

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **L73932** (0)

1. Corporation Name

ANCO ROOFING SYSTEMS, INC.



Principal Place of Business

Mailing Address

~~18301 CYPRESS CREEK LANE~~
~~2715 CRAIG STREET~~
~~ALVA FL 33920~~
US

~~18301 CYPRESS CREEK LANE~~
~~2715 CRAIG STREET~~
~~ALVA FL 33920~~
US

2. Principal Place of Business

2a. Mailing Address

21 **8910 NORTH FORK DRIVE**

26 **18301 CYPRESS CREEK LANE**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23 **NORTH FORT MYERS FL**

28 **ALVA, FL**

Zip

Country

Zip

Country

24 **33903**

25 **U.S.A.**

29 **33920**

30 **U.S.A.**

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

05/16/1990

3a. Date of Last Report

03/28/1995

4. FEI Number

65-0195852

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

10. Name and Address of New Registered Agent

DAUGHERTY, ANN G.
18301 CYPRESS CREEK LANE
ALVA FL 33920

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

1.1 TITLE ☒ DELETE

1.2 NAME **DAUGHERTY, CHARLES K.**

1.3 STREET ADDRESS **18301 CYPRESS CREEK LANE**

1.4 CITY-ST-ZIP **ALVA FL**

1.5 TITLE ☐ DELETE

1.6 NAME **DAUGHERTY, ANN**

1.7 STREET ADDRESS **18301 CYPRESS CREEK LANE**

1.8 CITY-ST-ZIP **ALVA FL**

1.9 TITLE ☐ DELETE

1.10 NAME

1.11 STREET ADDRESS

1.12 CITY-ST-ZIP

1.13 TITLE ☐ DELETE

1.14 NAME

1.15 STREET ADDRESS

1.16 CITY-ST-ZIP

1.17 TITLE ☐ DELETE

1.18 NAME

1.19 STREET ADDRESS

1.20 CITY-ST-ZIP

1.21 TITLE ☐ DELETE

1.22 NAME

1.23 STREET ADDRESS

1.24 CITY-ST-ZIP

1.25 TITLE ☐ DELETE

1.26 NAME

1.27 STREET ADDRESS

1.28 CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☒ Addition

1.2 NAME **PRESIDENT**

1.3 STREET ADDRESS **KEITH C. VAN DYNE**

1.4 CITY-ST-ZIP **18311 CYPRESS CREEK LANE**

1.5 TITLE **ALVA FL 33920**

1.6 NAME **SECTY-TREASURER** ☒ Change ☐ Addition

1.7 STREET ADDRESS

1.8 CITY-ST-ZIP **33920**

1.9 TITLE ☐ Change ☐ Addition

1.10 NAME

1.11 STREET ADDRESS

1.12 CITY-ST-ZIP

1.13 TITLE ☐ Change ☐ Addition

1.14 NAME

1.15 STREET ADDRESS

1.16 CITY-ST-ZIP

1.17 TITLE ☐ Change ☐ Addition

1.18 NAME

1.19 STREET ADDRESS

1.20 CITY-ST-ZIP

1.21 TITLE ☐ Change ☐ Addition

1.22 NAME

1.23 STREET ADDRESS

1.24 CITY-ST-ZIP

1.25 TITLE ☐ Change ☐ Addition

1.26 NAME

1.27 STREET ADDRESS

1.28 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Ann G. Daugherty
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Jan 19, 1996
Date

941-728-3439
Daytime Phone #

CR2E034 (12/95)