

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Murtham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **L77467**

(3)

1. Corporation Name

**RENTAL PROPERTIES, INC.**



Principal Place of Business

**6401 NW 74 AVE  
MIAMI FL 33166-3634**

Mailing Address

**6401 NW 74 AVE  
MIAMI FL 33166-3634**

2. Principal Place of Business

2a. Mailing Address

|    |                      |    |                      |
|----|----------------------|----|----------------------|
| 21 | Street, Apt. #, etc. | 26 | Street, Apt. #, etc. |
| 22 | City & State         | 27 | City & State         |
| 23 | Zip                  | 28 | Zip                  |
| 24 | Country              | 29 | Country              |
| 25 |                      | 30 |                      |

9. Name and Address of Current Registered Agent

**JURADO, ESTHER  
16141 W TROON CIR  
MIAMI LAKES FL 33014**

3. Date Incorporated or Qualified

**06/04/1990**

3a. Date of Last Report

**04/18/1995**

4. FEI Number

**65-0198600**

Applied For  
Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes.

☒ Yes ☐ No

10. Name and Address of New Registered Agent

|    |                                                    |
|----|----------------------------------------------------|
| 81 | Name                                               |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 |                                                    |
| 84 | City                                               |
| 85 | Zip Code                                           |

**FL**

11. Pursuant to the provisions of Sections 607.0602 and 607.1504, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0602, Florida Statutes.

SIGNATURE

Signature and Typed or Printed Name of Signing Officer or Director

Date

12. OFFICERS AND DIRECTORS

|       |           |                            |                          |                                 |
|-------|-----------|----------------------------|--------------------------|---------------------------------|
| TITLE | NAME      | STREET ADDRESS             | CITY-STATE-ZIP           | <input type="checkbox"/> DELETE |
|       | <b>DP</b> | <b>JURADO, SALVADOR A.</b> | <b>16141 W TROON CIR</b> |                                 |
|       |           | <b>MIAMI LAKES FL</b>      |                          |                                 |
| TITLE | NAME      | STREET ADDRESS             | CITY-STATE-ZIP           | <input type="checkbox"/> DELETE |
| TITLE | NAME      | STREET ADDRESS             | CITY-STATE-ZIP           | <input type="checkbox"/> DELETE |
| TITLE | NAME      | STREET ADDRESS             | CITY-STATE-ZIP           | <input type="checkbox"/> DELETE |
| TITLE | NAME      | STREET ADDRESS             | CITY-STATE-ZIP           | <input type="checkbox"/> DELETE |
| TITLE | NAME      | STREET ADDRESS             | CITY-STATE-ZIP           | <input type="checkbox"/> DELETE |
| TITLE | NAME      | STREET ADDRESS             | CITY-STATE-ZIP           | <input type="checkbox"/> DELETE |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            |                                                                   |
| 3. STREET ADDRESS  |                                                                   |
| 4. CITY-STATE-ZIP  |                                                                   |
| 5. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME            |                                                                   |
| 7. STREET ADDRESS  |                                                                   |
| 8. CITY-STATE-ZIP  |                                                                   |
| 9. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME           |                                                                   |
| 11. STREET ADDRESS |                                                                   |
| 12. CITY-STATE-ZIP |                                                                   |
| 13. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME           |                                                                   |
| 15. STREET ADDRESS |                                                                   |
| 16. CITY-STATE-ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption statement in Section 119.07(3)(k), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation, or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with a filing.

SIGNATURE:

Signature and Typed or Printed Name of Signing Officer or Director

**SALVADOR JURADO**

**3/26/96**

**305-592-1246**

CR2E034 (12/95)