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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

| DOCUMENT # L76262 (9)  CORDOVA ANIMAL MEDICAL CENTER, P.A.   |   |   |   |  |  |  |   |                    |  |  |
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| rincipal Place of Business Mailing Address   |   |   |   |  |  |  | 1 DOMEND IN DIN HOUSE DISID S             | 1819 B1699 1101 D1 | IMIE AIBII AIAII AIAI  | 1 BIEST BIEST SED                                      |
| 2433 E LANGLEY AVE<br>PENSACOLA FL 32504   |   | 2433 E LANGLÉY AVE<br>PENSACOLA FL 32504  |   |  |  |  |   |                    |  |  |
|  |   |   |   |  |  |  | 3. Date Incorporated or Qua<br>05/25/1990 | alified 3a.        | Date of Last F<br>05/01/19   |  |
| Principal Plac   | ce of Business  |   | 2a. N   | lailing Address  | ······································   |  | 4. FEI Number                             |                    | <b>├</b>   | Applied For  |
|  |   |   | 26  | Note And III ata   |  |  | 59-3012087                                |                    |  | Not Applicable  5 Additional                           |
| Suite, Apt. #  | , etc.  |   | 27  | Suite, Apt. #, etc.                                      |  |  | 5. Certificate of Status Desi             | red 🔲              | <b>T</b> ·   | Required   |
| City & State   |   |   |   | Dity & State   |  |  | 6. Election Campaign Finan                | icing              | \$5.0  | 0 May Be   |
| ony a blate  |   |   | 28  | •  |  |  | Trust Fund Contribution                   |                    | Adde   | d to Fees  |
| Zip  |   | Country   | 7   | ľiρ  | Countr   | У  | 8. This corporation has liab              |                    |  | 199.032,   |
|  | 25  |   | 29  |  | 30   |  | 1   | Yes 🗆 t            |  |  |
|  | 9. Name and   | Address of Cur  | rent Registe  | red Agent  | 81   | 1 Name   | 10. Name and Address of                   | New negist         | ered Agent   |  |
|  |   |   |   |  | Ľ  | 1.0  |   |                    | ···  |  |
|  | N, MICHAEL K.   | •   |   |  | 82   | 2 Street Addr  | ress (P.O. Box Number is Not Ad           | cceptable)         |  |  |
| 2433 E LANGLEY AVE<br>PENSACOLA FL 32504   |   |   |   |  | 83   | 3  |   |                    |  |  |
| PENSAL   | AULA FL 32304   | !   |   |  |  |  |   |                    | 11-5   |  |
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| or registere<br>familiar with<br>GNATURE   | ed agent, or both.  | in the State of Foobligations of, S   | lorida. Such d<br>lection 607.05                            | change was autho<br>505, Florida Statu                   | orized by the cor  | named corpor<br>poration's boa   |   | the appointment    | of changing its<br>ent as registere                                |  |
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Bautt P Margas Barrett P. Morgan 3-1-96 904-479-2212.
IGNATURE AND TYPED OR PRINTED NAME OF GONING OFFICER OR DIRECTOR SIGNATURE: