## **2008 FOR PROFIT CORPORATION ANNUAL REPORT**

of the corporation or the receive changed, or on an attac

**SIGNATURE:** 

## May 02, 2008 08:00 AN Secretary of State **DOCUMENT # L74300** 1. Entity Name FUENTECH INVESTIGATIONS, INC. Principal Place of Business Mailing Address 1 NE 2ND AVENUE 1 NE 2ND AVENUE SUITE 200 SUITE 200 MIAMI, FL 33132 US MIAMI, FL 33132 04302008 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0253265 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent **FUENTES, CARLOS** DO NOT WRITE 1 NE 2ND AVENUE **SUITE 200** IN THIS SPACE MIAMI, FL 33132 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. U00008943554 /29/08-80064-006 150.00 \$5.00 May Be 9. Election Campaign Financing FILE NOWI!! FEE IS \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2008 Fee will be \$550.00 10. OFFICERS AND DIRECTORS TITLE **FUENTES, CARLOS** NAME STREET ADDRESS 1 N.E. 2 AVENUE, SUITE J200 CITY-ST-ZIP MIAMI, FL TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP olled with the filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information at report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director stee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if address, with all other like empowered. 12. I hereby certify that the indicated on this report

ED OR PRINTED WAME OF SIGNING OFFICER OR DIRECTOR

FILED

Daytime Phone #