Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90036 036 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # L73317**

t. Corporation Name

**FASTBALL COURIERS, INC.** 

| 17107074  |                                |                     |   |                      |                                |                                |                         |   |  |                    |               |             |              |
|---|--------------------------------|---------------------|---|----------------------|--------------------------------|--------------------------------|-------------------------|---|--|--------------------|---------------|-------------|--------------|
| Principal Place   | e of Busines                   | s                   |   | М                    | ailing Address                 | s                              |                         |   | ישווי שטוו בשפנו וום וושונקטן ז  | ש וושוש ושתו וותוך | יש יומים יוםי | A11 1011111 | . 21211 1221 |
| C/O HECTOR A. MAESTRI C/O HECTOR A. MAESTRI 581 S.W. 89TH COURT 581 S.W. 89TH COURT MIAMI FL 33174 MIAMI FL 33174 |                                |                     |   |                      |                                |                                |                         |   | DO NOT W   | OITE IN THIS       | SPACE         |             |              |
|   |                                |                     |   |                      |                                |                                |                         |   | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed   |                    |               |             |              |
|   |                                |                     |   |                      |                                |                                |                         |   | 05/14/1990   | -                  |               |             | Į            |
| 2. Principal P  | lace of Busin                  | ness                |   | 2a.                  | Mailing Add                    | ress                           |                         |   | 4. FEI Number  |                    | .             | Applie      | ed For       |
| 21  |                                |                     |   |                      | 26                             |                                |                         |   | 65-0191749   | 65-0191749 Not /   |               |             | pplicable    |
| Suite, Apt. #, etc.   |                                |                     |   |                      | Suite, Apt. #, etc.            |                                |                         |   | 5. Certificate of Status Desired   |                    | \$8.7         |             |              |
| 22  |                                |                     |   |                      | 27                             |                                |                         |   |  |                    |               | Requi       |              |
| City & State  |                                |                     |   |                      | City & State                   |                                |                         | -   | 6. Election Campaign Financing   | , <sub>□</sub>     |               | 00 Ma       |              |
| 23  |                                |                     |   |                      | Zip Country                    |                                |                         |   | Trust Fund Contribution Ad  8. This corporation owes the current year Intangible   |                    |               | ed to F     | ees          |
| Zîp   |                                | $\overline{}$       | Country                                       | 29                   | Zip                            | 30                             | 1 .                     |   | Personal Property Tax.   | rrent year in      | ⊒ Yes         |             | No           |
| 24  | 0 Name                         | 25<br>and           | Address of Curren                             |                      | stered Agent                   |                                | <del>1</del>            |   | 10. Name and Address of New  | Registered         |               |             |              |
|   | 3, 110,1110                    | und                 | <u> </u>                                      | , <u>, .</u>         |                                |                                | 81                      | Name  |  |                    |               |             |              |
| MAESTRI, HECTOR A.  |                                |                     |   |                      |                                |                                | 82                      | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                    |               |             |              |
| 581 S.W. 89TH COURT   |                                |                     |   |                      |                                |                                |                         | Street Address (P.O. Box Number is Not Acceptable)    |  |                    |               |             |              |
| MAIM  | MI FL 3317                     | 4                   | •   |                      |                                | •                              | 83                      |   |  |                    |               |             |              |
|   |                                |                     |   |                      |                                |                                | 84                      | City  |  |                    | 85 2          | ip Coo      | ie et        |
|   |                                |                     |   |                      |                                |                                | ĺ                       | 1   |  | <u> </u>           | .     _       |             |              |
| office or r   | registered ag<br>im familiar w | gent, o<br>vith, ar | or both, in the State<br>nd accept the obliga | of Flori<br>tions of | da. Such chai<br>, Section 607 | nge was auth<br>.0505, Florida | orized by<br>Statutes   | the corpora   | proration submits this statement for the statement for the station's board of directors. I hereby account to the statement for the stateme | ept the appoi      | ntment as     | regisi      | tered        |
| 40  | Signature, typed               | 1 or pnn            | nted name of registered ager<br>OFFICERS AN   |                      |                                | (NOTE: Re                      | 13.                     | ut signature redi                                     | and when reinstating)  ADDITIONS/CHANGES TO C  |                    | ID DIREC      | TORS        | IN 12        |
| TITLE   | Р                              |                     | OI FICENS AN                                  | טוועם                |                                | DÉLETE                         | 1.1 TITLE               |   | ADDITIONO OF PARTICES AS A   |                    | Chan          |             | Addition     |
| NAME  | MAESTRI                        | . HE                | CTOR A.                                       |                      |                                | ,                              | 1.2 NAME                | 1   |  |                    |               |             | )            |
| STREET ADDRESS  | TOU OW COTH COURT              |                     |   |                      | 1.3 \$                         |                                |                         | TADDRESS  |  |                    |               |             | İ            |
| CITY-ST-ZIP   | MIAMI FL                       |                     |   |                      |                                |                                | 1.4 CITY-S              | T-2)P   |  |                    |               |             |              |
| TITLE   | V .                            |                     |   |                      |                                | DELETE                         | 2.1 TITLE               |   |  |                    | Chan          | ge          | Addition     |
| NAME  | MAESTRI                        | , GE                | orgina a                                      |                      |                                |                                | 2.2 NAME                |   |  |                    |               |             | į            |
| STREET ADDRESS  | 581 SW                         | 89TH                | I CT  |                      |                                | •                              | 2.3 STREE               | TADDRESS  |  | •                  |               |             | )            |
| CITY-ST-ZIP   | MIAMI FL                       |                     |   |                      |                                |                                | 2.4 CITY-5              | ST- ZIP   |  |                    |               |             |              |
| TITLE   | S                              |                     |   | <b>~</b>             | - ~~. <u>-</u> .               | DELETE                         | 3.1 TITLE               | .   -   | •  | 19.5               | Chan          | ge          | Addition     |
| NAME  | MAESTRI                        |                     |   |                      |                                |                                | 3.2 NAME                |   |  |                    |               |             |              |
| STREET ADDRESS  | į.                             |                     | TERR  |                      |                                |                                | 3.3 STREE               | TADDRESS  |  |                    |               |             |              |
| CITY-ST-ZIP   | MIAMI FL                       |                     |   |                      |                                | DELETE                         | 3.4. CITY-5             | ST-ZIP  |  |                    | Chan          |             | Addition     |
| TITLE   | T                              |                     |   |                      |                                | DELETE                         | 4.1 TITLE               |   |  |                    | L' Cilan      | 9e          |              |
| NAME  |                                |                     | UARDO A                                       |                      |                                |                                | 4.2 NAME                |   |  |                    |               |             | ļ            |
| STREET ADDRESS  |                                |                     | 1   |                      |                                |                                |                         | TADDRESS  |  |                    |               |             | į            |
| CITY-ST-ZIP   | MIAMI FL                       | <u>-</u>            |   |                      |                                | DELETE                         | 4.4 CITY-S<br>5.1 TITLE | IT-ZIP  |  |                    | Chan          | qe          | Addition     |
| TITLE   |                                |                     |   |                      | <u> </u>                       | ULLE 1L                        | 5.1 INLE                | ]   |  |                    |               | -           |              |
| NAME<br>expect append   | {                              |                     |   |                      |                                |                                |                         | TADDRESS  |  |                    |               |             |              |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1                              |                     |   |                      |                                |                                | 5.4 CITY-S              |   |  |                    |               |             | İ            |
| TITI F  |                                |                     |   |                      |                                | DELETE                         | 6.1 TITLE               |   |  |                    | ☐ Chan        | ge          | Addition     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP