## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

1996

DIVISION OF CORPORATIONS

| 50011                                       | 1000   |                              |                                     |                                  |   |                               |                |
|---|--|------------------------------|-------------------------------------|----------------------------------|---|-------------------------------|----------------|
| DOCUI<br>1. Corporation                     | MENT # ん 74644   |                              |                                     |                                  |   |                               |                |
| KAX   | ELN E. ANDERSON, M.  | D., P.A.                     |                                     |                                  |   |                               |                |
| Principal Place of Business Mailing Address |  |                              |                                     |                                  |   |                               |                |
| 1923-1                                      | BEACH AUE.   | SAME                         |                                     |                                  |   |                               |                |
| ATLANTIC                                    | BEACH, FL 32233  | 041112                       |                                     |                                  |   |                               |                |
| US  | ·  |                              |                                     |                                  | 3. Date Incorporated or Qualified   | 3a. Date of Last R            | eport          |
| 3 Proposal O                                | con of Propose   | 1 00 14-1                    | Acilina Address                     |                                  | 05-21-90 04-06-95<br>4. FEI Number  |                               |                |
| Principal Place of Business     1           |  | 2a. Mailing Address          |                                     |                                  | <b>├</b> ~ <b>-</b>   | Applied For<br>Not Applicable |                |
| Suite Apt                                   | #. etc   | Suite Apt #, etc.            |                                     | 59-30/1078                       | 60.75   | Additional                    |                |
| 22  |  | 27                           |                                     | 5. Certificate of Status Desired |   | Required                      |                |
| City & State                                | 9  | City & State                 |                                     | 6. Election Campaign Financing   |   | <b>0</b> May Be               |                |
| <b>23</b> Z p                               | Country  | 28 Zip                       | Cour                                | nlov                             | Trust Fund Contribution   |                               | d to Fees      |
| 24  | 25   | 29                           | ¬ '                                 |                                  | 8. This corporation has liability for intangible tax under s 199 032.  Florida Statutes  No |                               |                |
| }   | 9. Name and Address of Current   | Registered Agent             |                                     |                                  | 10. Name and Address of New Re  | egistered Agent               |                |
| 4   |  |                              |                                     | 81 Name                          |   |                               |                |
| ANDERSON, YAKEN E.                          |  |                              |                                     | 82 Street Add                    | ress (P.O. Box Number is Not Accepta  | ble)                          |                |
| 1923-A BEACH AUE,                           |  |                              |                                     | 83                               |   |                               |                |
| ATLAUT                                      | IL BEACH, FL 38299   |                              | Ĺ                                   |                                  |   |                               |                |
|   |  |                              |                                     | 84 City FL 85 Zip Code           |   |                               | o Code         |
| 11. Pursuant t                              | o the provisions of Sections 607.0502  | and 607 1508, Florida S      | Statutes, the ab                    | ove-named cor                    | poration submits this statement for the i   | purpose of changing           | its registered |
| agent Lar                                   | egistered agent of both, in the State on familiar with, and accept the obligat | tions of, Section 607 050    | was authorized<br>15. Florida Statu | i by the corpora<br>utes:        | tion's board of directors. I hereby acce  | pt the appointment a          | is registered  |
| SIGNATURE _                                 |  |                              |                                     | *** *** * * ****                 |   |                               |                |
|   | Stgrin her typied or printed riame of registered agent<br>OFFICERS AND         |                              | (NOTE Hegistered                    | Agent signature requ             | ADDITIONS/CHANGES TO OFFI   | DATE GERS AND DIRECTO         | ORS IN 12      |
| 1111.6                                      | PRESIDENT DELETE   |                              |                                     | TLE .                            |   | Change                        |                |
| NAME  | ANDERSON, KARENE.<br>1923-A BEACH AVE.   |                              | 1.2 NAI                             | ME                               |   |                               |                |
| STHEET ADDRESS                              | 1923 - A BEACH AVE.  | 20 n h 4                     | 1 3 STHEET ADDRESS                  |                                  |   |                               |                |
| CITY ST-ZIP                                 | ATLANTIC BEACH, FL   |                              |                                     | Y-ST-71P                         |   | Change                        | Laddition      |
| NAME  |  |                              | : 2 1 TH                            |                                  |   | [_] Change                    | e Addition     |
| STHEET ADDRESS                              |  |                              |                                     | REET ADDRESS                     | •   |                               |                |
| Grifist ZiP                                 |  |                              |                                     | Y-S1-ZIP                         |   |                               |                |
| T-TLF                                       |  | DELETE 31                    |                                     |                                  |   | Change                        | Addition       |
| NAM:  | 32   |                              | 3 2 NA                              | ME                               |   |                               |                |
| STREET ADDRESS                              |  |                              |                                     | REET ADORESS                     |   |                               |                |
| CITY ST ZIP                                 |  | DELETE                       |                                     | Y · ST · ZIP                     |   | ☐ Change                      | : Addition     |
| NAME  |  | [] 0.14.12                   | 42 NA                               |                                  |   | Change                        | L J Addition   |
| STREET ADDRESS                              |  |                              |                                     | REET ADORESS                     |   |                               |                |
| City St ZIP                                 |  |                              |                                     | Y - ST - ZIP                     | 60000174  | 1280B                         |                |
| TITLE                                       |  | DELETE                       | 5 1 III                             | īE                               | 60000174<br>-03/14/96010  | )2302 <b>0</b> Change         | Addition       |
| NAMI  |  |                              | 5 2 NAI                             | ME                               | ***200.00   |                               |                |
| STREET AUDRESS                              |  |                              |                                     | REET ADDRESS                     |   |                               |                |
| DITY ST ZE                                  |  | DELETE                       |                                     | Y-SI-2IP                         |   | Change                        | Addition       |
| NAMI  |  | L.J DELETE                   | 6 2 NAM                             |                                  |   | Grange                        | L.J Mudition   |
| STREET ADDRESS                              |  |                              |                                     | REET ADDRESS                     |   |                               |                |
| CHY ST ZIF                                  |  |                              | 1                                   | Y - \$1 - ZIP                    |   |                               |                |
| 14. I do hereb                              | y certify that the information supplied  | with this filing is volunta- | rily furnished a                    | nd does not que                  | alify for the exemption stated in Section   | 119.07(3)(k). Florida         | Statutes I     |

reference certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statules, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address