FILED May 02, 2003 8:00 am § Secretary of State

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR) DOCUMENT #

| 1. Entity Name COURIER CENTER, INC. | | | | | | | i i | 05-02-2003 904 | 05 00 | 8 ***150.0 | 00 |
|--|-------------------|--|--|----------|----------|--|--|---|--------|----------------|------------------------------|
| Principal Plac P.O. BOX 2784 WEST PALM B | } | | Mailing Address P.O. BOX 2784 WEST PALM BEACH FL 33402 | | | | | | | | |
| 2. Principal P | lace of Busin | ness | 3. Mailing Address | | | | 1 | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | ė | | City & State | | | | 4. FEI Number 65-0207618 Applied Fo Not Applie | | | | oplied For ot Applicable |
| Zip | Zip Country | | | | try | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | | |
| · · · · · · · · · · · · · · · · · · · | 6. Name | and Address of Current I | Registered Agent | | | 7. Name and Address of New Registered Agent | | | | | |
| | | | | | | Name | | | | | |
| Bernard, Victoria L 69 Edinburgh Drive | | | | | | Street Address (| (P.O. Box Number is Not Acceptable) | | | | |
| | NS FL 33418 | | | | | | | | | | |
| | | | | | | City | FL Zip Code | | | e | |
| the obligati | ions of regist | ered agent. | | | register | ed office or register | ed age | ent, or both, in the State of Florida | | familiar with, | and accept |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | |
| After | May 1, 200 | ! FEE IS \$150.00 3 Fee will be \$550.00 Florida Department of | State | | | | (| Election Campaign Financ Trust Fund Contribution. | ing [| | 0 May Be I to Fees |
| 10. | | OFFICERS AND I | DIRECTOR | RS | 11. | | AD | DITIONS/CHANGES TO OFFICE | RS AND | DIRECTOR | 3 IN 11 |
| NAME STREET ADDRESS | | VICTORIA IRGH DRIVE CH GARDENS FL 3341 | 8 | ☐ Delete | | | | | | ☐ Change | Addition |
| STREET ADDRESS | 13700 RIC | CHRISTOPHER D HMOND PK. DR. N. #50 /ILLE FL 32224 | 08 | ☐ Delete | | J | | | | ☐ Change | ☐ Addition |
| TITLE | | | | ☐ Delete | | 1 | | | - | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ortific thesi the | information curvalled with | thin filing | Delete | CITY- | ET ADDRESS ST-ZIP | otion - | 19.07(3)(i), Florida Statutes. I fur | bor | Change | Addition |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE:

Date

Daytime Phone #