SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L76783

SUBARU REGENCY, INC.

(4)

FILED Jul 29 1997 8:00am Secretary of State



| Displace of Business Molling Address | | | | | | | | - I TOBUTANY BUT HOUSE BUILT UDGOLADION THIN BUILT DIBUT QUEST BUILT BUBIT BUBIT HERD | | | | | | |
|---|--|---|------------------------|---|----------------------------|-----------------|--------------------|---|---|---|--------------|-----------|-------------|-------------------|
| Principal Place of Business Mailing Address | | | | | | | | | | | | | | |
| 8505 ATLANTIC BLVD B505 ATLANTIC BLVD JACKSONVILLE FL 32211 JACKSONVILLE FL 32211 | | | | | | | | | | | | | | |
| SHONOUNAILL | LE FL 32211 | | J | MONDOMAILLE LE 355 | <i>(</i> 11 | | | | | DO NOT WRITE | IN THIS S | DACE | | |
| | | | | | | | | | | . Date Incorporated or Qualified | 3a. Da | | ot Bor | . n. et |
| | | | | | | | | | | 05/31/1990 | _ | 01/19 | | |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | | 4. | , FEI Number | | | App | ied For |
| 21 | | | | 26 | | | | | 59-3000470 | | | | Not a | Applicable |
| Sulte, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | _ | Certificate of Status Desired | | \$8.7 | 5 Ad | ditional |
| 22 | | | | 27 | | | | | 3. | Certificate of Status Desired | | Fee | e Req | ulred |
| J City & State | | | | City & State | | | | | 6. | Election Campaign Financing | | \$5. | 00 M | lay Be |
| 23 | | | 28 | | | | | 1 | Trust Fund Contribution | | | led to | | |
| Zip | Zip Country | | | Zip Coi | | | Country | | | . This corporation owes or has pa | id the curr | ent year | r Intar | gible |
| 24 | 25 | | 29 | | 30 | | | | 1 | Personal Property Tax due June | 30. 2 | Yes | | No |
| Name and Address of Curren | | | | | | | | 10. | Name and Address of New Re | glatered A | gent | | | |
| BIELBY, LORENCE JON | | | | | | | 1 | Vame | | | | | | |
| | 1 E COLLEGE / | | 82 Street | | | Street Addre | ace (F | P.O. Box Number is Not Acceptate | le) | | | | | |
| TALLAHASSEE FL 32301 | | | | | | | Ì | 311001710011 | A AGGIOGO (I TO DON HAITIDAL TO HOL MODUPATATO) | | | | | |
| | | | | | | 83 | | | | | | | | |
| | | | | | | 84 | ١, | City | | | | 85 2 | Zip Co | ndo. |
| | | | | | | 84 | ` | Jily | | | FL | 00 4 | cip Ot | ,ue |
| 11. Pursuant | to the provisions | of Sections 607.0502 | and 6 | 07.1508, Florida Stat | tutes, the | above | -n | amed corpo | oratio | on submits this statement for the p board of directors. I hereby accep | urpose of | changir | ng its | registered |
| office or re | egistered agent. m familiar with, a | or both, in the State nd accept the oblica | ot Floric itions of | da. Such change wa: f, Section 607.0505, I | s authoriza Florida Sta | ed by atutes | tin S. | ne corporation | on's t | board of directors. I hereby accep | ot the appo | ointmeni | i as re | gistered |
| | | | | , | | | | | | | | | | |
| SIGNATURE | Signature, typed or prin | nled name of registered ager | n and title | if applicable. (N | OTE: Register | ed Age | nl e | signature require | d when | n reinstating) | DATE | | | |
| 12. | | OFFICERS AND | DIREC | CTORS | 13. | | | | | ADDITIONS/CHANGES TO OFFICE | ERS AND | DIRECT | TORS | IN 12 |
| TITLE | DP | | | DELETE | 11 | TITLE | | | | | | ☐ Chan | nge | Addition |
| NAME | KELLY, RUSSELL W | | | | 1.2 (| | | l | | | | | | |
| STREET ADDRESS 8505 ATLANTIC BLVD | | | | 1.3 S | | | 1.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | JACKSONVI | LLE FL | | | 1.41 | CITY-S | T - Z | ZIP | | | | | | |
| TITLE | DST | | | DELETE | 21 | TITLE | | | | | | Chan | ge | Addition |
| NAME | KELLY, BEVERLY A | | | 221 | | | 2.2 NAME | | | | | | | |
| STREET ADDRESS 8505 ATLANTIC BLVD | | | | 235 | | | 2.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | JACKSONVI | | | | 4 | CITY-S | | | | | | | | |
| TITLE | DV | · | | ☐ DELETE | | FITLE | » - i | | | | | Chan | nge | Addition |
| NAME | COURTIER. | RAYMOND O | | | 1 | NAME | | | | | | | - | |
| ' ' ' | OFUE ATI ANTIC DI VO | | | | | | 3.3 STREET ADDRESS | | | | | | | |
| STREET ADDRESS | JACKSONVI | | | | | | | | | | | | | |
| CITY-ST-ZIP TITLE | D | | | DELETE | | CITY-S TITLE |) i - i | LIF | | | | Chan | ncie | Addition |
| | KELLY, TER | RY W | | - Petert | | | | [| | | | O(A) | | -1201011 |
| NAME | 8505 ATLAN | | | | | NAME | | 20100 | | | | | | |
| STREET ADDRESS | JACKSONVI | | | | | STREET | | Į. | | | | | | |
| CITY-ST-ZIP | | | | DELETE | | CITY-S' | 1 - Z | (14) | | | | Chan | 200 | Addition |
| TITLE | | | | m nerest | | ITLE | | | | | | | ıβo | |
| NAME | | | | • | | NAME | | | | | | | | |
| STREET ADDRESS | | | | | - 1 | STREET | | i | | | | | | |
| CITY-ST-ZIP | | | | | | CITY-S | T - Z | 7IP | | | | 1 2 | | |
| TITLE | | | | ☐ DELETE | | I+TLE | | | | | | L_ Chan | ige | Addition |
| NAME | | | | | 6.2 | NAME | | | | | | | | |
| STREET ADDRESS | | | | | 6.3 | STAEET | ΑD | DRESS | | | | | | |
| CITY-ST-ZIP | | | | | | CITY-S | | | | | | | | |
| 14. I do heret | by certify that the | information supplied | with the | nis filing does not qua | alify for the | exe exe | mţ | otion stated | in Se | ection 119.07(3)(i), Florida Statute | s. I further | certify t | that th | e r oath: that |

information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an effect ment with an address.

22-97 (904) 723-3455