPA FL**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**400002623844**

**-08/25/98--01002--030**

**\*\*\*150.00**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Sandra B. Mortham*

7/6/98 913-877-7101

CR2E034 (5/98)



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THE LAUNDRY SPECIALISTS

TO WHOM IT MAY CONCERN :

I HAVE RECEIVE YOUR NOTICE REGARDING LATE FEE FOR A TOTAL  
OF \$ 550.00 . I DIDNOT RECEIVE ANY NOTICE FOR THE RENEWAL OF  
CERTIFICATE . THIS IS THE FIRST NOTICE I HAVE RECEIVED FROM DEPT.  
OF STATE. I WOULD GREATLY APPRECIATE IF YOU CAN WAIVE MY LATE FEE.  
IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CALL ME AT  
(813)877-6434 EXT.#102

THANK YOU

*Jay Gandhi J.N.*  
JAY GANDHI (BOOKEEPER)

**SALES • SERVICE • PARTS • LEASING • INVESTMENTS**

**TAMPA**

4713 N. Hesperides St. • Tampa, Florida 33614 • (813) 877-6434

**Orlando**

4107 S.W. 34th St. • Orlando, Florida 32811 • (407) 425-9274  
Cell (407) 425-9274 • Fax (407) 425-9240