FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address 4237 SALISBURY ROAD #302

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # L73744

Principal Place of Business

BUD LOUIS WOLFSON, M.D., P.A.

| 4237 SALISBUR | | 4237 SALISBURY ROAD #302 JACKSONVILLE FL 32216 | | | | | | |
|---------------------|--|--|---------------|-----------------------|--|---------------|--------------------|---------------|
| JACKSONVILLE | FL 32216 | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | Date Incorporated or Qualifed 05/16/1990 | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | - | Ap | plied-For |
| 21 | | 26 | | | 59-3012464 | | No | ot Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | | \$8.75 / Fee Re | |
| 22 | | 27 | | | | | | |
| City & State | | City & State | | | 6. Election Campaign Financing | | \$5.00 Added t | 7 1 |
| 23 | Country | 28 | Countr | | Trust Fund Contribution | | | .0 1-663 |
| Zip | Country | Zip 3 | | y | This corporation owes the cur Personal Property Tax. | rent year int | angible □Yes | □No |
| 24 | 9. Name and Address of Curren | | <u> </u> | · - | 10. Name and Address of New | Registered | | |
| | 9. Italie and Address of Correct | t Ivedistated Agent | 81 | Name | 10. 110. | | | |
| LEAC | CH, ERIC L | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | ON & LEACH, P.A. | | 82 Street Add | | ress (P.O. Box Number is Not Accept | able) | | ì |
| | PRUDENTIAL DR, STE 200 | | 83 | | | | | |
| | SONVILLE FL 32207 | | |] | | | | |
| | | | 84 | City | | FL | 85 Zip (| Code |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Statutes | , the abov | re-named corp | poration submits this statement for the | purpose of | changing its | registered |
| office or re | egistered agent, or both, in the State of familiar with, and accept the obligations are supplied to the state of the obligations are supplied to the obligatio | of Fiorida. Such change was auti | horized by | the corporation | on's board of directors. I hereby acce | pt the appoi | ntment as re | gisterea |
| SIGNATURE | Signature, typed or printed name of registered agen | at and title if applicable. (NOTE. R | egistered Age | ent signature require | ed when reinstating) | DATE | | |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | FICERS AN | ID DIRECTO | |
| TITLE | DPV | ☐ DELETE | 1.1 TITLE | | | | ☐ Change | Addition (|
| NAME | WOLFSON, BUD LOUIS | | 1.2 NAME | | | | | |
| STREET ADDRESS | 4237 SALISBURY RD.,#302 | | 1.3 STREE | ET ADDRESS | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 1.4 CITY- | ST-ZIP | | | | |
| TITLE | TSD | DELETE | 2.1 TITLE | | | | Change | ☐ Addition ∫ |
| NAME | WOLFSON, BUD LOUIS | | 2.2 NAME | | | | | |
| STREET ADDRESS | 4237 SALISBURY RD #302 | | 2.3 STREE | ET ADDRESS | - | | - | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 2. 4 CITY- | -ST-ZIP | | | | |
| TITLE | C | ☐ DELETE | 3.1 TITLE | | | | ☐ Change | ☐ Addition |
| NAME | WOLFSON, BUD LOUIS | | 3.2 NAME | 1 | | | | |
| STREET ADDRESS | 4237 SALISBURY RD #302 | | 3.3 STRE | ET ADDRESS | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 3.4. CITY- | ST-ZIP | | | |] |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | Change | Addition |
| NAME | | | 4. 2 NAME | . | | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRESS | • | | | |
| CITY+ST-ZIP | | | 4.4 CITY- | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | I | | | ☐ Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | • | | | |
| CITY-ST-ZIP | 2000 25 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | 5.4 CITY- | ST-ZIP | | | | |
| TITLE , \hat{C} , | STATES AND THE PARTY. | ☐ DELETE | 6.1 TITLE | | • | | Change | ☐ Addition |
| NAME - 35 | MY YEAR OV | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | 6.3 STRE | ET ADDRESS | | | | |
| CATY-ST-ZIP | , | | 6.4 CITY- | | | | | |
| 14. I hereby | certify that the information supplied wi | | | | | | | |
| officer or | on this annual report or supplemental director of the corporation or the rece or Block 13 if changed, or on an attack | iver or trustee empowered to exemple to exemple to exemple the suit of the sui | cute this | report as requ | ired by Chapter 607, Florida Statutes | and that m | ny name app | ears in |
| BIOCK 12 | or block is it changed, or on an attag | mment with an address, with all C | | simpowered. | 1//20 | 100 | | |

SIGNATURE:

Daytime Phone #

FILED May 01, 1999 8:00 am Secretary of State

05-01-1999 90058 006 ***150.00

CR2E034 (11/98)