## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L73486

(7)

PALMER LANDSCAPING, INC.

FILED
May 01 1998 8:00am
Secretary of State



| Principal Place  | of Business  | Mailing Address                  |                           |                                  |                                   | )*E>  <b>*</b>   | ,,,,,,,    |
|--|--|----------------------------------|---------------------------|----------------------------------|-----------------------------------|------------------|------------|
| 1513 DERRINGER ROAD C/O HOLLIS HILL PALMER. JR. P O BOX 11851 P.O. BOX 11851 AACK COMMUN. 5 TO 2000  |  |                                  |                           |                                  |                                   |                  |            |
|  |  |                                  |                           | l bc                             | DO NOT WRITE IN THIS SPACE        |                  |            |
| JACKSONVILLE FL 32225 JACKSONVILLE FL 32239-1851 US US   |  |                                  |                           |                                  | 3. Date Incorporated or Qualified |                  |            |
| 4.   |  |                                  |                           | 05/14/1990                       |                                   |                  |            |
| 2. Principal Pla   | ace of Business  | 2a. Mailing Address              |                           | 4. FÉI Number                    |                                   | Appl             | lied For   |
| 27 1540-5 Monument Rd 25 1540-5 Monum  |  |                                  |                           | 59-3022645                       |                                   | Not /            | Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |                                  |                           |                                  | Desired                           | \$8.75 Ad        | ditional   |
| 22 27  |  |                                  |                           | 5. Certificate of Status         | Desired                           | Fee Requ         | uired      |
| City & State City & State  |  |                                  |                           | 6. Election Campaign             | Financing                         | \$5.00 м         | lay Be     |
| 23 Jacksonville, Fl. 28 Jax, Fl.   |  |                                  |                           | Trust Fund Contribe              | ution 🔲                           | Added to         | Fees       |
| Zip  | Country  | ZIPOOOL                          | Country                   |                                  | ves or has paid the curre         |                  |            |
| 24 320   | 25 25 USH  | 29 5000 31                       | MOH                       | Personal Property                |                                   | Yes 🔲            | No         |
|  | 9. Name and Address of Current I                                   | Registered Agent                 | 81 Name                   | 10. Name and Addres              | s of New Registered A             | gent             |            |
|  | LMER, HOLLIS HILL, JR.   | Sue Elle                         | n Palm                    | e.c                              |                                   |                  |            |
| 1513 DERRINGER RD 82 5   |  |                                  |                           | Address (P.O. Box Number is      | Not Acceptable)                   |                  |            |
| JACK <b>SO</b> NVILLE FL 32225   |  |                                  |                           | 13 Derriqu                       | <u>er ka.</u>                     |                  |            |
|  |  |                                  | 83                        | `                                | <b>5</b>                          |                  |            |
|  |  |                                  | 84 City -                 |                                  | 900 0                             | 85 Zip Co        | ode        |
|  |  |                                  |                           | 20X                              | <u>FL</u>                         | <u> </u>         | 395        |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered of office or registered agency or both in the State of Blorida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered   |  |                                  |                           |                                  |                                   |                  |            |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or bottom the State of Provida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and section 507.0505, Florida Statutes. |  |                                  |                           |                                  |                                   |                  |            |
| SIGNATURE  | Lue UUS  | 1//My_5u                         | e Ellen                   | raimer                           | 4-21                              | <u>1-70:</u> _   |            |
|  | Stor ture, yped or printed name of registered agent.  OFFICERS AND |                                  | egistered Agent signature |                                  | ES TO OFFICERS AND                | DIRECTORS        | IN 12      |
| 12.  | OF ICERS AND   | DELETE                           | 1.1 31TLE                 | ADDITIONATION                    |                                   |                  | Addition   |
| NAME   | PALMER, HOLLIS HILL, JR.   | Date is                          | 1.2 NAME                  |                                  | •                                 |                  | _          |
| STREET ADDRESS   | 1513 DERRINGER RD  |                                  | 1.3 STREET ADDRESS        |                                  |                                   |                  |            |
| 1  | JACKSONVILLE FL  |                                  | 1.4 CITY - ST - ZIP       |                                  |                                   |                  |            |
| CITY-ST-ZIP<br>TITLE   | DST  | DELETE                           | 21 TITLE                  | D85T                             |                                   | Change           | Addition   |
| NAME   | PALMER, SUE ELLEN  | -                                | 2.2 NAME                  |                                  |                                   | •                | ]          |
| STREET ADDRESS   | 1513 DERRINGER RD  |                                  | 2.3 STREET ADDRESS        |                                  |                                   |                  | i          |
| CITY-ST-ZIP  | JACKSONVILLE FL  |                                  | 2.4 CITY-ST-ZIP           |                                  |                                   |                  |            |
| TITLE  | VP   | DELETE                           |                           | VP                               | ,                                 | Change           | Addition   |
| NAME   | POINDEXTER, MICHAEL JERRY  | 1                                | 3.2 NAME                  | michael H. P.<br>3936-B Toled    | winer                             |                  | `          |
| STREET ADDRESS   | 7039 CAMELOT RD  |                                  | 3.3 STREET ADDRESS        | 3936-B Toled                     | io Rd.                            |                  |            |
| CITY+ST-ZIP  | JACKSONVILLE FL  |                                  | 3.4. CITY-ST-ZIP          | Jax. F1 3                        | 2217                              |                  |            |
| TITLE  | 1/8/1  | DELETE                           | 4.1 TITLE                 |                                  |                                   | Change           | ☐ Addition |
| NAME   |  |                                  | 4. 2 NAME                 |                                  |                                   |                  |            |
| STREET ADDRESS   |  |                                  | 4.3 STREET ADDRESS        |                                  |                                   |                  |            |
| CITY-ST-ZIP  |  |                                  | 4.4 CITY - ST - ZIP       |                                  |                                   |                  |            |
| TITLE  |  | DELETE                           | 5.1 TITLE                 |                                  |                                   | Change           | Addition   |
| <b>N</b> AME   |  |                                  | 5.2 NAME                  |                                  |                                   |                  |            |
| STREET ADDRESS   |  |                                  | 5.3 STREET ADDRESS        |                                  |                                   |                  |            |
| CITY-ST-ZIP  |  |                                  | 5.4 CITY - ST - ZIP       |                                  |                                   |                  |            |
| TITLE  |  | ☐ DELETE                         | 6.1 TITLE                 |                                  |                                   | Change           | Addition   |
| NAME   |  |                                  | 6.2 NAME                  |                                  |                                   |                  | ĺ          |
| STREET ADDRESS   |  |                                  | 6.3 STREET ADDRESS        |                                  |                                   |                  | j          |
| CITY-ST-ZIP  |  |                                  | 6.4 City - St - ZiP       |                                  |                                   |                  |            |
|  | arthy that the information cumpled with                            | this filing does not qualify for |                           | ed in Section 119 07/31/i) Flori | da Statutes, I further cer        | tify that the ir | aformation |

I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. Florida Statutes in full report or supplied tental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or true receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attach unit that an appears in

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