## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1007



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 29 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

|   | 1331  | <u> </u>  |  | · · · · ·                             |   |  |                                   |
|---|---|---|--|---------------------------------------|---|--|-----------------------------------|
|   | MENT # L76696   | 6 (8)   |  |                                       |   |  |                                   |
| AREA B/   | AY VENDING, INC.  |   |  |                                       |   |  |                                   |
| Principal Place of Business Mailing Address           |   |   |  |                                       | 4 (60)(83) Bit india Attin Bitin shira Wi   | i Estat Aidit diali kinis E              | TRIC BIBLY AND!                   |
| 1710-B WEST KENNEDY BOULEVARD<br>TAMPA FL 33606<br>US |   | 4257 WEST KENNEDY BOULEVARD<br>TAMPA FL 33609-2230<br>US  |  |                                       |   |  |                                   |
|   |   |   |  |                                       | 3. Date Incorporated or Qualified 05/29/1990                                      | 3a. Date of Les<br>04/29/1990            |                                   |
| ······  | lace of Business  | 2a. Mailing Address   |  |                                       | 4. FEI Number   | ļ  | Applied For                       |
| 21  | A cla   | Suite, Apt. #, etc.   |  |                                       | 59-3045024  | 60.7                                     | Not Applicable                    |
| Suite, Apt #, etc.                                    |   | 27  | 27                                       |                                       | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required           |                                   |
| City & State  | <b>e</b>  | City & State  |  |                                       | 6. Election Campaign Financing Trust Fund Contribution                            |  | 00 May Be<br>ed to Fees           |
| Zip   | Country   | Zip   | Countr                                   | У                                     | 8. This corporation has liability for   |  | r s. 199.032,                     |
| 24  | 25  |   | 30                                       |                                       |   | Yes Yo                                   |                                   |
|   | 9. Name and Address of Curre  | ent Registered Agent  | 81                                       | Name                                  | 10. Name and Address of New Ro  | egistered Agent                          |                                   |
|   | TELLANO, ANTHONY P.   |   |  | 1 Raille                              |   |  |                                   |
| 4257 W. KENNEDY BLVD.                                 |   |   | 82                                       | Street Add                            | iress (P.O. Box Number is Not Acceptal  | ble)                                     |                                   |
| TAMPA FL 33609  |   |   | 83                                       | <del> </del>                          |   |  |                                   |
|   |   |   |  |                                       |   |  |                                   |
|   |   |   | 84                                       | li City                               |   | FL  85   Z                               | ip Code                           |
| 11. Pursuant office or ragent. La                     | to the provisions of Sections 607.05 egistered agent, or both, in the Sta rn familiar with, and accept the obli | 502 and 607.1508, Florida Statutes<br>te of Florida. Such change was au<br>gations of, Section 607.0505, Flor | s, the abou<br>thorized b<br>ida Statute | re-named cor<br>by the corpora<br>es. | poration submits this statement for the ation's board of directors. I hereby acce | purpose of changin<br>pt the appointment | g its registered<br>as registered |
| SIGNATURE   | Signature, typed or purited name of registered a  | ment and title of small cable MOTE  | Registered Ar                            | rest singature requ                   | airêd when reinstating)   | DATE                                     |                                   |
| 12.   |   | ND DIRECTORS  | 13.                                      | Jerk a grada o respo                  | ADDITIONS/CHANGES TO OFFIC  |  | ORS IN 12                         |
| TITLE   | D   | ☐ DELETE  | 1,1 TITLE                                |                                       |   | Chang                                    | ge Addition                       |
| NAME  | CASTELLANO, A.P. 1.24   |   | 1.2 NAME                                 |                                       |   |  |                                   |
| STREET ADDRESS  | 4510 BROOKWOOD DR   |   | 1.3 STREE                                | T ADDRESS                             |   |  | ):                                |
| C-TY+ST-ZIP   | TAMPA FL  |   | 1.4 CITY-                                |                                       |   |  |                                   |
| THILE   |   | ☐ DELETE  | 2.1 TITLE                                |                                       |   | ☐ Chan                                   | ge 🔲 Addition                     |
| NAME .  |   |   | 2.2 NAME                                 | 1                                     |   |  | ļ                                 |
| STREET ADDRESS  |   |   |  | T ADDRESS                             |   |  | l                                 |
| CHTY-ST-ZIF   |   | DELETE  | 2.4 CITY<br>3.1 TITLE                    |                                       |   | Chang                                    | ge Addition                       |
| NAME  |   | DECEL   | 3.2 NAME                                 | 1                                     |   |  | Jo La Mountain                    |
| STREET ADDRESS  |   |   |  | T ADDRESS                             |   |  |                                   |
| CITY - ST - ZIP                                       |   |   | 3.4. CITY                                | i i                                   | •   |  | ĺ                                 |
| TITLE   |   | DELETE  | 4.1 TITLE                                |                                       |   | Chan                                     | ge Addition                       |
| NAME  |   |   | 4.2 NAM                                  | ε                                     |   |  | l                                 |
| STREET ADDRESS  |   |   | 4.3 STREE                                | ET ADDRESS                            |   |  | F                                 |
| CHY+S1+ZIF  |   |   | 4.4 CITY - ST - ZIP                      |                                       |   |  |                                   |
| THE   |   | DELETE  | 5.1 T(TLE                                |                                       |   | ☐ Chan                                   | ge Addition                       |
| NAME  |   |   | 5.2 NAME                                 | j                                     |   |  |                                   |
| STREET ADDRESS  |   |   |  | ET ADDRESS                            |   |  | ļ                                 |
| CITY-S1-70P   |   | ☐ DELETE  | 5.4 CITY-                                |                                       |   | ☐ Chan                                   | ge Addition                       |
| TITLE   |   | T) DETETE   | 6.1 TITLE<br>6.2 NAME                    |                                       |   | L. Chan                                  | An Principle                      |
| NAME<br>STREET ADDRESS                                |   |   |  | ET ADDRESS                            |   |  | }                                 |
| CITY-S1-ZIP   |   |   | 6.4 CITY                                 |                                       |   |  | į                                 |
| UII1-91-ZII   | l .   |   | ■ U.4 UII 1 1                            | 131-4IF                               |   |  |                                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Blog 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE:

SIGNATURE:

SIGNATURE:

Date

Date