**FILED** 

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90100 023 \*\*\*158.75

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT #

Corporation Name

THERMORI ASTIC AND SIGNS INC

| ITENIVIC                                    | DPLASTIC AND SIGNS INC  | •                             |           |                  |                |            |   |                        |                    |                  |
|---|---|-------------------------------|-----------|------------------|----------------|------------|---|------------------------|--------------------|------------------|
| Principal Place of Business Mailing Address |   |                               |           |                  |                |            | i entilin art intil nigin tirri sanar   | 1815 BIBIL DI          | JBII 01811 81811 8 | DIRII MISII JESI |
| 7780 NW 73RD CT 7780 NW 73RD CT             |   |                               |           |                  |                |            |   |                        |                    |                  |
| MEDLEY FL 33166 MEDLEY FL 33166             |   |                               |           |                  |                |            |   |                        |                    |                  |
| us us                                       |   |                               |           |                  |                |            | DO NOT WRITE IN THIS SPACE  |                        |                    |                  |
|   |   |                               |           |                  |                |            | 3. Date Incorporated or Qualifed  |                        |                    |                  |
|   |   |                               |           |                  |                |            | 05/21/1990  |                        |                    |                  |
| 2. Principal Pl                             | ace of Business   | 2a. Mailing Address           |           |                  |                |            | 4. FEI Number   |                        |                    | plied For        |
| 21  |   | 26                            |           |                  |                |            | 65-0232494  |                        |                    | t Applicable     |
| Suite, Apt.                                 | #, etc.   | Suite, Apt. #, etc.           |           |                  |                |            | 5. Certifcate of Status Desired -   | <b>X</b> -             | \$8.75 A           | -                |
| 22  |   | 27                            |           |                  |                |            |   |                        | Fee Re             | <u> </u>         |
| City & State                                | e   | City & State                  |           |                  |                |            | 6. Election Campaign Financing  |                        | \$5.00             |                  |
| 23  |   | 28                            |           |                  |                |            | Trust Fund Contribution   |                        | Added to           | o Fees           |
| Zip   | Country   | Zip                           | Cou       | ntry             |                |            | 8. This corporation owes the current  | t year Inta            |                    | □No              |
| 24  | 25 29 30  |                               |           |                  |                |            | Personal Property Tax.  | ulatarad (             |                    |                  |
|   | 9. Name and Address of Curre  | nt Registered Agent           |           | 81               | Name           |            | 10. Name and Address of New Reg   | jistereu <u>-</u>      | -Aeur              | _                |
| REV   | ES, ANTONIO J.  |                               |           | ۱,               | Name           |            |   |                        |                    |                  |
| 320 W. SANMARINO DR                         |   |                               |           | 82 Street Addr   |                |            | ss (P.O. Box Number is Not Acceptable   | 9)                     |                    |                  |
| MIAMI BCH. FL 33139                         |   |                               | ,         |                  |                |            |   |                        |                    |                  |
| HANTA                                       | WI BOTT. 1 L 30139  |                               | j         | 83               |                |            |   |                        |                    |                  |
|   |   |                               | <u> </u>  | 84               | City           |            |   |                        | 85 Zip C           | Code             |
|   |   |                               | _         |                  |                |            |   | <u>FĻ</u>              |                    |                  |
| office or re                                | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig | of Florida. Such change was a | utnorized | DV.              | the corpo      | corpor     | ation submits this statement for the pu<br>'s board of directors. I hereby accept t | rpose or on the appoin | tment as reg       | gistered         |
| SIGNATURE                                   | · · · · · · · · · · · · · · · ·   |                               |           |                  |                |            |   |                        |                    |                  |
| SIGNATURE                                   | Signature, typed or printed name of registered ag-  |                               |           | Agen             | it signature r | required v | when reinstating}   | DATE                   |                    |                  |
| 12.   |   | ND DIRECTORS                  | 13.       |                  |                | ····-      | ADDITIONS/CHANGES TO OFFIC  | ERS AN                 |                    |                  |
| TITLE                                       | PDS   | ☐ DELETE                      | 1.1 TiT   | lΕ               |                |            |   |                        | Change             | Addition         |
| NAME  | REYES, ANTONIO J  |                               | 1.2 NA    | ME               |                |            |   |                        |                    |                  |
| STREET ADDRESS                              | 320 W. SANMARINO DR   |                               | 1.3 ST    | REET             | ADDRESS        | Ì          |   |                        |                    | )                |
| CITY-ST-ZIP                                 | MIAMI BEACH FL 33139  |                               | 1.4 CR    | 1.4 CITY-ST-ZIP  |                |            |   |                        |                    |                  |
| TITLE                                       | V   | DELETE 2.1                    |           | 2.1 TITLE        |                |            |   |                        | Change             | ☐ Addition       |
| NAME  | Lashinsky, Louis H  | LASHINSKY, LOUIS H            |           | 2.2 NAME         |                |            | ,   |                        |                    | J                |
| STREET ADDRESS                              | 7780 NW 73RD CT.  |                               | 2.3 ST    | REET             | TADDRESS       |            |   |                        |                    | ì                |
| CITY-ST-ZIP                                 | MEDLEY FL 33166   |                               | 2. 4 CI   | 2. 4 CITY-ST-ZIP |                |            |   |                        |                    |                  |
| TITLE                                       |   | ☐ DELETE 3.1                  |           | 3.1 TITLE        |                |            |   |                        | Change             | ☐ Addition       |
| NAME  |   |                               | 3.2 NA    | ME               |                |            |   |                        |                    |                  |
| STREET ADDRESS                              |   |                               | 3.3 ST    | REET             | TADDRESS       |            |   |                        |                    |                  |
| CITY-ST-ZIP                                 |   |                               | 3 4. CI   | TY-S             | T-ZIP          |            |   |                        |                    |                  |
| TITLE                                       |   | ☐ DELETE                      | 4.1 TITLE |                  |                |            |   |                        | Change             | ☐ Addition       |
| NAME  |   |                               | 4.2 N     | ME               |                |            |   |                        |                    |                  |
| STREET ADDRESS                              |   |                               | 4.3 ST    | REET             | TADORESS       | }          |   |                        |                    | l                |
| CITY-ST-ZIP                                 |   |                               | 4.4 CD    | TY-S             | T-ZIP          | Ì          |   |                        |                    |                  |
| TITLE                                       |   | ☐ DELETE                      | 5.1 TIT   |                  |                |            |   |                        | ☐ Change           | Addition         |
| NAME  |   |                               | 5.2 NA    |                  |                |            |   |                        |                    | Ì                |
| STREET ADDRESS                              |   |                               | 5.3 ST    | REET             | T ADDRESS      |            |   |                        |                    | -                |
| CITY-ST-ZIP                                 |   |                               | 5.4 CI    | TY-S             | T-ZIP          |            |   |                        |                    |                  |
| TITLE                                       |   | ☐ DELETE                      | 6.1 717   |                  |                |            |   | -                      | Change             | Addition         |
|   |   | -                             | 62 NA     | ME               |                | Ì          | •   |                        |                    | İ                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

"03~10<del>"</del>1999

305-885-9389

Daytime Phone #