## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

(0)

DIVERSIFIED MORTGAGE, INC.

**FILED** May 04 1998 8:00am Secretary of State

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|---|---------|------------------------------|

|                                                                                                 |                                           |                       |                        |                                         |              |               |               | - 1             |                                                         |                   |          |                                       |               |
|-------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|------------------------|-----------------------------------------|--------------|---------------|---------------|-----------------|---------------------------------------------------------|-------------------|----------|---------------------------------------|---------------|
| Principal Pla                                                                                   | ce of Busines                             | S                     |                        | Mailing Address                         |              |               |               |                 | ( HODISTIN BUI SOFIA BUIST HINE BUI                     | IO ANN DIVIN HIDI |          | U U U U U U U U U U U U U U U U U U U | FBI           |
| 26133 US HWY 19 N 26133 US HWY 19 N SUITE 412 SUITE 412 CLEARWATER FL 34623 CLEARWATER FL 34623 |                                           |                       |                        | DO NOT WRITE IN THIS SPACE              |              |               |               |                 |                                                         |                   |          |                                       |               |
|                                                                                                 |                                           |                       |                        |                                         |              |               |               | [3              | <ol><li>Date Incorporated or Qualifie</li></ol>         | ed                |          |                                       |               |
| A Drivate at                                                                                    | Disease of Division                       |                       |                        |                                         |              |               |               |                 | 05/25/1990                                              |                   |          | <b>,</b> -                            |               |
|                                                                                                 | Place of Busin                            | ness                  | <b></b> -              | <ul><li>a. Mailing Addres</li></ul>     | SS           |               |               | '               | 4, FEI Number                                           |                   | $\vdash$ | Applied F                             | $\overline{}$ |
| 21<br>Suite, Api                                                                                | t # oto                                   | <del></del>           | 26                     | Suite, Apt #, e                         |              |               |               |                 | <u>59-3011660</u>                                       |                   |          | Not Appli                             |               |
| 22                                                                                              |                                           |                       | 27                     | ]                                       | ic.          |               |               |                 | 5. Certificate of Status Desired                        |                   |          | 5 Addition<br>Required                |               |
| City & Sta                                                                                      | ate                                       |                       |                        | City & State                            |              |               |               | 6               | 6. Election Campaign Financing                          | ·                 |          | <b>00</b> May B                       |               |
|                                                                                                 |                                           | Country               | 28                     | ···-                                    |              | Country       | <del></del>   |                 | Trust Fund Contribution                                 |                   |          | ed to Fees                            |               |
| Zip<br>24 33 1                                                                                  | 763                                       |                       | }                      | 3376                                    | 2 H          | Country       |               | } €             | 8. This corporation owes or has                         |                   |          |                                       | •             |
| <u> 24 </u>                                                                                     |                                           | 25 And Address (      | 29<br>of Current Regi  | 1                                       | 3 30         |               |               |                 | Personal Property Tax due Ji<br>Name and Address of New |                   | Yes      | L No                                  |               |
|                                                                                                 | <u> </u>                                  |                       | or Carrent Negr        | stered Agent                            |              | 81            | Name          |                 | O. Name and Address of New                              | negistereti .     | Agent    |                                       |               |
|                                                                                                 | IALAGIES, D                               |                       |                        |                                         |              |               | 1467110       |                 |                                                         |                   |          |                                       |               |
|                                                                                                 | 121 <b>Vi</b> ctori<br>Un <b>edi</b> n Fl |                       |                        |                                         |              | 82            | Street        | Address         | (P.O. Box Number is Not Accep                           | otable)           |          |                                       |               |
|                                                                                                 |                                           |                       |                        |                                         |              | 83            |               |                 |                                                         |                   |          |                                       |               |
|                                                                                                 |                                           |                       |                        |                                         |              | 84            | City          |                 |                                                         | FL                | 85 2     | ip Code                               |               |
| 11. Pursuani                                                                                    | t to the provis                           | ions of Sections      | 607.0502 and           | 607.1508, Florida                       | Statutes, ti | he above      | -named        | corporati       | tion submits this statement for th                      | a nurnosa of      | changir  | a its reaist                          | tered         |
| Office of                                                                                       | registered ag                             | jent, or bom, in      | ine State of Fior      | rida. Such change<br>of, Section 607.05 | e was autho  | orized by     | the cor       | poration's      | s board of directors. I hereby ac                       | cept the app      | ointment | as registe                            | red           |
| SIGNATURE                                                                                       | Signature typed                           | or britted name of te | gelered agent and till | kuil seedoablo                          | (NOT) - Pag  | istered Acc   | nt eignatur   | a recurred who  | nen reinstating)                                        | DATE              |          |                                       | [             |
| 12.                                                                                             | organic, typical                          |                       | ERS AND DIRE           |                                         |              | 13.           | il algitature | e required with | ADDITIONS/CHANGES TO OF                                 |                   | DIDECT   | ODG IN 10                             | ,             |
| TITLE                                                                                           | P                                         |                       |                        | ☐ DELE                                  |              | 11 TITLE      |               | <del> </del>    | ADDITIONS/CHANGES TO OF                                 | TIOCHS AND        | Chan     |                                       |               |
| NAME                                                                                            | MALAGI                                    | es, didier            |                        |                                         | ı            | 1.2 NAME      |               |                 |                                                         |                   |          |                                       |               |
| STREET ADDRESS                                                                                  |                                           | CTORIA DR             |                        |                                         |              | 1.3 STREET    | ADDRESS       |                 |                                                         |                   |          |                                       |               |
| CITY-ST-ZIP                                                                                     | DUNEDI                                    | N FL                  |                        |                                         |              | 1.4 CITY-S    |               | 218             | 34698                                                   |                   |          |                                       |               |
| TITLE                                                                                           | VP                                        |                       |                        | ☐ D€LE                                  |              | 2.1 TITLE     |               |                 | <u> </u>                                                |                   | Chang    | ge 🔲 Ad                               | ddition       |
| NAME                                                                                            | TANNEF                                    | R, JOEL               |                        |                                         |              | 2.2 NAME      |               |                 |                                                         |                   |          |                                       |               |
| STREET ADDRESS                                                                                  | 866 GLE                                   | ENFIELD DR            |                        |                                         |              | 2.3 STREET    | ADDRESS       |                 |                                                         |                   |          |                                       | ļ             |
| CITY-ST-ZIP                                                                                     | PALM H                                    | ARBOR FL              |                        |                                         | l            | 2. 4 CITY - S | T-ZIP         | 218             | 34684                                                   |                   |          |                                       |               |
| TITLE                                                                                           | 8                                         |                       |                        | ☐ DELE                                  | TE           | 3.1 TITLE     |               |                 |                                                         |                   | Chan     | ge 🔲 Ad                               | dition        |
| NAME                                                                                            | CHISSE                                    | LL, MICHAEL           |                        |                                         |              | 3.2 NAME      |               |                 |                                                         |                   |          |                                       |               |
| STREET ADDRESS                                                                                  |                                           | ORIDA AVE             |                        |                                         | ı            | 3.3 STREET    | ADDRESS       |                 |                                                         |                   |          |                                       |               |
| CITY-ST-ZIP                                                                                     | PALM H                                    | ARBOR FL              |                        |                                         | 1            | 3.4. CITY-S   | T-ZIP         | 218             | 34683                                                   |                   |          |                                       |               |
| TITLE                                                                                           |                                           |                       |                        | DELE                                    | TE TE        | 4.1 TITLE     |               |                 |                                                         |                   | ☐ Chang  | je 🗆 Ad                               | dition        |
| NAME                                                                                            |                                           |                       |                        |                                         | 1            | 4. 2 NAME     |               | 1               |                                                         |                   |          |                                       |               |
| STREET ADORESS                                                                                  |                                           |                       |                        |                                         | 1            | 4.3 STREET    | ADDRESS       | ĺ               | •                                                       |                   |          |                                       |               |
| CITY-ST-ZIP                                                                                     | <u> </u>                                  |                       |                        |                                         |              | 4.4 CITY-S    | -ZIP          | <u></u>         |                                                         |                   |          |                                       |               |
| TITLE                                                                                           |                                           |                       |                        | DELE                                    |              | 5.1 TITLE     |               |                 |                                                         |                   | Chang    | je 🔲 Ad                               | dition        |
| NAME                                                                                            | 1                                         |                       |                        |                                         | 1            | 5.2 NAME      |               |                 |                                                         |                   |          |                                       |               |
| STREET ADDRESS                                                                                  | 1                                         |                       |                        |                                         | 1            | 5.3 STREET    | ADDRESS       |                 |                                                         |                   |          |                                       |               |
| CITY-ST-ZIP                                                                                     | <u> </u>                                  |                       |                        |                                         |              | 5.4 CITY - ST | - ZIP         | <u></u>         |                                                         |                   |          |                                       |               |
| TITLE                                                                                           |                                           |                       |                        | ☐ DELE                                  | IΕ           | 6.1 TITLE     |               |                 |                                                         | -                 | Chang    | je 🗌 Ad                               | dition        |
| NAME                                                                                            |                                           |                       |                        |                                         |              | 6.2 NAME      |               |                 |                                                         |                   |          |                                       | ŀ             |
| STREET ADDRESS                                                                                  |                                           |                       |                        |                                         |              | 6.3 STREET    | ADDRESS       |                 |                                                         |                   |          |                                       |               |
| CITY-ST-ZIP                                                                                     |                                           |                       |                        |                                         |              | 6.4 CITY - ST | - ZIP         | ł               |                                                         |                   |          |                                       | 1             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an effective and address.