|   | FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00                     |  |   |                                    |                       |                                       | FILED  |
|---|--|--|---|------------------------------------|-----------------------|---------------------------------------|--|
| CORPORATION   |  |  | FLORIDA DEPARTMENT OF STATE                     |                                    |                       |                                       | Apr 04 1997 8:00am   |
| ANNUAL REPORT   |  |  |   | Secretary of State                 |                       |                                       | Secretary of State   |
| 1997  |  |  | DIVISION OF CORPORATIONS                        |                                    |                       | TIONS                                 |  |
| 1. Corporation  | MENT #<br>Name<br>DURCE, INC,                                    | L74635   | (4  | 8)                                 |                       |                                       | I DODALI AN INA ARKANIKA NA ANA ANA ANA ANA ANA ANA ANA ANA AN   |
| Principal Place of Business                                       |  |  | Mailing Address                                 |                                    |                       |                                       |  |
| 2788 NORTHCOTE DR.<br>PALM HARBOR FL 34684                        |  |  | 2788 NORTHCOTE DR.<br>PALM HARBOR FL 34684-4134 |                                    |                       |                                       |  |
|   |  |  |   |                                    |                       |                                       | 3. Date Incorporated or Qualified         3a. Date of Last Report           05/21/1990         03/26/1996  |
| 2. Principal Pl<br>21   | ace of Business  |  | 2a. Mailing A                                   | ddress                             |                       |                                       | 4. FEI Number Applied For<br>59-3011217 Not Applicable   |
| Suite, Apt  | #, etc.  |  | Suite, Apt                                      | . #, etc.                          |                       |                                       | 5 Cartilizate of Status Desired  |
| 22<br>City & State  |  |  | 27<br>City & Sta                                | ite                                |                       |                                       | 6. Election Campaign Financing     5.00 May Be   |
| 23  |  |  | 28  |                                    |                       |                                       | Trust Fund Contribution Added to Fees  |
| Zip<br>24   | 25   | Country  | Zip<br>29                                       | 3                                  | Cou<br>10             | nury<br>:                             | Comportation has liability for intangible tax under s. 199.032,<br>Florida Statutes Yes No   |
|   |  | Address of Current F   | egistered Agei                                  | nt                                 |                       | 61 Name                               | 10. Name and Address of New Registered Agent   |
| GLENN, BARKY M.   |  |  |   |                                    |                       |                                       | tress (P.O. Box Number is Not Acceptable)  |
|   | HARBOR FL  |  |   |                                    |                       | 83                                    |  |
|   |  |  |   |                                    |                       |                                       |  |
|   |  |  |   |                                    |                       | 64 City                               | FL <sup>85</sup> <sup>Zip Code</sup>   |
| <ol> <li>Pursuant t<br/>office or re<br/>poopt is pre-</li> </ol> | o the provisions of<br>egistered agent, of<br>m formline with an | of Sections 607.0502 a<br>or both, in the State of<br>ad accord the obligation | and 607.1508, Fl<br>Florida, Such cl            | orida Statutes<br>hange was au     | s, the at<br>thorized | iove-named cor<br>by the corporatives | poration submits this statement for the purpose of changing its registered<br>ation's board of directors. I hereby accept the appointment as registered  |
| SIGNATURE   | _  |  |   |                                    |                       |                                       |  |
| 12.   | Signature, typed or prin   | ed name of registered agent a<br>OFFICERS AND I                                |   | (NDTE:                             | Registered            | Agent signature requ                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE   | PST OU   |  |   | DELETE                             | 1.1 11                |                                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| NAME<br>STREE1 ADDRESS  | SLEEME, CH/<br>2788 NORTH  |  |   |                                    | 1.2 NA                | ME<br>REET ADDRESS                    | 08   |
| CITY-ST-ZIP   | PALM HARBO   |  |   |                                    | 1                     | Y-ST-ZIP                              |  |
| TITLE   | D<br>OUEFLIE OU  |  |   | DELETE                             | 2.1 TI                |                                       | Change Addition O  |
| NAME<br>STREET ADDRESS  | SLEEME, CH/<br>2788 NORTH  |  |   |                                    | 2.2 NA<br>2.3 ST      | ME<br>REET ADDRESS                    |  |
| CITY-ST-ZIP   | PALM HARBO   |  |   |                                    |                       | TY - ST - ZIP                         |  |
| TITLE   |  |  |   | DELETE                             | 3.1 TI                | 4                                     | Change Addition  |
| NAME<br>STREET ADDRESS  |  |  |   |                                    | 3.2 N/<br>3.3 ST      | ME<br>REET ADDRESS                    |  |
| CITY-ST-ZIP   |  |  |   |                                    | 3.4. C                | TY-ST-ZIP                             | · · · · · · · · · · · · · · · · · · ·  |
| TITLE   |  |  |   | DELETE                             | 4.1 T                 | 1                                     | Change Addition  |
| NAME<br>STREET ADDRESS  |  |  |   |                                    | 4.2 N<br>4.3 ST       | REET ADDRESS                          |  |
| CITY - ST - ZIP   |  |  |   |                                    |                       | Y-ST-ZIP                              |  |
| TITLE   |  |  |   | DELETE                             | 5.1 TI                |                                       | Change Addition  |
| NAME<br>STREET ADDRESS  |  |  |   |                                    | 5.2 NA                | ME<br>REET ADDRESS                    |  |
| CITY-ST-ZIP   |  |  |   |                                    |                       | Y-ST-ZIP                              |  |
| THE   |  |  |   | DELETE                             | 6.1 TI                |                                       | Change Addition  |
| NAME<br>STREET ADDRESS  |  |  |   |                                    | 6.2 NA                | ME<br>REET ADDRESS                    |  |
| CITY-ST-ZIP   |  |  |   |                                    | 6.4 CI                | Y-ST-ZIP                              |  |
| 14. Ldo hereb   | y certify that the<br>n indicated on thi                         | information supplied v<br>s annual report or sur                               | vith this filing do                             | es not qualify<br>al report is tru | for the               | exemption state                       | ed in Section 119.07(3)(i), Floride Statutes. I further certify that the<br>at my signature shall have the same legal effect as if made under oath; that |
| Lam an of   | ficer of director o  | f the corporation or th<br>k 13 if changed, or o                               | e receiver or tru                               | stee empowe                        | red to e              | xecute this repo                      | rt as required by Chapter 607, Florida Statutes; and that my name  |
| SIGNAT  |  | harles   | mand  | eend.                              | 11m                   | ED                                    | 3.27.97  |
| SIGINAT   |  | NATURE AND TYPED OR PE   |   |                                    |                       | 08                                    | Date Daytime Phone #   |