

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION,  
AND/OR PARTNERSHIP  
1995



FLORIDA DEPARTMENT OF STATE  
JENNIFER L. MANNING  
COMPTROLLER GENERAL  
TALLAHASSEE, FLORIDA 32399-0400

FILED  
SECRETARY OF STATE  
OFFICE OF CORPORATIONS

95 MAY -1 PM 2:05

DOCUMENT # **L75035 (0)**

**AMERICAN WILCO OFFICE SUPPLY & EQUIPMENT COMPANY**

Principal Office Address  
**2718 PARK ST  
2718 PARK ST  
JACKSONVILLE FL 32205  
US**

Mailing Address  
**PO BOX 40783  
2718 PARK ST  
JACKSONVILLE FL 32203  
US**

(DO NOT WRITE IN THIS SPACE)

|                                                                                                                                                               |  |                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|
| 3. Date incorporated or created<br><b>05/17/1990</b>                                                                                                          |  | 3a. Date of Last Report<br><b>04/29/1994</b> |  |
| 4. FFI Number<br><b>59-3008262</b>                                                                                                                            |  | Applied For<br>Not Applicable                |  |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                  |  | <b>\$8.75 Additional Fee Required</b>        |  |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                         |  | <b>\$5.00 May Be Added to Fees</b>           |  |
| 8. This corporation has liability for intangible tax under § 193.032, Florida Statutes<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                                              |  |

|                                                                                                                          |  |                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|
| 8. Name and Address of Current Registered Agent<br><b>WILKERSON, JAMES E.<br/>2718 PARK ST<br/>JACKSONVILLE FL 32204</b> |  | 10. Name and Address of New Registered Agent           |  |
|                                                                                                                          |  | 81. Name                                               |  |
|                                                                                                                          |  | 82. Street Address (P.O. Box Number is Not Applicable) |  |
|                                                                                                                          |  | 83.                                                    |  |
|                                                                                                                          |  | 84. City                                               |  |
|                                                                                                                          |  | FL 85. Zip Code                                        |  |

11. Pursuant to the provisions of Sections 190.01, 190.02, and 193.032, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I, hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 193.032, Florida Statutes.

Signature **JAMES E. WILKERSON** Date **5-1-95**  
Print Name **JAMES E. WILKERSON** Title **Registered Agent**

|                                                                                    |               |                                                                              |  |
|------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|--|
| 12. OFFICERS AND DIRECTORS                                                         |               | 13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS IN 12                       |  |
| 1. NAME<br><b>DPT<br/>WILKERSON, JAMES E.<br/>2718 PARK ST<br/>JACKSONVILLE FL</b> |               | 1. NAME<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 2. NAME<br><b>DVS<br/>JONES, OKLE W.<br/>2718 PARK ST.<br/>JACKSONVILLE FL</b>     |               | 2. NAME<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 3. NAME<br><b>DV<br/>BEVIS, NORMA J.<br/>2718 PARK ST.<br/>JACKSONVILLE FL</b>     |               | 3. NAME<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 4. NAME<br><b>DV<br/>WILKERSON, ANN G.<br/>2718 PARK ST.<br/>JACKSONVILLE FL</b>   | <b>Delete</b> | 4. NAME<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |

**REMITTED BY MAY 1**

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and is true and correct, and that the corporation shall prepare the same for the next annual report or report of the corporation, and that the corporation shall prepare the same for the next annual report or report of the corporation, and that the corporation shall prepare the same for the next annual report or report of the corporation.

SIGNATURE: **JAMES E. WILKERSON** **JAMES E. WILKERSON** **5-1-95 (904) 381-5854**  
AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR