Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENTO OF STATE-

Secretary of State
DIVISION OF CORPORATIONS

May 17, 1999 8:00 am Secretary of State

05-17-1999 90081 041 ***150.00

| DOCUMENT # | 176013 |
|--------------------|--------|
| 1 Corneration Name | |

Country

9. Name and Address of Current Registered Agent

25

JEFFERS INCORPORATED

| Principal Place of Bus |
|------------------------|
| % ROY B. JEFFERS |
| 5488 NW 171ST TER |
| MIAMI: F1: 33055 |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

23

24

Zip

% ROY B. JEFFERS 5488 NW 171ST TER MIAMI FL 33055

2a. Mailing Address

Suite, Apt. #, etc.

City & State

26

27

28 Zip

29

Mailing Address

DO NOT WRITE IN THIS SPACE

05/24/1990 4. FEI Number

65-0195331

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

Trust Fund Contribution

Personal Property Tax.

Election Campaign Financing

8. This corporation owes the current year Intangible

10. Name and Address of New Registered Agent

| JEFF | ERS, ROY B. | | L. | <u> </u> | | | |
|---------------------------|--|-------------------|-----------|--------------|---|---------------------------------------|------------------------|
| | NW 171ST TER | | 82 | Street | : Address (P.O. Box Number is Not Acceptable) | | |
| MIAN | AI FL 33055 | | 83 | | | | |
| | | | - | 2 | | 85 Zip C | |
| | | | 84 | City | F | EL 85 Zip C | ode |
| office or read agent. I a | to the provisions of Sections 607.0502 and 607.1508, Fegistered agent, or both, in the State of Florida. Such of m familiar with, and accept the obligations of, Section 6 | hange was authori | zed by | the corp | corporation submits this statement for the purpose location's board of directors. I hereby accept the ap | of changing its i pointment as reg | registered pistered |
| SIGNATURE | Signature, typed or printed name of registered agent and title if applicable. | (NOTE: Regist | ered Ager | it signature | required when reinstating) DATE | | |
| 12. | OFFICERS AND DIRECTORS | | 3. | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTOR | RS IN 12 |
| TITLE | D · | DELETE 1. | 1 TITLE | | | Change | Addition |
| NAME | JEFFERS, ROY B. | 1. | 2 NAME | | | | |
| STREET ADDRESS | 5488 NW 171ST TER | 1. | 3 STREET | T ADDRESS | | | |
| CITY-ST-ZIP | MIAMI FL | 1 | 4 CITY-S | T-ZIP | | | |
| TITLE | | DELETE 2 | 1 TITLE | | | Change | ☐ Addition |
| NAME | , | 2 | 2 NAME | | | | |
| STREET ADDRESS | | . 2 | 3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | 2 | 4 CITY-S | iT-ZIP | | | |
| TITLE | | DELETE 3 | 1 TITLE | | ~ ~ | Change | Addition |
| NAME | | | 2 NAME | _ | · | - | |
| STREET ADDRESS | | 3 | 3 STREE1 | TADDRESS | , | | |
| CITY-ST-ZIP | | 3 | 4. CITY-S | T-ZIP | | | |
| TITLE | | DELETÉ 4 | 1 TITLE | | | Change | Addition |
| NAMÈ . | | 4 | 2 NAME | | | | į |
| STREET ADDRESS | | 4 | 3 STREE | FADDRESS | , | | |
| CITY-ST-ZIP | | 4 | 4 CITY-S | r-zip | | | |
| TITLE | | ☐ DELETE 5 | 1 TILE | | | ☐ Change | Addition |
| NAME | | 5 | 2 NAME | | | | |
| STREET ADDRESS | | 5 | 3 STREE | TADORESS | i | | |
| CITY-ST-ZIP | | 5 | 4 CITY-S | T-ZIP | | | |
| TITLE | , | DELETE 6 | 1 TITLE | | | Change | Addition |
| NAME | | 6 | 2 NAME | | | | |
| STREET ADDRESS | | 6 | 3 STREE | TADDRESS | ; | | |
| CITY-ST-ZIP | | 6 | 4 CITY-S | T-ZIP | | | |

Country

Name

30

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

B JEFFERS

4/27/99 (305)621-1218

CR2E034 (11/98)